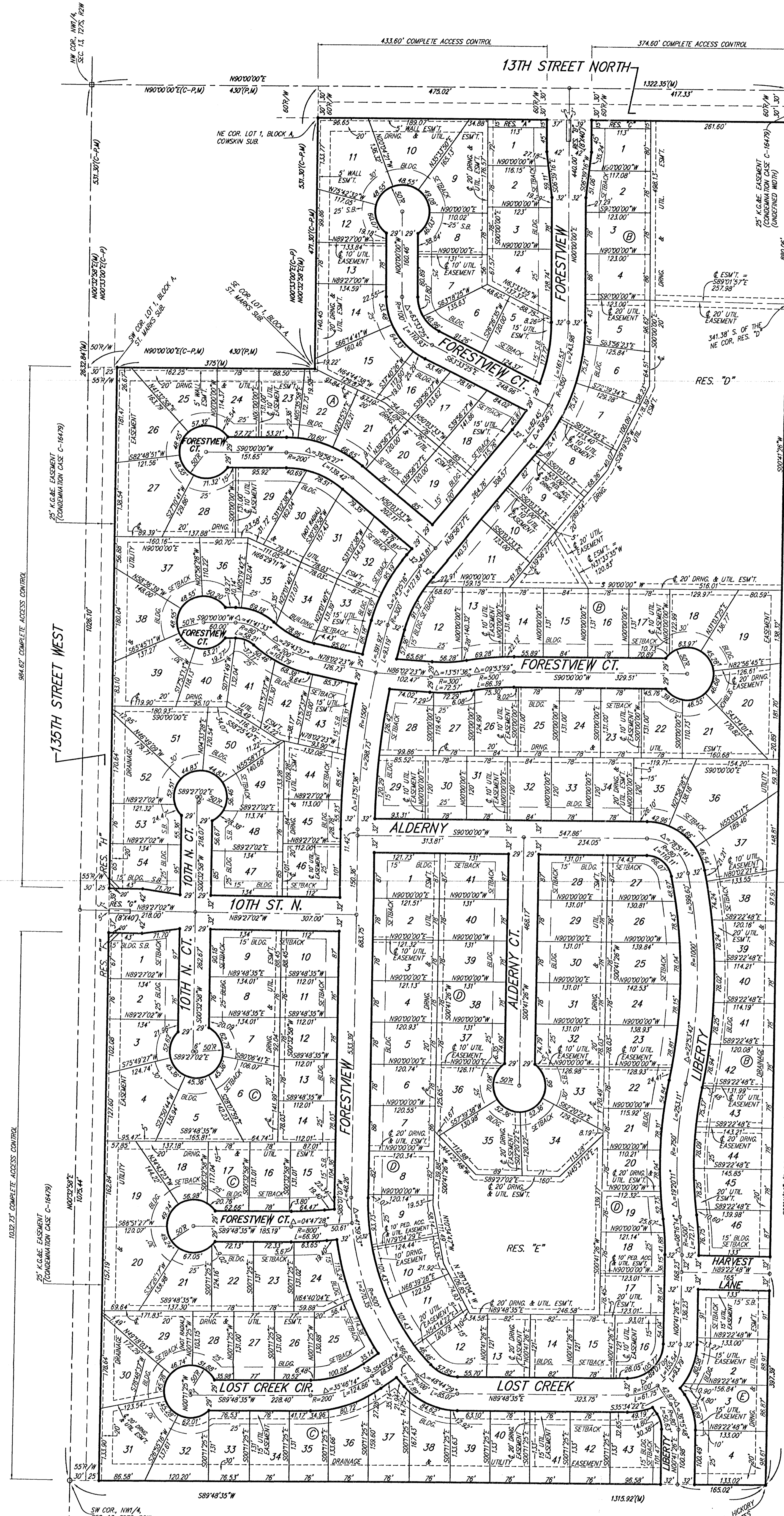


LIBERTY PARK

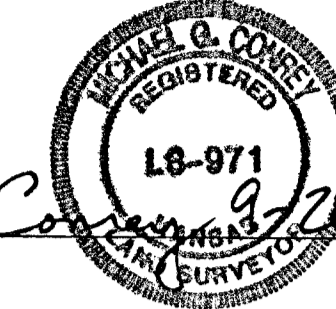
AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS



State of Kansas) SS We, Baughman Company, P.A., Surveyors in Sedgwick County) do hereby certify that we have surveyed and platted "LIBERTY PARK", an Addition to Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as the W1/2 of the NW1/4 of Sec. 13, Twp. 27-S, R-2-W of the 6th P.M., Sedgwick County, Kansas, EXCEPT that part platted as Cowskin Sub., Sedgwick County, Kansas, and EXCEPT that part platted as St. Marks Sub., Sedgwick County, Kansas, all being subject to road rights-of-way of record.

Existing public easements and dedications being vacated by virtue of K.S.A. 12-512(b).

