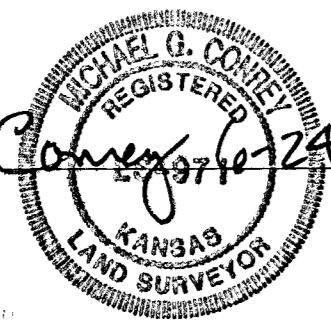


BFI ADDITION SEDGWICK COUNTY, KANSAS

State of Kansas) SS We the Baughman Company, P.A., Surveyors
Sedgwick County) in aforesaid county and state do hereby certify that we have surveyed
and platted "BFI ADDITION", Wichita, Sedgwick County, Kansas and that
the accompanying plat is a true and correct exhibit of the property
surveyed, described as follows: Commencing at the SE corner of the
SE 1/4 of Sec. 26, Twp. 26-S, R-1-W of the 6th P.M., Sedgwick County,
Kansas; thence west along the south line of said SE 1/4, 600 feet for
a point of beginning; thence continuing west along the south line of
said SE 1/4, 1200 feet; thence north perpendicular to the south line of
said SE 1/4, 660 feet; thence east parallel with the south line of said
SE 1/4, 1200 feet; thence south perpendicular to the south line of said
SE 1/4, 660 feet to the point of beginning, subject to road rights-of-way
of record.

Existing easements and dedications being vacated by virtue
of K.S.A. 12-512(b).
Baughman Company, P.A.

Michael G. Conrey
Michael G. Conrey
Surveyor


Know all men by these presents that we,
the undersigned, have caused the land in the surveyors certificate to be
platted into a Lot to be known as "BFI ADDITION", Sedgwick County, Kansas.
The floodway reserve is hereby reserved for floodway purposes and shall
be the responsibility of the owner of Lot 1 until such time as the appro-
priate governing body elects to assume responsibility for maintenance and
improvements to the drainage. No buildings shall be constructed or placed
on or within said floodway, nor shall any fill, change of grade, creation of
channel or any other work be carried on without the permission of the
Engineer for the appropriate governing body. All abutters rights of access
to or from 37th Street North over and across the south line of Lot 1
shall be as indicated on the face of the plat.

BFI Waste Systems of North America, Inc.

James L. Spencer
James L. Spencer
Vice-President

State of Kansas) SS The foregoing instrument acknowledged before
Sedgwick County) me, this 20th day of AUGUST, 1999, by James L. Spencer,
Vice-President of BFI Waste Systems of North America, Inc., on behalf of
the corporation.

JUDITH M. TERHUNE
Notary Public - State of Kansas
My App. Expires 11-7-2001

Judith M. Terhune
JUDITH M. TERHUNE
Notary Public

My App't. Exp. 11-7-2001

This plat of "BFI ADDITION", Wichita, Sedgwick
County, Kansas has been submitted to and approved by the Wichita-
Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.
Dated this _____ day of _____, 1999.
Wichita-Sedgwick County Metropolitan Area Planning Commission

William M. Johnson
Chairman

Marvin S. Krout
Secretary

This plat approved and all dedications shown
hereon accepted by the City Council of the City of Wichita, Kansas,
this _____ day of _____, 1999.

Bob Knight
Mayor

Pat Burnett
City Clerk

This plat approved and all dedications shown
hereon accepted by the Board of Commissioners of Sedgwick County,
Kansas, this _____ day of _____, 1999.

