

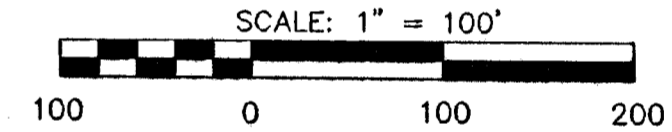
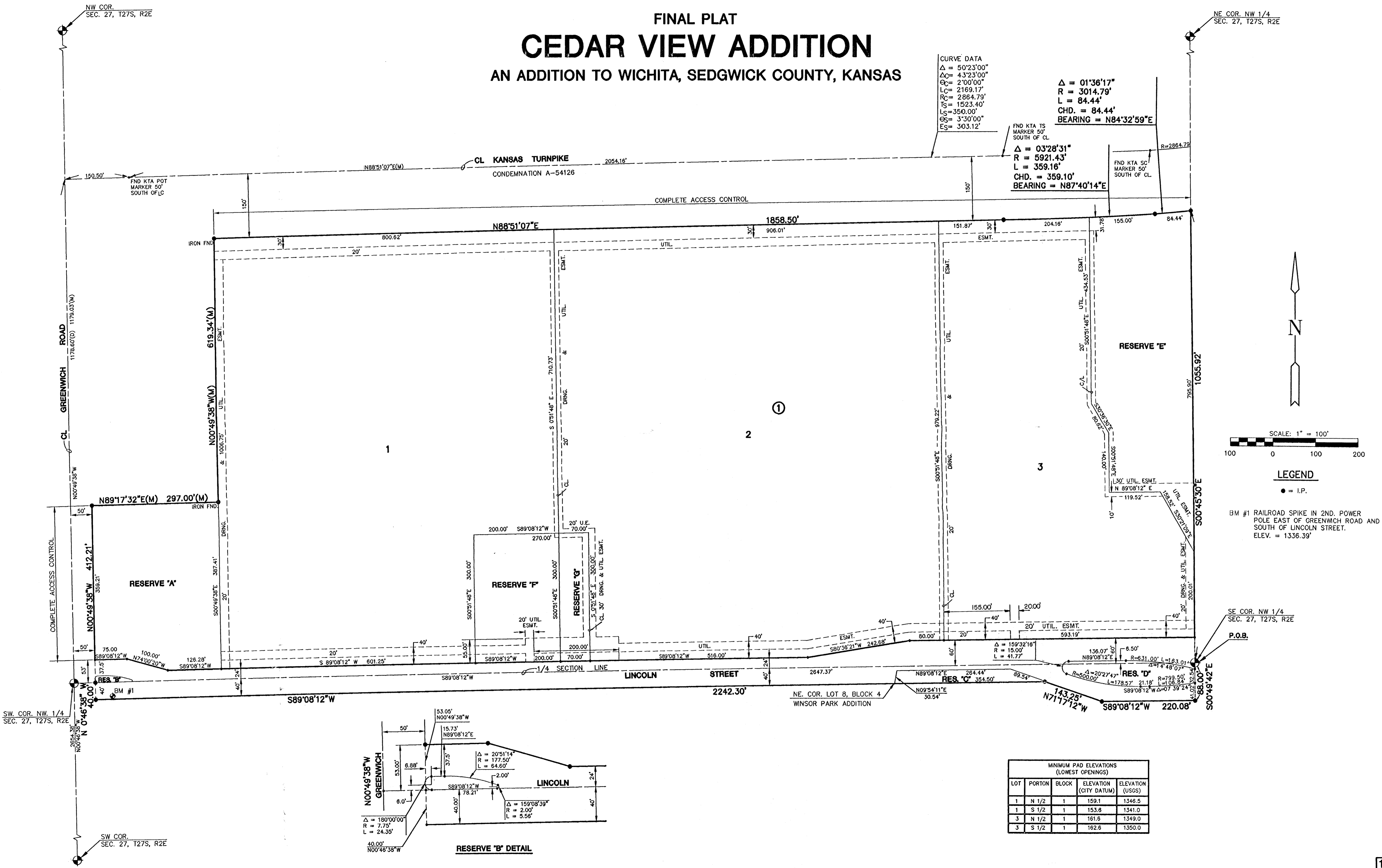
FINAL PLAT CEDAR VIEW ADDITION

AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS

CURVE DATA
 $\Delta = 50^{\circ}23'00''$
 $\Delta C = 43^{\circ}23'00''$
 $EC = 2^{\circ}00'00''$
 $LC = 2169.17'$
 $RC = 2864.79'$
 $TS = 1523.40'$
 $LS = 350.00'$
 $ES = 3^{\circ}30'00''$
 $ES = 303.12'$

$\Delta = 01^{\circ}36'17''$
 $R = 3014.79'$
 $L = 84.44'$
 $CHD. = 84.44'$
 $BEARING = N84^{\circ}32'59''E$

FND KTA TS MARKER 50' SOUTH OF CL
 $\Delta = 03^{\circ}28'31''$
 $R = 5921.43'$
 $L = 359.16'$
 $CHD. = 359.10'$
 $BEARING = N87^{\circ}40'14''E$



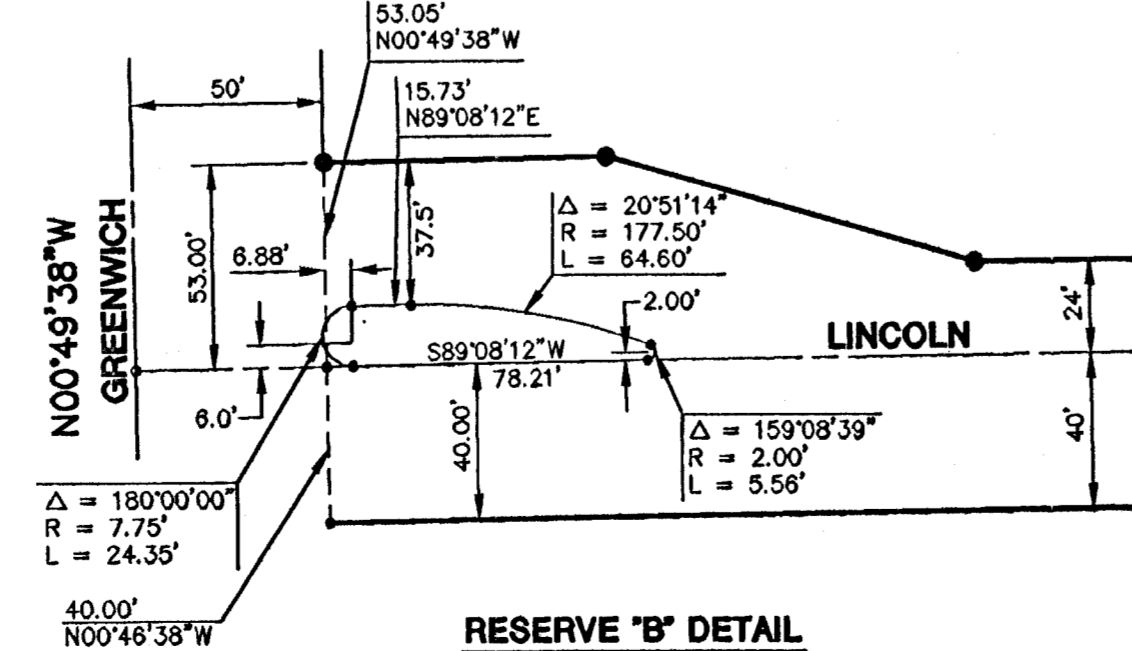
LEGEND

● = I.P.

BM #1 RAILROAD SPIKE IN 2ND. POWER POLE EAST OF GREENWICH ROAD AND SOUTH OF LINCOLN STREET. ELEV. = 1336.39'

SE COR. NW 1/4 SEC. 27, T27S, R2E

P.O.B.



