

# BEELINE ADDITION WICHITA, SEDGWICK COUNTY, KANSAS

We the undersigned holders of a mortgage on the above described property, do hereby consent to this plat of "BEELINE ADDITION", Wichita, Sedgwick County, Kansas.

American Mortgage Associates, Inc.

*William Kelly Tribell*, PRESIDENT  
WILLIAM KELLY TRIBELL

State of Arkansas, SS The foregoing instrument acknowledged before me, this 19th day of November, 2001, by William Kelly Tribell, PRESIDENT of American Mortgage Associates, Inc., on behalf of the corporation.

*William Payne Jr.*, Notary Public  
WILLIAM PAYNE JR.

My App't. Exp. 5/31/01

OFFICIAL SEAL  
WILLIAM PAYNE JR.  
NOTARY PUBLIC-ARKANSAS  
WASHINGTON COUNTY  
MY COMMISSION EXPIRES: 5/31/01

This plat of Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this \_\_\_ day of \_\_\_, 2001.  
Wichita-Sedgwick County Metropolitan Area Planning Commission

\_\_\_\_\_, Chair  
J. D. Michaels

\_\_\_\_\_, Secretary  
Marvin S. Krout

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this \_\_\_ day of \_\_\_, 2001.

At the direction of the City Council

\_\_\_\_\_, City Manager  
Chris Cherches

\_\_\_\_\_, City Clerk  
Pat Burnett

Reviewed in accordance with K.S.A. 58-2005 on this \_\_\_ day of \_\_\_, 2001.

\_\_\_\_\_, Deputy County Surveyor  
Tricia L. Robello, L.S. #1246  
Sedgwick County, Kansas

Entered on transfer record this \_\_\_ day of \_\_\_, 2001.

\_\_\_\_\_, County Clerk  
Don Brace

State of Kansas, SS This is to certify that this plat has been filed for record in the office of the Register of Deeds, this \_\_\_ day of \_\_\_, 2001 at \_\_\_ o'clock \_\_\_ M.; and is duly recorded.

\_\_\_\_\_, Register of Deeds  
Bill Meek

\_\_\_\_\_, Deputy  
Linda Kizzire

State of Kansas, SS The foregoing instrument acknowledged before me, this 13 day of November, 2001, by Bobby R. Belcher, a single person.

*Jolyn Long*, Notary Public  
JOLYN LONG  
Notary Public - State of Kansas  
My App'l. Expires

State of Kansas, SS The foregoing instrument acknowledged before me, this 13 day of November, 2001, by Bob Belcher, Vice-President of Beeline Truck Repair, Inc., on behalf of the corporation.

*Jolyn Long*, Notary Public  
JOLYN LONG  
Notary Public - State of Kansas  
My App'l. Expires

- (M) = MEASURED  
(D) = DESCRIBED  
(C) = CALCULATED  
(P) = PLATTED  
(C-D) = CALCULATED PER DESCRIBED INFO.  
(C-P) = CALCULATED PER PLATTED INFO.  
(C-D1) = CALCULATED PER DESCRIPTION OF TRACT NO. 13, D.C.C. NO. A-48670  
(C-D1) = CALCULATED PER DESCRIPTION OF TRACT NO. 14, D.C.C. NO. A-48670
- = #4 REBAR W/ "BAUGHMAN" CAP (SET)
  - ◊ = #4 REBAR W/ "BAUGHMAN" CAP (FOUND)
  - = 1/2" IRON (FOUND)
  - × = #4 REBAR (FOUND)
  - △ = 1" IRON (FOUND)
  - = 3/4" IRON W/ "PEC" CAP (FOUND)
  - ✱ = #5 REBAR W/ "AMPE" CAP (FOUND)
  - ✱ = #5 REBAR W/ "ACLS" CAP (FOUND)
  - ⊙ = 3/4" IRON (FOUND)
  - ⊙ = 3/4" IRON IN THIMBLE (FOUND)

NOTE:  
A DRAINAGE PLAN HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. DRAINAGE INTENT SHALL REMAIN AS DEPICTED OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH IMPEDE THE FLOW OF THIS DRAINAGE PLAN SHALL BE ALLOWED.

MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES		
LOT	BLOCK	ELEVATION
1	A	82.6
		1272.0

BENCHMARK:  
HYDRAULIC & 47 ST. S. GROVE & 47TH ST. S.  
C.O.W. BENCHMARK DISC (ARKANSAS RIVER BRIDGE)  
SE CORNER OF INTERSECTION  
57.50' W OF &  
40.40' S OF &  
ELEV. = 84.59 CITY DATUM (1272.39 NGVD)

BENCHMARK:  
GROVE & 47TH ST. S.  
C.O.W. BENCHMARK DISC  
SW CORNER OF BRIDGE  
TOP OF HUBBARD  
ELEV. = 83.83 CITY DATUM (1271.03 NGVD)

State of Kansas, SS We, Baughman Company, P.A., Surveyors in aforesaid state do hereby certify that we have surveyed and platted "BEELINE ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as beginning 952 feet east and 552 feet north of the SW corner of Government Lot 7 in the SW 1/4 of Sec. 15, Twp. 28-S, R-1-E of the 6th P.M., Sedgwick County, Kansas; thence west 27 feet; thence south 266 feet; thence east 27 feet; thence north to the place of beginning, TOGETHER with a tract described as follows: Beginning at a point 742 feet east and 153 feet north of the SW corner of said Government Lot 7; thence east 210 feet; thence north 133 feet; thence west 210 feet; thence south 133 feet to the point of beginning, TOGETHER with a tract described as follows: Beginning at a point 742 feet east and 419 feet north of the SW corner of said Government Lot 7; thence east 183 feet; thence south 133 feet; thence west 183 feet; thence north 133 feet to the point of beginning, TOGETHER with a tract described as follows: Beginning at a point 952 feet east of the SW corner of said Government Lot 7; thence north 552 feet; thence west 27 feet; thence north 511.2 feet; thence east 33 feet; thence northwest 266 feet; thence east to river; thence south 1329.2 feet; thence west to beginning, except for Levee, as condemned in District Court Case No. 48670.

Existing public easements and dedications being vacated by virtue of K.S.A. 12-512(b).

Baughman Company, P.A.