Bill Hancock
Chairman

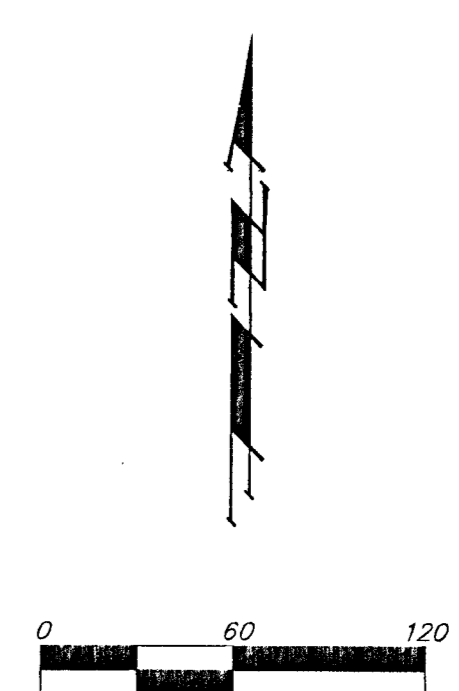
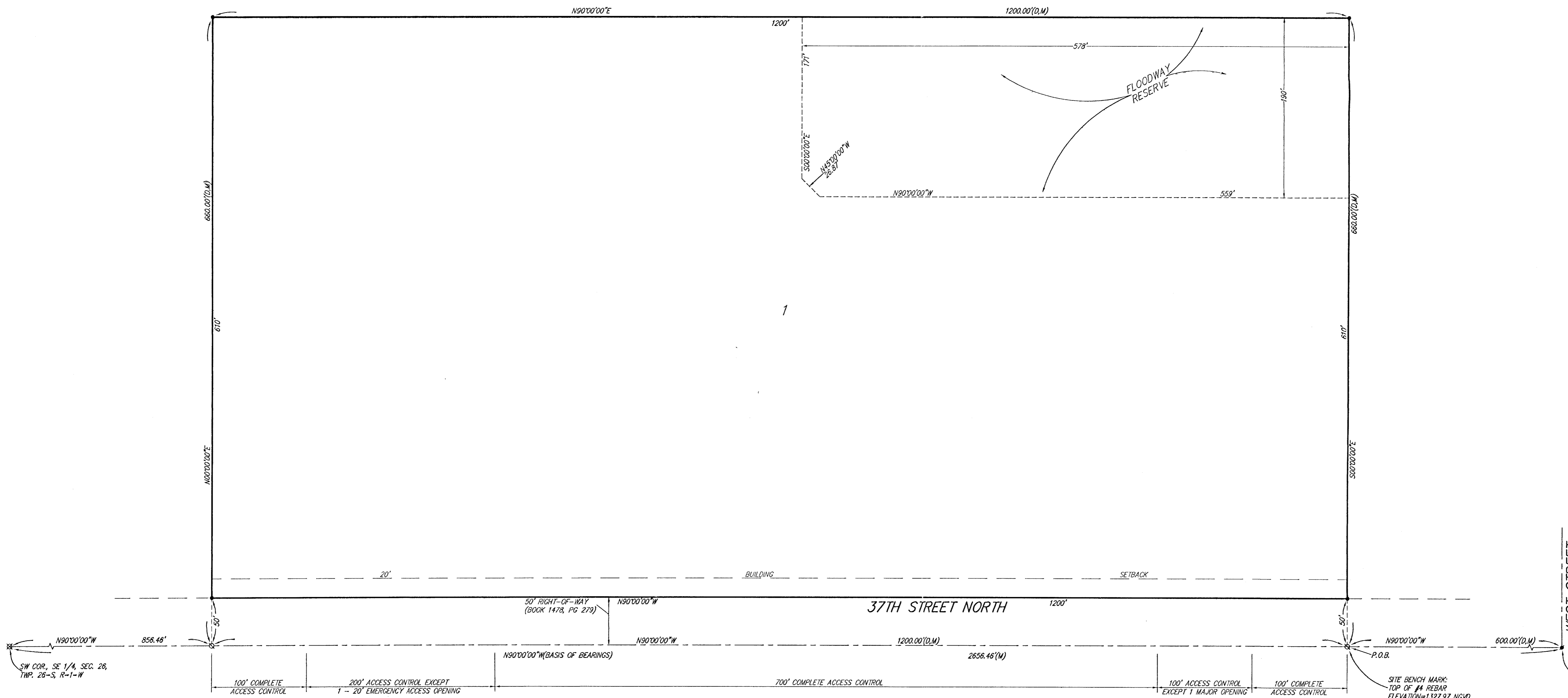
Entered on transfer record this _____ day
of _____, 1999.

James Alford
County Clerk

State of Kansas) SS This is to certify that this plat has been
Sedgwick County) filed for record in the office of the Register of Deeds, this _____ day
of _____, 1999, at _____ o'clock _____ M; and is duly recorded.

Bill Meek
Register of Deeds

Linda Kizzire
Deputy



- LEGEND**
- = #4 REBAR W/ "BAUGHMAN" CAP (SET)
 - = RAIL ROAD SPIKE (FOUND)
 - = RAIL ROAD SPIKE (FOUND)
 - ⊗ = RAIL ROAD SPIKE (FOUND)
 - (M) = MEASURED
 - (D) = DESCRIBED

NOTE:
ADDITION BUILDING SETBACK REQUIREMENTS
PER CU-512 ON FILE AT THE WICHITA-SEDGWICK
METROPOLITAN AREA PLANNING DEPARTMENT.

BAUGHMAN COMPANY P. A.
ENGINEERING, SURVEYING, & PLANNING
318-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211