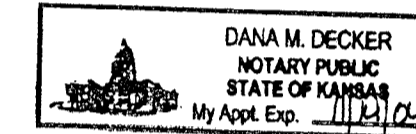
Baughman Company, P.A.



Michael G. Conroy
Michael G. Conroy

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into Lots, Blocks, Streets, and Reserves, to be known as "LIBERTY PARK", an Addition to Wichita, Sedgwick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The drainage and utility easements are hereby granted as indicated for drainage purposes and for the construction and maintenance of all public utilities. The drainage easements are hereby granted as indicated for drainage purposes. The drainage and pedestrian access easement is hereby granted as indicated for drainage purposes and for pedestrian access to or from Reserve "D" and no fences or other obstructions shall be constructed or placed on or within this easement. The utility and pedestrian access easements are hereby granted as indicated for the construction and maintenance of all public utilities and for pedestrian access to or from Reserve "E" and no fences or other obstructions shall be constructed or placed on or within these easements. The wall easements are hereby granted as indicated for the construction and maintenance of a private screening wall and utility main lines and service lines shall be allowed to cross these easements. The streets are hereby dedicated to and for the use of the public. Reserves "A", "C", "F", and "H" are reserved for entry monuments, landscaping, open space, berms, drainage purposes, and utilities. Reserves "B" and "G" are reserved for entry monuments, streets, landscaping, open space, drainage purposes, and utilities. Reserves "D" and "E" are reserved for landscaping, lakes, open space, berms, drainage purposes, and utilities as confined to easements. Reserves "A", "B", "C", "D", "E", "F", "G", and "H", will be owned and maintained by the homeowners association for the addition. Access controls shall be as depicted on the face of the plat and are hereby granted to the City of Wichita, Kansas. The Minimum Building Pad Elevations for the lowest opening to the structures shall be as indicated on the face of the plat.

Kelsey Investments, Inc.



Paul E. Kelsey
Paul E. Kelsey, President

State of Kansas) SS The foregoing instrument acknowledged before me, this 28th day of September, 2002, by Paul E. Kelsey, President of Kelsey Investments, Inc., on behalf of the corporation.

My App't. Exp. 11/14/04
Dana M. Decker, Notary Public
DANA M. DECKER

We, the undersigned holders of a mortgage on the above described property, do hereby consent to this plat of "LIBERTY PARK", an Addition to Wichita, Sedgwick County, Kansas.



Brad E. Yeager, SVP
BRAD E. YEAGER

State of Kansas) SS The foregoing instrument acknowledged before me, this 28th day of September, 2002, by Brad E. Yeager, SVP of Legacy Bank, on behalf of the bank.

My App't. Exp. 11/14/04
Dana M. Decker, Notary Public
DANA M. DECKER

This plat of "LIBERTY PARK", an Addition to Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this _____ day of _____, 2002.
Wichita-Sedgwick County Metropolitan Area Planning Commission

_____, Chair
_____, Secretary
Michael E. Lindebak

This plat approved and all dedications shown herein accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____, 2002.
At the direction of the City Council

_____, City Manager
Chris Cherches
_____, City Clerk
Pat Burnett

Reviewed in accordance with K.S.A. 58-2005 on this _____ day of _____, 2002.

Tricia L. Robella, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

Entered on transfer record this _____ day of _____, 2002.

_____, County Clerk
Don Brace

State of Kansas) SS This is to certify that this plat has been filed for record in the office of the Register of Deeds, this _____ day of _____, 2002 at _____ o'clock _____ M.; and is duly recorded.

_____, Register of Deeds
Bill Meek

_____, Deputy
Linda Kizire

NOTE:
A master grading plan for drainage has been developed for this subdivision and is on file with the City of Wichita, Kansas. All drainage easements, rights-of-way, or reserves shall remain as established unless modified with the approval of the City Engineer of the City of Wichita, Kansas. No obstructions which impede the flow of this drainage system shall be allowed.

LEGEND:
● = #4 REBAR W/ "BAUGHMAN" CAP (FOUND)
○ = #4 REBAR W/ "BAUGHMAN" CAP (SET)
○ = 3/4" IRON (FOUND)
□ = 1/2" IRON (FOUND)

MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES

LOT	BLOCK	ELEVATION CITY DATUM
1-19	B	156.5
6-22, 33-36	D	163.5

BENCHMARKS:
1516.52 M & 1210.51 N - City of Wichita Benchmark Disc, SE corner of intersection
56' East of Centerline
55' North of Centerline
Elev. = 162.83 City Datum (1553.21 MGD29)

608 N63 in High Line Pits 800' W & 31' N. of the NE cor., NW1/4, Sec. 13, Twp. 27-S, R-2-W
Elev. = 155.68 MGD29
Elev. = 162.83 City Datum

NOTE:
(M) = MEASURED
(P) = PLATTED
(C-P) = CALCULATED PER PLATTED INFO.