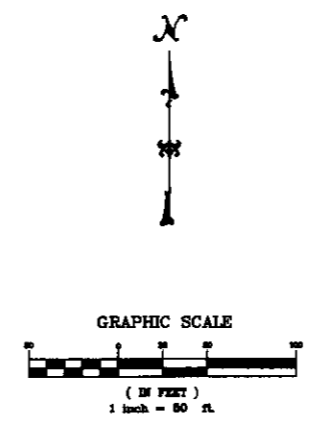
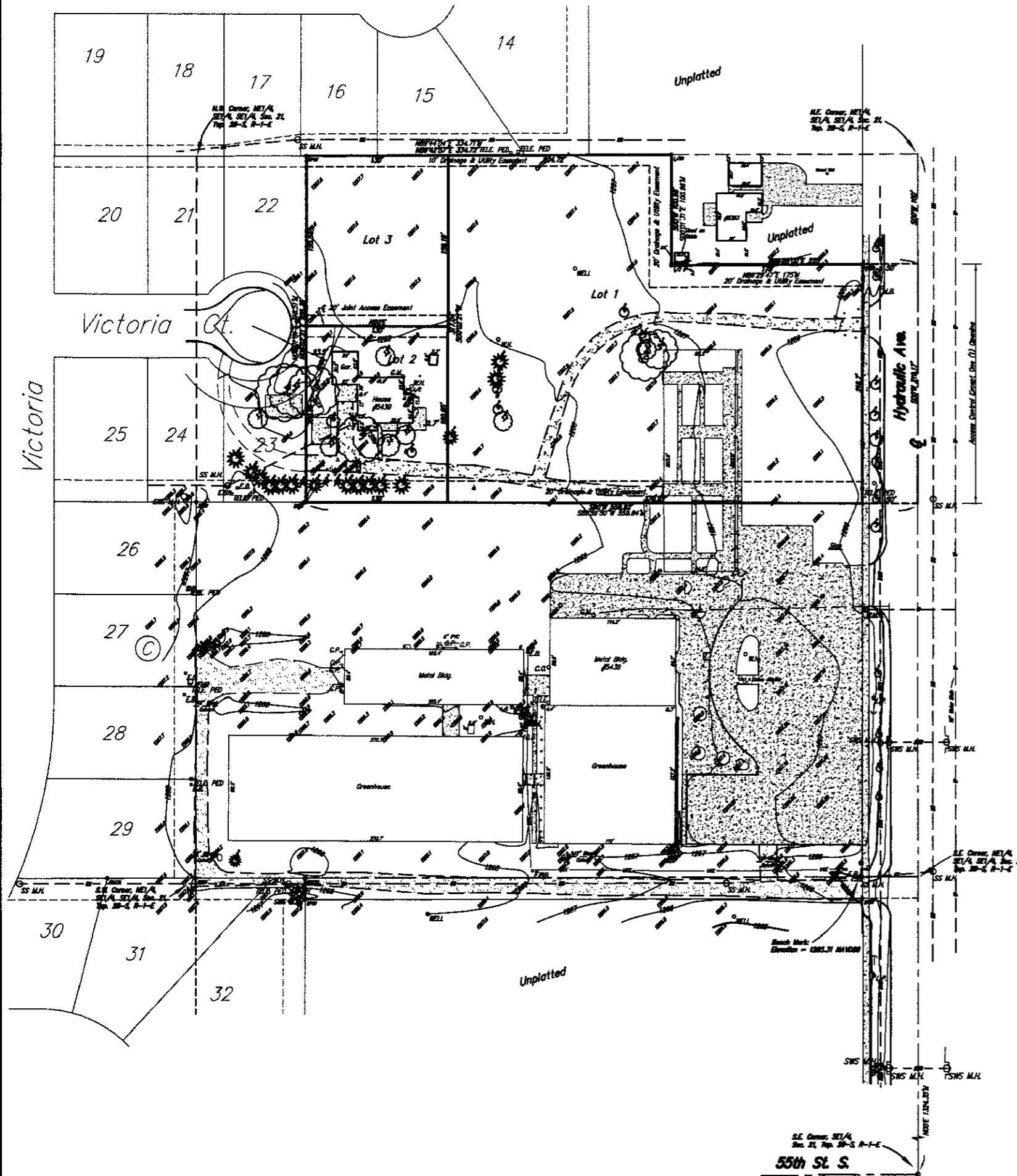


# PRELIMINARY PLAT DAN SCHMIDT ADDITION WICHITA, SEDGWICK COUNTY, KANSAS



Bench Mark:  
North 8th of N.H. located 22.5' West of the S.E. Corner of the NE 1/4 of the SE 1/4 of the SE 1/4 of Sec. 21-28S-1E. Elevation = 1285.31 MVD08

- LEGEND**
- G = GAS MAIN
  - W = WATER MAIN
  - SS = SANITARY SEWER
  - SWS = STORM WATER SEWER
  - UG = UNDER GROUND ELECTRIC
  - UGT = UNDER GROUND TELEPHONE
  - B.M. = BENCH MARK
  - TELE. PED. = TELEPHONE PEDESTAL
  - C.O. = CLEAN OUT
  - E.B. = ELECTRIC BOX
  - ← = GUY ANCHOR
  - G.M. = GAS METER
  - G.P. = GUARD POST
  - L.P. = LIGHT POLE
  - M.B. = MAIL BOX
  - P.P.W. = POWER POLE W/SLIGHT
  - POST = POST
  - PP = POWER POLE
  - ROOF MENT = ROOF MENT
  - SH = SIGN
  - WELL = WATER WELL
  - W.H. = WATER HYDRANT
  - W.M. = WATER METER
  - W.M.V. = WATER METER VALVE
  - W.V. = WATER VALVE
  - W.T. = WATER TRANSFORMER
  - SS M.H. = SANITARY SEWER MANHOLE
  - SWS M.H. = STORM WATER SEWER MANHOLE

**Legal Description:**

That part of the SE 1/4 of the SE 1/4 of Sec. 21, Twp. 28-S, R-1-E of the 6th P.M., Sedgwick County, Kansas described as: Commencing at the N.E. Corner of the SE 1/4 of the SE 1/4 of said Sec. 21; thence south, along the east line of said SE 1/4, 100.00 feet for a point of beginning; thence right at an angle of 89°28', 225.00 feet; thence right at an angle of 90°32', 100.98 feet more or less to a point on the north line of the SE 1/4 of the SE 1/4 of said Sec. 21; thence west along said north line 334.78 feet more or less to a point 100.00 feet east of the N.W. Corner of the NE 1/4 of the SE 1/4 of the SE 1/4 of said Sec. 21; thence south parallel with and 100.00 feet east of the west line of the NE 1/4 of the SE 1/4 of the SE 1/4 of said Sec. 21, 316.39 feet; thence east deflecting left 80°02'21", 558.02 feet more or less to a point on the east line of the SE 1/4 of said Sec. 21; thence north 218.17 feet to the point of beginning, subject to road right-of-way over the east 50.00 feet thereof.

**OWNER:**  
Dan B. & Kathy R. Schmidt  
5439 S. Hydraulic Ave.  
Wichita, Kansas  
Ph. 204-5222

**GROSS AREA:**  
153288.61 Sq. Ft.±  
3.56 Acres±

**NET AREA:**  
144341.79 Sq. Ft.±  
3.31 Acres±

**MINIMUM LOT SIZE:**  
20910.27 Sq. Ft.±  
0.48 Acres±

**EXISTING ZONING:** SF-5 -

**CONTROL NO.** 118716

**BZA27-01**

