CHAPEL HILL 2ND ADDITION
TO WICHITA, SEDGWICK COUNTY, KANSAS

STATE OF KANSAS } SS
COUNTY OF SEDGWICK }

WE, PROFESSIONAL ENGINEERING CONSULTANTS, P.A., ENGINEERS AND SURVEYORS IN AFORESAID STATE AND COUNTY, DO HEREBY CERTIFY ON THIS 4TH DAY OF MARCH, 2003, THAT WE HAVE SURVEYED AND PLATTED CHAPEL HILL 2ND ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS, INTO LOTS, BLOCKS, STREETS AND RESERVES. THE SAME BEING A REPLAT OF CHAPEL HILL ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS.

ALL PORTIONS OF CHAPEL HILL ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS, WITHIN THE ABOVE DESCRIBED TRACT OF LAND ARE HEREBY VACATED AND REPLATTED BY VIRTUE OF K.S.A. 12-512(b) AMENDED.

JAMES R. BECKETT REGISTERED LS-832 KANSAS LAND SURVEYOR

JAMES R. BECKETT, R.L.S. NO. 832
PROFESSIONAL ENGINEERING CONSULTANTS, P.A.

THE PEDESTRIAN ACCESS EASEMENT OVER THE WEST 10 FEET OF LOT 26, BLOCK 1 SHALL BE CONTINGENT UPON THE CONVERSION OF THE RAILROAD RIGHT-OF-WAY TO A PUBLIC TRAIL USE.

EASEMENTS FOR THE CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES AND DRAINAGE ARE HEREBY GRANTED. THE STREETS ARE HEREBY DEDICATED TO AND FOR THE USE OF THE PUBLIC.

RESERVES "A" AND "B" ARE HEREBY PLATTED FOR ENTRY MONUMENTS, LANDSCAPING AND OPEN SPACE.

RESERVE "C" IS HEREBY PLATTED FOR LAKES, LANDSCAPING, DRAINAGE, WALKWAYS, RECREATIONAL FACILITIES, AND UTILITIES CONFINED TO EASEMENTS.

RESERVES "A" THROUGH "C": SHALL BE SUBJECT TO RESTRICTIVE COVENANTS ESTABLISHED BY THE DECLARATION OF LANDOWNERS ASSOCIATION AGREEMENTS AND SHALL BE OWNED AND MAINTAINED BY ONE OR MORE HOMEOWNER'S ASSOCIATIONS TO BE FORMED WITHIN CHAPEL HILL 2ND ADDITION.

MINIMUM PAD ELEVATIONS (LOWEST OPENING) AS FOLLOWS:

LOTS	BLOCK 1
4 THROUGH 14	ELEV = 1356.60 CITY DATUM ELEV = 1363.0 N.G.V.D.

THERE SHALL BE COMPLETE ACCESS CONTROL TO AND FROM K-96 BYPASS ALONG THE EAST LINE OF BLOCK 1 AS SHOWN.

ALL ABUTTERS' RIGHT OF ACCESS TO AND FROM 13TH STREET NORTH OVER AND ACROSS THE SOUTH LINE OF LOTS 1 AND 2, BLOCK 1, IS HEREBY GRANTED TO THE CITY OF WICHITA. ACCESS TO 13TH STREET NORTH SHALL BE GRANTED AT ONE LOCATION AS SHOWN.

A DRAINAGE PLAN HAS BEEN APPROVED FOR THIS PLAT. ALL DRAINAGE EASEMENTS AND RIGHTS-OF-WAY SHALL REMAIN AT ESTABLISHED GRADES AND UNOBSTRUCTED TO ALLOW FOR THE CONVEYANCE OF STORM WATER, UNLESS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER.

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED PROPERTY OWNERS OF THE LAND AS ABOVE SET FORTH IN THE SURVEYOR'S CERTIFICATE, HAVE CAUSED THE LAND TO BE SURVEYED AND PLATTED INTO LOTS, BLOCKS, STREETS, AND RESERVES THE SAME TO BE KNOWN AS CHAPEL HILL 2ND ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS.

OWNER: CHAPEL HILL VILLAGE, L.L.C.

BY: _____
STEVEN L. JACOBS, PRESIDENT

OWNER: CHAPEL HILL FELLOWSHIP A UNITED METHODIST CHURCH, INC.

BY: _____
ROBERT J. ALEXANDER, CHAIRMAN

OWNER: THE BOARD OF TRUSTEES OF CHAPEL HILL FELLOWSHIP OF THE UNITED METHODIST CHURCH

BY: _____
ROBERT J. ALEXANDER, CHAIRMAN

STATE OF KANSAS } SS
COUNTY OF SEDGWICK }

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS 19th DAY OF March, 2003, BY STEVEN L. JACOBS, PRESIDENT OF CHAPEL HILL VILLAGE, L.L.C.

Mary A. Farrar, NOTARY PUBLIC
MARY A. FARRAR

MY APPOINTMENT EXPIRES: 2/27/04

MARY A. FARRAR Notary Public - State of Kansas My Appt. Expires 2/27/04

STATE OF KANSAS } SS
COUNTY OF SEDGWICK }

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS 17th DAY OF MARCH, 2003, BY ROBERT J. ALEXANDER, CHAIRMAN OF THE BOARD OF TRUSTEES ON BEHALF OF CHAPEL HILL FELLOWSHIP A UNITED METHODIST CHURCH.

