

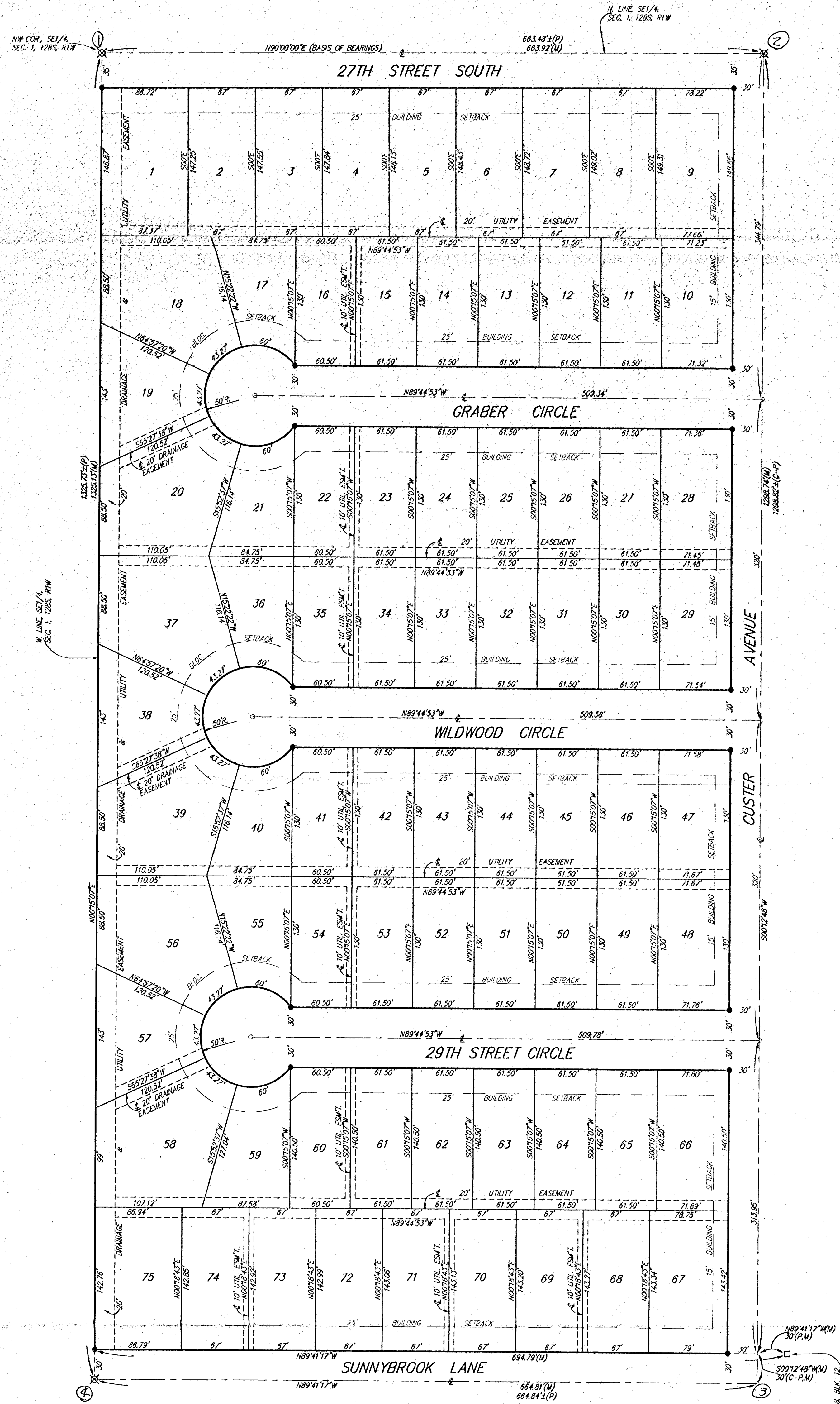
CUSTER ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS

State of Kansas) SS We, Baughman Company, P.A., Surveyors in
Sedgwick County and State do hereby certify that we have surveyed
and platted "CUSTER ADDITION", Wichita, Sedgwick County, Kansas,
and that the accompanying plat is a true and correct exhibit of the
property surveyed, described as follows: The W1/4 of the N1/2 of
the SE1/4 of Sec. 1, Twp. 28-S, R-1-W of the 6th P.M., Sedgwick
County, Kansas.

