

CHANG & ARENSBERG 2ND ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS

State of Kansas) SS
Sedgwick County) We, Baughman Company, P.A., Surveyors in aforesaid county and state do hereby certify that we have surveyed and plotted "CHANG & ARENSBERG 2ND ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as Lots 50, 52, 54, 56, 58, 60, 62, 64, 66, 68, 70, 72, 74, and 76, on Hillside, Indiana Subdivision in Vincennes Addition to Wichita, Kansas, Sedgwick County, Kansas, TOGETHER with the west half of the alley lying east of and adjacent to said Lots.

Existing public easements and dedications being vacated by virtue of K.S.A. 12-512(b).

All being situated in the NW1/4 of Sec. 26, Twp. 27-S, R-1-E of the 6th P.M., Sedgwick County, Kansas

Baughman Company, P.A.

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be plotted into a Lot, a Block, and a Street, to be known as "CHANG & ARENSBERG 2ND ADDITION", Wichita, Sedgwick County, Kansas. The utility easement is hereby granted as indicated for the construction and maintenance of all public utilities. The street is hereby dedicated to and for the use of the public. All abutters rights of access shall be as indicated on the face of the plat and are hereby granted to the City of Wichita, Kansas. The permitted opening locations shall be as determined by the City Engineer for the City of Wichita, Kansas.

State of Kansas) SS
Sedgwick County) The foregoing instrument acknowledged before me, this 16th day of April, 2003, by Joseph P. Chang and Deanne Strong Chang, husband and wife.



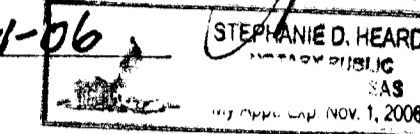
Rita Lowe
Rita Lowe
Notary Public

My App'l. Exp. 1-25-04

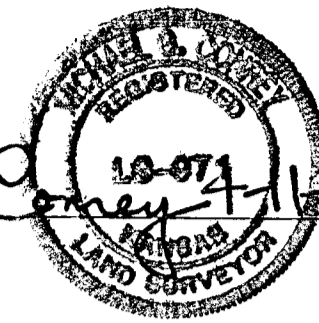
State of Kansas) SS
Sedgwick County) The foregoing instrument acknowledged before me, this 24th day of April, 2003, by W. Chris Arensberg and Sheila Arensberg, husband and wife.

