

OCT 26 2009

CERTIFIED ENGINEERING DESIGN, P.A.

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LETTER OF TRANSMITTAL

DATE: October 22, 2009

TO: Mr. Scott Lindebak
Engineering Division
City of Wichita
8th Floor, City Hall
455 North Main
Wichita, KS 67202

SUBJ: Dan Schmidt Addition Drainage Plan and
Dan Schmidt 2nd Drainage Plan

FROM: Harlan D. Foraker, P.E.

COMMENTS: Attached please find a revised copy of the drainage plan for the Dan Schmidt Addition and pdf's for both the Dan Schmidt and Dan Schmidt 2nd Additions. Please review and if you have any questions or comments, please notify me at (316) 262-8808.

Cc: Mr. Mark Savoy, Savoy Company, P.A.

Attachments