Evelyn L. Carroll, NOTARY PUBLIC
EVELYN L. CARROLL

MY APPOINTMENT EXPIRES: 5-15-04

EVELYN L. CARROLL Notary Public - State of Kansas My Appt. Exp.

STATE OF KANSAS } SS
COUNTY OF SEDGWICK }

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS 17th DAY OF MARCH, 2003, BY ROBERT J. ALEXANDER, CHAIRMAN OF THE BOARD OF TRUSTEES OF CHAPEL HILL FELLOWSHIP OF THE UNITED METHODIST CHURCH.

Evelyn L. Carroll, NOTARY PUBLIC
EVELYN L. CARROLL

MY APPOINTMENT EXPIRES: 5-15-04

EVELYN L. CARROLL Notary Public - State of Kansas My Appt. Exp.

WE, EMPRISE BANK IN WICHITA KANSAS, HOLDER OF A MORTGAGE ON THE ABOVE DESCRIBED PROPERTY, DO HEREBY CONSENT TO THE PLATTING OF CHAPEL HILL 2ND ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS.

BY: _____
GALEN NELSON, SENIOR VICE PRESIDENT

STATE OF KANSAS } SS
COUNTY OF SEDGWICK }

BE IT REMEMBERED ON THIS ____ DAY OF _____, 2003, BEFORE ME A NOTARY PUBLIC IN AFORESAID STATE AND COUNTY CAME GALEN NELSON, SENIOR VICE PRESIDENT, EMPRISE BANK, AND TO ME PERSONALLY KNOWN TO BE THE SAME PERSON WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGED THE EXECUTION OF SAME FOR AND ON BEHALF OF AND AS THE ACT AND DEED OF SAID BANK. IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

_____, NOTARY PUBLIC
KACY SCOGGIN

MY APPOINTMENT EXPIRES: 7-15-2005

KACY SCOGGIN Notary Public - State of Kansas My Appt. Expires 7-15-2005

WE, THE KANSAS AREA UNITED METHODIST FOUNDATION, INC., HOLDER OF A MORTGAGE ON THE ABOVE DESCRIBED PROPERTY, DO HEREBY CONSENT TO THE PLATTING OF CHAPEL HILL 2ND ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS.

BY: _____
STEVEN P. CHILDS, PRESIDENT

STATE OF KANSAS } SS
COUNTY OF RENO }

BE IT REMEMBERED ON THIS 5 DAY OF March, 2003, BEFORE ME A NOTARY PUBLIC IN AFORESAID STATE AND COUNTY CAME STEVEN P. CHILDS, PRESIDENT, THE KANSAS AREA UNITED METHODIST FOUNDATION, INC., AND TO ME PERSONALLY KNOWN TO BE THE SAME PERSON WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGED THE EXECUTION OF SAME FOR AND ON BEHALF OF AND AS THE ACT AND DEED OF SAID FOUNDATION. IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

_____, NOTARY PUBLIC
HOLLY L. GILPIN

MY APPOINTMENT EXPIRES: 6/5/2006

HOLLY L. GILPIN Notary Public - State of Kansas My Appt. Expires 6/5/2006

WE, THE VALLEY STATE BANK, HOLDER OF A MORTGAGE ON THE ABOVE DESCRIBED PROPERTY, DO HEREBY CONSENT TO THE PLATTING OF CHAPEL HILL 2ND ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS.

BY: Douglas M. Morley
DOUGLAS M. MORLEY, PRESIDENT

STATE OF KANSAS } SS
COUNTY OF SEDGWICK }

BE IT REMEMBERED ON THIS 11th DAY OF March, 2003, BEFORE ME A NOTARY PUBLIC IN AFORESAID STATE AND COUNTY CAME DOUGLAS M. MORLEY, PRESIDENT, THE VALLEY STATE BANK, AND TO ME PERSONALLY KNOWN TO BE THE SAME PERSON WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGED THE EXECUTION OF SAME FOR AND ON BEHALF OF AND AS THE ACT AND DEED OF SAID BANK. IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

Vanessa E Evans, NOTARY PUBLIC
VANESSA E. EVANS

MY APPOINTMENT EXPIRES: 12-7-04

VANESSA E. EVANS Notary Public - State of Kansas My Appt. Expires 12-7-04

THIS PLAT HAS BEEN SUBMITTED TO AND APPROVED BY THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION, WICHITA, KANSAS. DATED THIS _____ DAY OF _____, 2003.

WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION

_____, CHAIRMAN
BERNARD A. HENTZEN

_____, SECRETARY
DALE MILLER

REVIEWED IN ACCORDANCE WITH K.S.A. 58-2005 ON THIS _____ DAY OF _____, 2003.

_____
TRICIA L. ROBELLO, LS #1246
DEPUTY COUNTY SURVEYOR
SEDGWICK COUNTY KANSAS

THIS PLAT IS APPROVED AND ALL DEDICATIONS SHOWN HEREON, IF ANY ARE ACCEPTED BY THE CITY COUNCIL OF THE CITY OF WICHITA, KANSAS, THIS _____ DAY OF _____, 2003.

AT THE DIRECTION OF THE CITY COUNCIL

_____, CITY MANAGER
CHRIS CHERCHES

_____, CITY CLERK
PAT GRAVES

ENTERED ON TRANSFER RECORD THIS _____ DAY OF _____, 2003.

_____, COUNTY CLERK
DON BRACE

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS OFFICE AT _____ M., ON THE _____ DAY OF _____, 2003.

_____, REGISTER OF DEEDS
BILL MEEK

_____, DEPUTY
LINDA KIZZIRE

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