Existing public easements and dedications being
vacated by virtue of K.S.A. 12-512(b).

Baughman Co., P.A.



MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENINGS TO THE STRUCTURES		
LOT	ELEVATION CITY DATUM	M.S.L.
1	99.0	1286.4
18-20	99.0	1286.4
37-39	99.0	1286.4
56-58	99.0	1286.4
75	99.0	1286.4

LEGEND

- = #4 REBAR W/ "BAUGHMAN" CAP (SET)
- = 1/2" IRON PIPE (FOUND)
- ⊗ = 3/4" IRON PIPE (FOUND)

- (M) = MEASURED
- (P) = PLATTED
- (C-P) = CALCULATED PER PLATTED ANGLES

BENCHMARK:
CITY OF WICHITA BENCHMARK DISC - SW COR.
OF THE INTERSECTION OF SHERIDAN AND 31ST
STREET SOUTH ON THE SOUTH HANDRAIL TO
REINFORCED CONC. BOX AT THE SE COR. OF
SAID REINFORCED CONC. BOX.
ELEV. = 103.524 CITY DATUM

Michael G. Conroy, Surveyor

Know all men by these presents that we,
the undersigned, have caused the land in the surveyors certificate to
be platted into Lots and Streets to be known as "CUSTER ADDITION",
Wichita, Sedgwick County, Kansas. The utility easements are hereby
granted as indicated for the construction and maintenance of all public
utilities. The drainage easements are hereby granted as indicated for
drainage purposes. The drainage and utility easement is hereby
granted as indicated for drainage purposes and for the construction
and maintenance of all public utilities. The streets are hereby
dedicated to and for the use of the public. The Minimum Building
Pad Elevations for the lowest opening to the structures shall be
as indicated on the face of the plat.

Custer Land, L.L.C.

Jay W. Russell, Member

State of Kansas) SS The foregoing instrument acknowledged be-
fore me, this 23rd day of JUNE, 1998, by Jay W. Russell,
Member of Custer Land, L.L.C., on behalf of the company.

JUDITH M. TERHUNE
Notary Public, State of Kansas
My Exp. 11-7-2001

Judith M. Terhune, Notary Public

My App't. Exp. 11-7-2001

We the undersigned, holders of a mortgage
on the above described property, do hereby consent to this plat of
"CUSTER ADDITION", Wichita, Sedgwick County, Kansas.

Garden Plain State Bank

Patrick F. Walden, President

State of Kansas) SS The foregoing instrument acknowledged be-
fore me, this _____ day of _____, 1998, by Patrick F. Walden,
President of Garden Plain State Bank, on behalf of the bank.

_____, Notary Public

My App't. Exp. _____

This plat of "CUSTER ADDITION", Wichita,
Sedgwick County, Kansas has been submitted to and approved
by the Wichita-Sedgwick County Metropolitan Area Planning
Commission, Wichita, Kansas.
Dated this _____ day of _____, 1998.
Wichita-Sedgwick County Metropolitan Area Planning Commission

Richard E. Lopez, Chairman

Marvin S. Kraut, Secretary

This plat approved and all dedications
shown herein accepted by the City Council of the City of Wichita,
Kansas, this _____ day of _____, 1998.

Bob Knight, Mayor

Pat Burnett, City Clerk

State of Kansas) SS This is to certify that this plat has been
filed for record in the office of the Register of Deeds, this _____ day
of _____, 1998, at _____ o'clock _____ M, and is duly
recorded.

Bill Meek, Register of Deeds

Linda Kizzire, Deputy

Entered on transfer record this _____ day
of _____, 1998.

James Alford, County Clerk

BAUGHMAN COMPANY P.A.
 ENGINEERING, SURVEYING, & PLANNING
 318 - 242 - 2271 • 319 - 6133 • WICHITA, KANSAS 67211