MINIMUM PAD ELEVATIONS (LOWEST OPENINGS)				
LOT	PORTION	BLOCK	ELEVATION (CITY DATUM)	ELEVATION (USGS)
1	N 1/2	1	159.1	1346.5
1	S 1/2	1	153.8	1341.0
3	N 1/2	1	161.6	1349.0
3	S 1/2	1	162.6	1350.0

FINAL PLAT
CEDAR VIEW ADDITION
 AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS

I, Gregory J. Allison, a Registered Land Surveyor in Kansas, do hereby certify that I have been in responsible charge of surveying and platting of "CEDAR VIEW ADDITION", an addition to Wichita, Sedgwick County Kansas, into lots, a block, a street and reserves the same being accurately set forth in the accompanying plat and described herein:

A tract of land lying in the Northwest Quarter, and Southwest Quarter, Section 27, Township 27 South, Range 2 East of the 6TH P.M., Sedgwick County, Kansas; more particularly described as follows:

Beginning at the Southeast corner of said Northwest Quarter thence S' 00° 49' 42" E, 88.00 feet along the East line of said Southeast Quarter; thence S 89° 08' 12" W, 220.08 feet parallel with the South line of said Northwest Quarter; thence N 71° 17' 12" W, 143.25 feet to a point lying 40' South of said South line; thence S 89° 08' 12" W, 2242.30 feet to a point lying 50.00 feet East of the West line of said Southwest Quarter; thence N 00° 46' 38" W, 40.00 feet parallel with the said West line; thence N 00° 49' 38" W, 412.21 feet parallel and 50.00 feet East of the West line of said Northwest Quarter to a point lying 412 feet more or less, North of the South line of said Northwest Quarter; thence N 89° 17' 32" E, 297.00 feet parallel to Kellogg Street to a point lying 347' East of the West line of said Northwest Quarter; thence N 00° 49' 38" W, 619.34 feet parallel with said West line of said Northwest Quarter to a point lying on the South line of the Kansas Turnpike Authority right-of-way as condemned in Condemnation Case A-54126; thence N 88° 51' 07" E, 1858.50.00 feet to a point on a curve to the left along the said right-of-way, thence along said curve and said right-of-way 359.16 feet, said curve having a central angle of 03° 28' 31", a radius of 5921.43 feet, and a long chord of 359.10 feet, bearing N 87° 40' 14" E to a point on a curve to the left; thence along said curve and said right-of-way 84.44 feet, said curve having a central angle of 01° 36' 17", a radius of 3014.79 feet, and a long chord of 84.44 feet, bearing N 84° 32' 59" E said point lying on the East line of said Northwest Quarter; thence S 00° 45' 30" E, 1055.92 feet to the point of beginning.

I hereby certify that the details of this plat are correct to the best of my knowledge and belief this 16th day of March, 1999.

Gregory J. Allison
 Gregory J. Allison, R.L.S. #1257
 Mid-Kansas Engineering Consultants, Inc.
 411 North Webb Road
 Wichita, KS 67206



Know all men by these presents that we the undersigned property owners of the land as above set forth in the Registered Land Surveyor's Certificate, have caused the same to be surveyed and platted into lots, a block, a street and reserves the same to be known as "CEDAR VIEW ADDITION", an addition to Wichita, Sedgwick County, Kansas. The streets are dedicated to and for the use of the public. Easements for the construction and maintenance of public utilities, detention, and drainage, are hereby granted to the public. Reserves "A" through "D", inclusive are platted for lighting, landscaping, berming, open space, irrigation, walks, and entry monuments, and walls. Reserves "A", "E", "F", and "G" are also platted for public drainage, detention and lakes. All abutters right of access to or from Greenwich over and across the West line of "CEDAR VIEW ADDITION", are hereby granted to the public, and also all abutters right of access to or from Kansas Turnpike Authority over and across the North line of "CEDAR VIEW ADDITION" are hereby granted to the public.

UNIFIED SCHOOL DISTRICT NO. 259

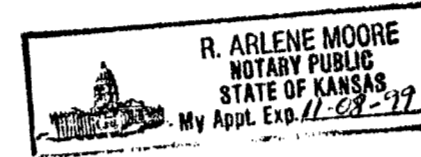
Chip Gramke
 Chip Gramke, Board of Education President
 Unified School District No. 259

STATE OF KANSAS }
) ss.
 SEDGWICK COUNTY }

BE IT REMEMBERED, that on this 2 day of April, 1999, before me the undersigned, a Notary Public in and for the County and State aforesaid, came Chip Gramke, Board of Education President, Unified School District 259, to me personally known to be the same person who known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

R. Arlene Moore
 Notary Public, R. Arlene Moore
 My appointment expires: 11-08-99



LEEWOOD HOMES, INC.

