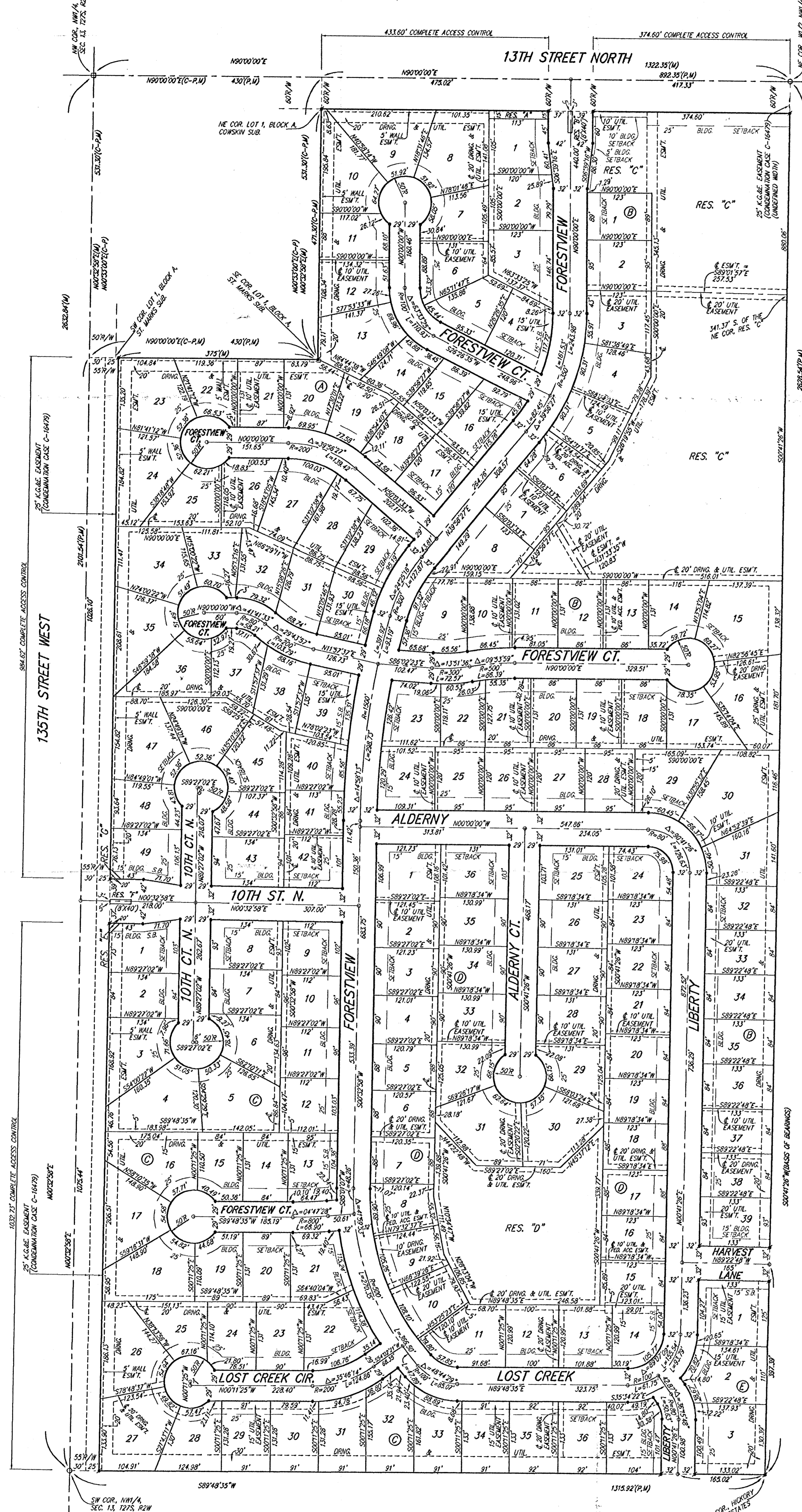


LIBERTY PARK 2ND

AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS



State of Kansas) SS We, Baughman Company, P.A., Surveyors in
Sedgwick County) do hereby certify that we have surveyed and
platted "LIBERTY PARK 2ND", an Addition to Wichita, Sedgwick County,
Kansas and that the accompanying plat is a true and correct exhibit
of the property surveyed, described as and being a replat of all of Lots 1, 2,
3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23,
24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41,
42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, and 54, Block A, Liberty
Park, an Addition to Wichita, Sedgwick County, Kansas, together with all
of Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19,
20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37,
38, 39, 40, 41, 42, 43, 44, 45, and 46, Block B, in said Liberty Park,
together with all of Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15,
16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33,
34, 35, 36, 37, 38, 39, 40, 41, 42, and 43, Block C, in said Liberty Park,
together with all of Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15,
16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33,
34, 35, 36, 37, 38, 39, 40, and 41, Block D, in said Liberty Park,
together with all of Lots 1, 2, 3, and 4, Block E, in said Liberty Park,
together with all of Reserves "A", "B", "C", "D", "E", "F", "G", and "H" as
platted in said Liberty Park, together with all of Forestview, all the
Forestview Cts., 10th Street North, both 10th North Cts., Alderny, Alderny
Ct., Liberty Harvest Lane, Lost Creek, and Lost Creek Cir., all as
dedicated in said Liberty Park.