Stephanie B. Heard
Stephanie B. Heard
Notary Public

My App'l. Exp. 11-1-06



Michael A. Conroy
Michael A. Conroy
Surveyor

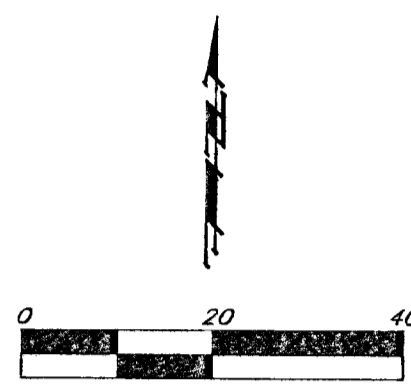


Joseph P. Chang
Joseph P. Chang

Deanne Strong Chang
Deanne Strong Chang

W. Chris Arensberg
W. Chris Arensberg

Sheila Arensberg
Sheila Arensberg

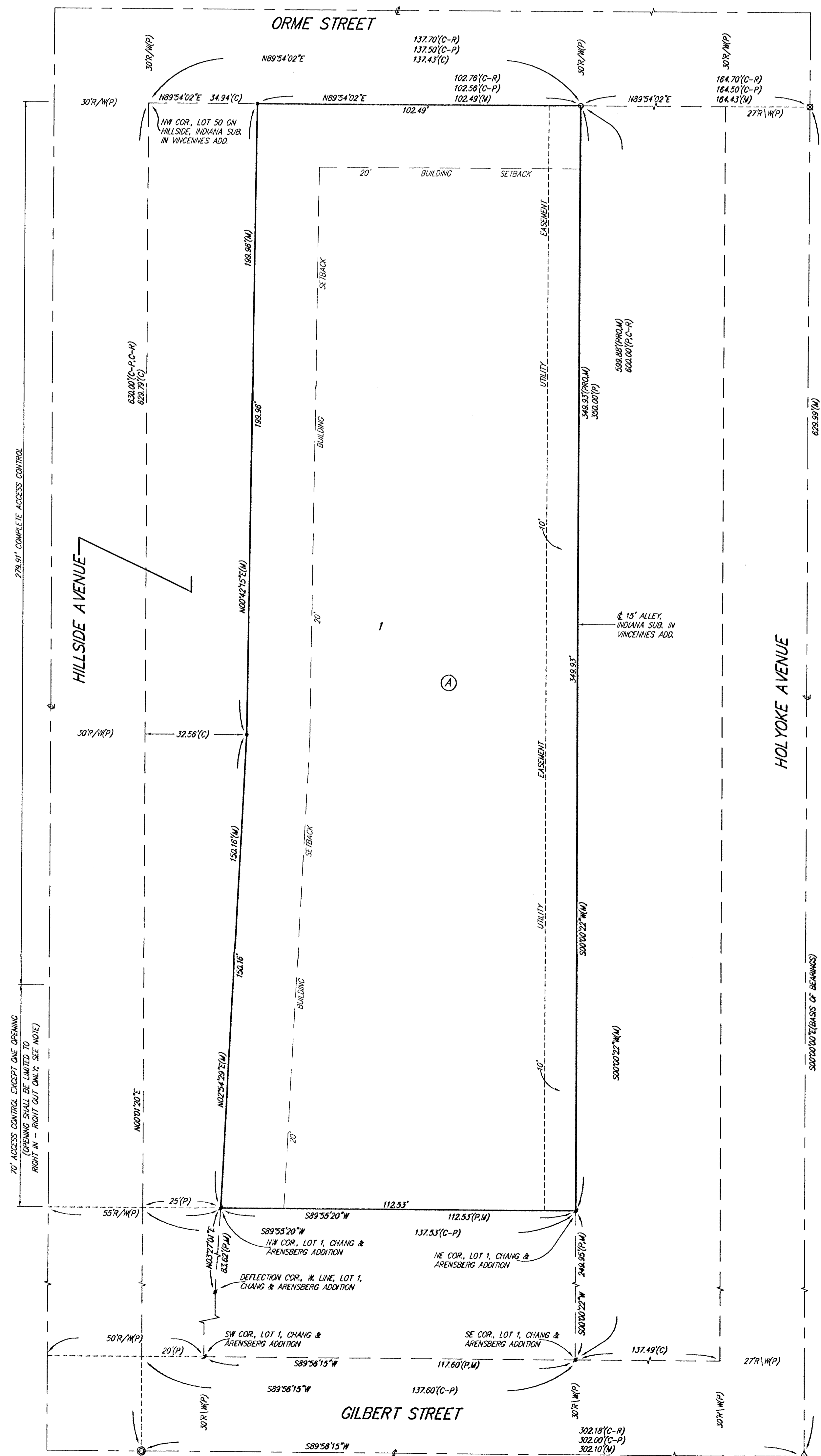


(P) = PLATTED
(M) = MEASURED
(C) = CALCULATED PER MEASURED INFO.
(R) = RESURVEY INFO.
(PRP) = PROVIDED
(C-R) = CALCULATED PER PREVIOUSLY PLATTED INFO.
(C-P) = CALCULATED PER RESURVEY INFO.

= # REBAR W/ "BAUGHMAN" CAP (SET)
= # REBAR W/ "BAUGHMAN" CAP (FOUND)
O = 1/2" IRON (FOUND)
O = 1/2" IRON IN THIMBLE (FOUND)
S = 1" IRON IN THIMBLE (FOUND)
Δ = 1-1/2" IRON IN THIMBLE (FOUND)

NOTE:
A DRAINAGE PLAN HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. DRAINAGE INTENT SHALL REMAIN AS DEPICTED OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH IMPEDE THE FLOW OF THIS DRAINAGE PLAN SHALL BE ALLOWED.

NOTE:
THE ACCESS OPENING ALONG THE SOUTH 70 FEET OF THE EAST LINE OF LOT 1, BLOCK A, SHALL BE LIMITED TO RIGHT IN - RIGHT OUT ONLY AS LONG AS THE EXISTING MEDIAN ISLAND IN HILLSIDE'S TRACT. THIS OPENING CAN BE A STANDARD CITY DRIVEWAY. IF THE CENTER MEDIAN IS EVER REMOVED, THE DRIVEWAY SHALL BE RECONFIGURED TO ACCOMMODATE A RIGHT IN - RIGHT OUT TRAFFIC INTERSECTION.



This plat of "CHANG & ARENSBERG 2ND ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.
Dated this _____ day of _____, 2003.
Wichita-Sedgwick County Metropolitan Area Planning Commission

J. D. Michaels, Acting Chair
Dale Miller, Secretary

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____, 2003.

Chris Cherches, City Manager
Pat Graves, City Clerk

Reviewed in accordance with K.S.A. 58-2005 on this _____ day of _____, 2003.

Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

Entered on transfer record this _____ day of _____, 2003.
Don Brace, County Clerk

State of Kansas) SS
Sedgwick County) This is to certify that this plat has been filed for record in the office of the Register of Deeds, this _____ day of _____, 2003 at _____ o'clock _____ M. and is duly recorded.

Bill Meek, Register of Deeds
Linda Kizzire, Deputy

We the undersigned holders of a mortgage on the above described property, do hereby consent to this plat of "CHANG & ARENSBERG 2ND ADDITION", Wichita, Sedgwick County, Kansas.
INTRUST Bank, N.A.

Mark A. Koch, Vice President

State of Kansas) SS
Sedgwick County) The foregoing instrument acknowledged before me, this 24th day of April, 2003, by Mark A. Koch, Vice President of INTRUST Bank, N.A., on behalf of the bank.

Nancy G. Coy, Notary Public

