

**CERTIFIED ENGINEERING DESIGN, P.A.**

OCT 20, 2009

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**LETTER OF TRANSMITTAL**

DATE: September 20, 2006

TO: Mr. Scott Lindebak  
Engineering Division  
City of Wichita  
7th Floor, City Hall  
455 North Main  
Wichita, KS 67202

SUBJ: Dan Schmidt Addition Drainage Plan and  
Dan Schmidt 2<sup>nd</sup> Drainage Plan

FROM: Harlan D. Foraker, P.E.

COMMENTS: Attached please find the drainage plans for the above referenced projects. Please review and if you have any questions or comments, please notify me at (316) 262-8808.

Attachments