Existing public easements and dedications
being vacated by virtue of K.S.A. 12-512(b).
All being situated in the NW1/4 of Sec. 13, Twp. 27-S,
R-2-W of the 6th P.M., Sedgwick County, Kansas.

Baughman Company, P.A.

Michael D. Conroy, Surveyor
Michael G. Conroy

Know all men by these presents that we,
the undersigned, have caused the land in the surveyors certificate to be
platted into Lots, Blocks, Streets, and Reserves, to be known as "LIBERTY
PARK 2ND", an Addition to Wichita, Sedgwick County, Kansas. The utility
easements are hereby granted as indicated for the construction and
maintenance of all public utilities. The drainage and utility easements are
hereby granted as indicated for drainage purposes and for the
construction and maintenance of all public utilities. The drainage
easements are hereby granted as indicated for drainage purposes. The
utility easements are hereby granted as indicated for the construction and
maintenance of a private screening wall and utility main lines and service
lines shall be allowed to cross these easements. The drainage and
pedestrian access easement is hereby granted as indicated for drainage
purposes and for pedestrian access to or from Reserve "C" and no fences
or other obstructions shall be constructed or placed on or within this
easement. The utility and pedestrian access easements are hereby
granted as indicated for the construction and maintenance of all public
utilities and for pedestrian access to or from Reserves "C" and "D",
respectively, and no fences or other obstructions shall be constructed or
placed on or within these easements. The streets are hereby dedicated
to and for the use of the public. Reserves "A", "E", and "G" are
reserved for entry monuments, landscaping, open space, berms, drainage
purposes, and utilities. Reserves "B" and "F" are reserved for entry
monuments, streets, landscaping, open space, drainage purposes, and
utilities. Reserve "C" is reserved for entry monuments, landscaping, lakes,
open space, berms, drainage purposes, parking, swimming pool and
accessories, recreational activities, gazebos, sidewalks, and utilities as
contingent to easements. Reserve "D" is reserved for landscaping, lakes,
open space, berms, drainage purposes, and utilities as contingent to
easements. Reserves "A", "B", "C", "D", "E", "F", "G", and "H" will be owned
and maintained by the homeowners association for the addition. Access
controls shall be as depicted on the face of the plat and are hereby
granted to the City of Wichita, Kansas. The Minimum Building Pad
Elevations for the lowest opening to the structures shall be as indicated
on the face of the plat.

Kelsey Investments, Inc.

Paul E. Kelsey, President

State of Kansas) SS The foregoing instrument acknowledged before
me, this 22nd day of October, 2003, by Paul E. Kelsey, President of
Kelsey Investments, Inc., on behalf of the corporation.

SUSAN K. MONETTE
Notary Public - State of Kansas
My App. Exp. 11-9-03

Susan K. Monette, Notary Public

We, the undersigned holders of a mortgage on the
above described property do hereby consent to this plat of "LIBERTY
PARK 2ND", an Addition to Wichita, Sedgwick County, Kansas.

Brad E. Yager 10/14/03
Brad E. Yager

State of Kansas) SS The foregoing instrument acknowledged be-
fore me, this 21st day of Oct, 2003, by Brad E. Yager,
of Legacy Bank, on behalf of the bank.

Danielle K. Hill, Notary Public

My App. Exp. 10/15/05

This plat of "LIBERTY PARK 2ND", an Addition
to Wichita, Sedgwick County, Kansas has been submitted to and approved by
the Wichita-Sedgwick County Metropolitan Area Planning Commission,
Wichita, Kansas.

Dated this _____ day of _____,
Wichita-Sedgwick County Metropolitan Area Planning Commission

Bernard A. Hentzen, Chair
Dale Miller, Secretary

This plat approved and all dedications
shown hereon accepted by the City Council of the City of Wichita,
Kansas, this _____ day of _____, 2003.

Pat Graves, City Clerk

Reviewed in accordance with K.S.A. 58-2005
on this _____ day of _____, 2003.

Tricia L. Robella, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

Entered on transfer record this _____ day
of _____, 2003.

Don Bruce, County Clerk

State of Kansas) SS This is to certify that this plat has been
filed for record in the office of the Register of Deeds, this _____ day
of _____, 2003 at _____ o'clock _____ M., and is duly recorded.

Bill Meek, Register of Deeds
Linda Kizore, Deputy

NOTE:
A master grading plan for drainage has been developed for this
subdivision and is on file with the City of Wichita, Kansas. All
drainage easements, rights-of-way, or reserves shall remain of
established grade or as modified with the approval of the City
Engineer of the City of Wichita, Kansas. No obstructions which
impede the flow of this drainage system shall be allowed.

• = #4 REBAR W/ "BAUGHMAN" CAP (ROUND)
• = #4 REBAR W/ "BAUGHMAN" CAP (SET)
• = 1/2" IRON (ROUND)
□ = 1/2" IRON (FLANG)

604 Not in High Pole, 800' W. &
31' N. of the NE cor. NW1/4 Sec. 13,
Twp. 27-S, R-2-W
Elev = 1350.08 NAD83
(162.68 City Datum)

LOT	BLOCK	ELEVATION CITY DATUM
1-15	B	156.5
5-20, 29-32	D	163.5

(M) = MEASURED
(P) = PLATTED
(C-?) = CALCULATED PER
PLATTED INFO.