Joe H. Lee
 Joe H. Lee, President

STATE OF KANSAS }
) ss.
 SEDGWICK COUNTY }

BE IT REMEMBERED, that on this 16th day of April, 1999, before me the undersigned, a Notary Public in and for the County and State aforesaid, came Joe H. Lee, President, Leewood Homes, Inc., to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

Ann C. Ybarra
 Notary Public, Ann C. Ybarra
 My appointment expires: 9-15-2001



THE MISSION BANK, holders of a mortgage on the above described property, do hereby consent to the plat of "CEDAR VIEW ADDITION."

STATE OF KANSAS }
) ss.
 SEDGWICK COUNTY }

BE IT REMEMBERED, that on this ___ day of _____, 1999, before me the undersigned, a Notary Public in and for the County and State aforesaid, came _____, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

Notary Public _____
 My appointment expires: _____

THE EMPRISE BANK, holders of a mortgage on the above described property, do hereby consent to the plat of "CEDAR VIEW ADDITION."

STATE OF KANSAS }
) ss.
 SEDGWICK COUNTY }

BE IT REMEMBERED, that on this ___ day of _____, 1999, before me the undersigned, a Notary Public in and for the County and State aforesaid, came _____, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

Notary Public _____
 My appointment expires: _____

This plat of "CEDAR VIEW ADDITION", has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this ___ day of _____, 1999.

WICHITA-SEDGWICK COUNTY METROPOLITAN PLANNING COMMISSION

_____, Chairman
 William M. Johnson

_____, Secretary
 Marvin S. Krout

Consent is hereby given for the formation of SANITARY SEWER DISTRICT within the boundary of this plat by the board of Sedgwick County Commissions, as they deem necessary to provide sanitary sewer service to this area.

This plat approved and all dedications shown thereon, if any, accepted by the City Council of the City of Wichita, Kansas, this ___ day of _____, 1999.

_____, Mayor
 Bob Knight

_____, City Clerk
 Pat Burnett

Entered on transfer record this ___ day of _____, 1999.

_____, County Clerk
 James Alford

STATE OF KANSAS }
) ss.
 SEDGWICK COUNTY }

This is to certify that this instrument was filed for record in the Register of Deeds office this ___ day of _____, 1999.

_____, Register of Deeds
 Bill Meer

_____, Deputy
 Linda Kizzire

FINAL PLAT
CEDAR VIEW ADDITION
 AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS

RICHARD J. HATTRUP and JUANITA E. HATTRUP

Richard J. Hattrup
 Richard J. Hattrup

Juanita E. Hattrup
 Juanita E. Hattrup

STATE OF KANSAS)
) ss.:
 SEDGWICK COUNTY)

BE IT REMEMBERED, that on this 19th day of April, 1999, before me the undersigned, a Notary Public in and for the County and State aforesaid, came Richard J. Hattrup, and Juanita E. Hattrup, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

Ann C. Ybarra
 Notary Public

My appointment expires: 9-15-2001



HEARTLAND COMMUNITY CHURCH OF WICHITA

George C. Bruce
 George C. Bruce

STATE OF KANSAS)
) ss.:
 SEDGWICK COUNTY)

BE IT REMEMBERED, that on this 20th day of April, 1999, before me the undersigned, a Notary Public in and for the County and State aforesaid, came George C. Bruce, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

Brenda Farley
 Notary Public, Brenda Farley

My appointment expires: 3-16-03



BEEDEE CLAY COMPANY, A GENERAL PARTNERSHIP holders of a mortgage on the above described property, do hereby consent to the plat of "CEDAR VIEW ADDITION."

Philip F. Farha
 Philip F. Farha

STATE OF KANSAS)
) ss.:
 SEDGWICK COUNTY)

BE IT REMEMBERED, that on this 21st day of April, 1999, before me the undersigned, a Notary Public in and for the County and State aforesaid, came Philip F. Farha, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

Ann C. Ybarra
 Notary Public, Ann C. Ybarra

My appointment expires: 9-15-2001

