

# CRYSTAL CREEK ADDITION

## WICHITA, SEDGWICK COUNTY, KANSAS

State of Kansas) SS We, Baughman Company, P.A., Surveyors in  
Sedgwick County) aforesaid county and state do hereby certify that we have surveyed and  
platted "CRYSTAL CREEK ADDITION", Wichita, Sedgwick County, Kansas and  
that the accompanying plat is a true and correct exhibit of the property  
surveyed, described as the SW1/4 of the SE1/4 of the SE1/4 of Sec. 28,  
Twp. 27-S, R-2-E of the 6th P.M., Sedgwick County, Kansas, TOGETHER  
with the SW1/4 of the SE1/4 of said Sec. 28, EXCEPT the south 341.33  
feet of the west 424.30 feet thereof, and EXCEPT that part platted as  
Harry St. Substation, Sedgwick County, Kansas.


Existing public easements and dedications  
being vacated by virtue of K.S.A. 12-512(b).

Baughman Company, P.A.

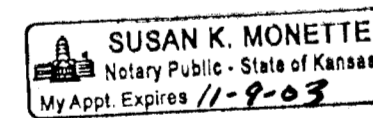
  
Michael G. Conrey, Surveyor

Know all men by these presents that we,  
the undersigned, have caused the land in the surveyors certificate to be  
platted into Lots, Blocks, Reserves, and Streets, to be known as "CRYSTAL  
CREEK ADDITION", Wichita, Sedgwick County, Kansas. The utility easements  
are hereby granted as indicated for the construction and maintenance of  
all public utilities. The drainage and utility easements are hereby granted  
as indicated for drainage purposes and for the construction and  
maintenance of all public utilities. Reserve "A" is reserved for lakes, open  
space, landscaping, berms, drainage purposes, utilities as confined to  
easements, and sanitary sewer systems as confined to easement. Reserve  
"B" is reserved entry monuments, open space, streets, landscaping,  
drainage purposes, and utilities. Reserve "C" is reserved for open space,  
landscaping, berms, drainage purposes, utilities as confined to easements,  
electrical systems as confined to easements, and sanitary sewer systems  
as confined to easement. Reserve "D" is reserved for open space,  
landscaping, playground and other recreational areas, berms, drainage  
purposes, utilities as confined to easements, and sanitary sewer systems  
as confined to easement. The streets are hereby dedicated to and for  
the use of the public. Access controls shall be as depicted on the face  
of the plat and are hereby granted to the City of Wichita, Kansas. The  
Minimum Building Pad Elevations for the lowest opening to the structures  
shall be as indicated on the face of the plat.

C-Creek, L.L.C.

  
Jay W. Russell, Member

State of Kansas) SS The foregoing instrument acknowledged before  
Sedgwick County) me, this 1<sup>st</sup> day of JULY, 2003, by Jay W. Russell, Member  
of C-Creek, L.L.C., on behalf of the limited liability company.



My App't. Exp. 11-9-03

  
Susan K. Monette, Notary Public

We, the undersigned holders of a mortgage on the  
above described property, do hereby consent to this plat of "CRYSTAL  
CREEK ADDITION", Wichita, Sedgwick County, Kansas.

Prairie State Bank

  
MIKE S. SIKES, SR. VP (Title)

State of Kansas) SS The foregoing instrument acknowledged be-  
Sedgwick County) fore me, this 2<sup>nd</sup> day of JULY, 2003, by MIKE S. SIKES,  
SR. VICE PRESIDENT of Prairie State Bank, on behalf of the bank.



My App't. Exp. 11-9-03

  
Susan K. Monette, Notary Public

This plat of "CRYSTAL CREEK ADDITION",  
Wichita, Sedgwick County, Kansas has been submitted to and approved by  
the Wichita-Sedgwick County Metropolitan Area Planning Commission,  
Wichita, Kansas.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2003.  
Wichita-Sedgwick County Metropolitan Area Planning Commission

\_\_\_\_\_, Chair  
Bernard A. Hentzen

\_\_\_\_\_, Secretary  
Dale Miller

This plat approved and all dedications  
shown hereon accepted by the City Council of the City of Wichita,  
Kansas, this \_\_\_\_\_ day of \_\_\_\_\_, 2003.

\_\_\_\_\_, Mayor  
Carlos Mayans

\_\_\_\_\_, City Clerk  
Pat Graves

Reviewed in accordance with K.S.A. 58-2005  
on this \_\_\_\_\_ day of \_\_\_\_\_, 2003.

\_\_\_\_\_,  
Tricia L. Robello, L.S. #1246  
Deputy County Surveyor  
Sedgwick County, Kansas

Entered on transfer record this \_\_\_\_\_ day  
of \_\_\_\_\_, 2003.

\_\_\_\_\_, County Clerk  
Don Brace

State of Kansas) SS This is to certify that this plat has been  
Sedgwick County) filed for record in the office of the Register of Deeds, this \_\_\_\_\_ day  
of \_\_\_\_\_, 2003 at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and is duly recorded.

\_\_\_\_\_, Register of Deeds  
Bill Meek

\_\_\_\_\_, Deputy  
Linda Kizzire

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