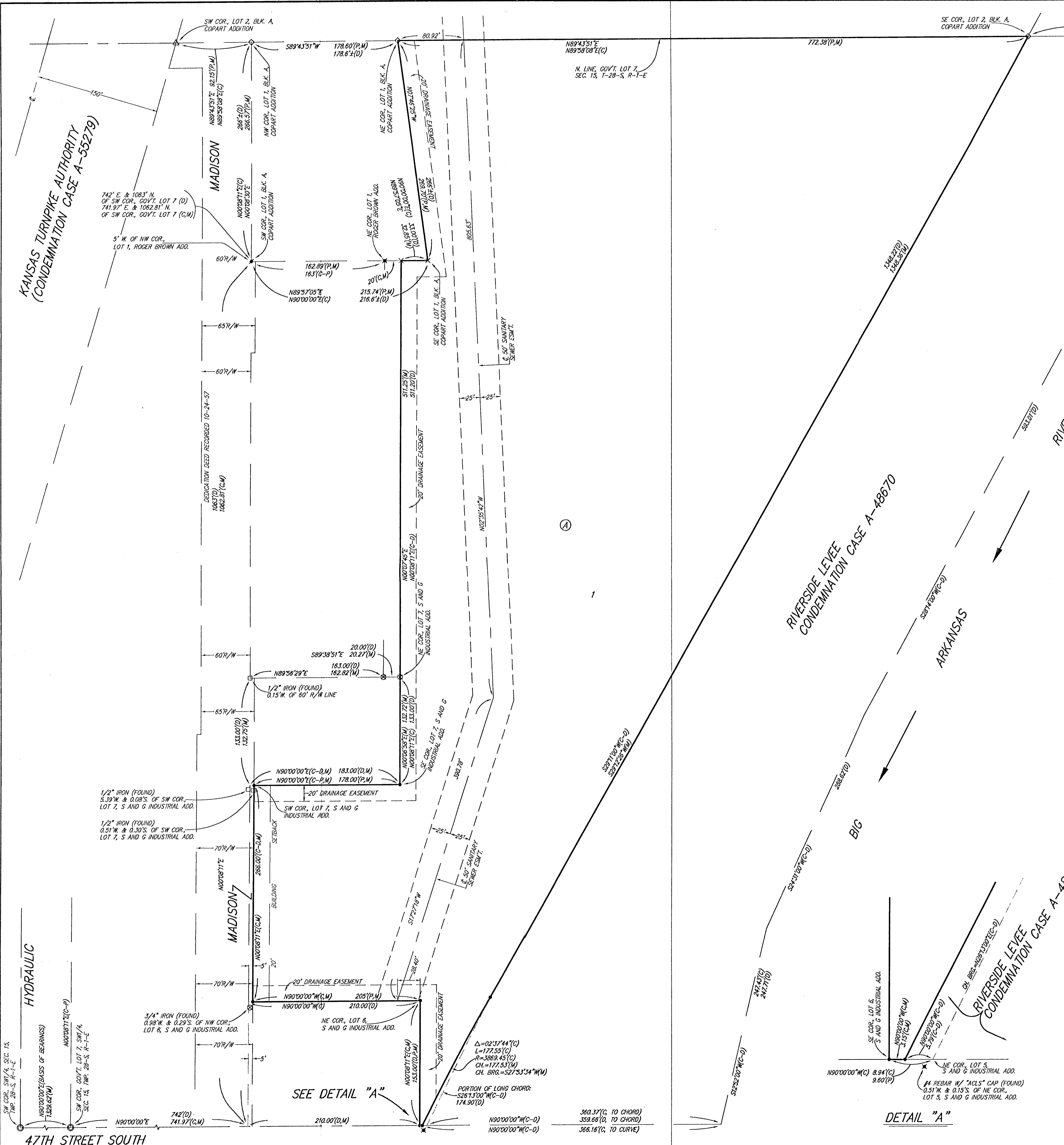
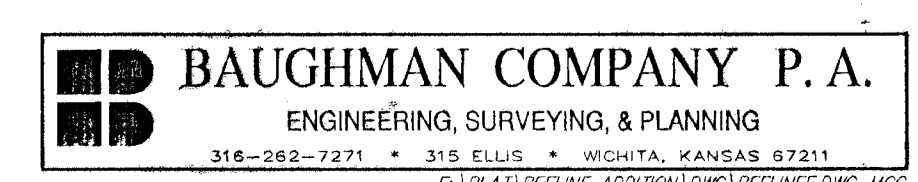
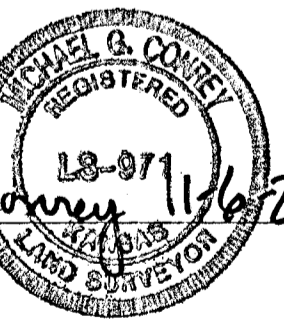
*Michael D. Conroy*, Surveyor  
Michael G. Conroy

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into a Lot, a Block, and a Street, to be known as "BEELINE ADDITION", Wichita, Sedgwick County, Kansas. The sanitary sewer easement is hereby granted as indicated for the construction and maintenance of sanitary sewer systems. The drainage easements are hereby granted as indicated for drainage purposes. The street is hereby dedicated to and for the use of the public. The Minimum Building Pad Elevation for the lowest opening to the structures on Lot 1, Block A, shall be 82.6 City Datum, (1272.0 NGVD).

*Bobby R. Belcher*  
Bobby R. Belcher

Beeline Truck Repair, Inc.

*Bob Belcher*, Vice-President  
Bob Belcher



RIVERSIDE LEVEE  
CONDEMNATION CASE A-48670

ARKANSAS

BIG

RIVERSIDE LEVEE  
CONDEMNATION CASE A-48670

DETAIL "A"

47TH STREET SOUTH