

BRUSH CREEK 3RD ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS

State of Kansas) SS We, Baughman Company, P.A., Surveyors in
Sedgwick County) the aforesaid County and State do hereby certify that we have surveyed
and platted "BRUSH CREEK 3RD ADDITION", Wichita, Sedgwick County,
Kansas and that the accompanying plat is a true and correct exhibit
of the property surveyed, described as follows: A replat of Lots 1,
2, and 3, Block 1, Brush Creek Addition, Wichita, Kansas.

This plat of "BRUSH CREEK 3RD ADDITION",
Wichita, Sedgwick County, Kansas has been submitted to and
approved by the Wichita, Sedgwick County, Metropolitan Area Planning
Commission, Wichita, Kansas.
Dated this _____ day of _____, 1998.
Wichita-Sedgwick County Metropolitan Area Planning Commission

All being situated in the NW1/4 of Sec. 31, Twp. 26-S,
R-2-E of the 6th P.M., Sedgwick County, Kansas.

Existing public easements and dedications being vacated by virtue
of K.S.A. 12-512(b).

_____, Chairman

_____, Secretary

Baughman Co., P.A.

Michael G. Conrey
Michael G. Conrey Surveyor

Know all men by these presents that we,
the undersigned, have caused the land in the surveyors certificate
to be platted into Lots and Reserves to be known as "BRUSH CREEK
3RD ADDITION", Wichita, Sedgwick County, Kansas. The utility easements
are hereby granted as indicated for the construction and maintenance
of all public utilities. The wall easements are hereby granted as indicated
for the construction and maintenance of a private wall and utility main
lines and service lines shall be allowed to cross these easements.
Reserves "A" and "B" are hereby reserved for floodway, drainage purposes,
lakes, open space, landscaping, sidewalks, and utilities as confined
to easements. Reserve "A" shall be owned and maintained by
the owner of Lot 1. Reserve "B" shall be owned and maintained by
the owner of Lot 8. The floodway shall be the responsibility of the
corresponding owners of said Reserves "A" and "B" until such time as
the governing body exercising jurisdiction elects to assume the responsibility
for maintenance and improvement of the drainage, provided further that
no building shall be constructed on or within said floodway, nor shall
any fill, change of grade, creation of channel, or any other work be
carried on without the permission of the appropriate governing body.
All abutters rights of access shall be as indicated on the face of the
plat and are hereby granted to the City of Wichita, Kansas. The location
of all access openings shall be determined by the City Engineer of the
City of Wichita, Kansas. The Minimum Building Pad Elevations for the lowest
opening to the structures shall be as indicated on the face of the plat.

This plat approved and all dedications
shown hereon accepted by the City Council of the City of Wichita,
Kansas, this _____ day of _____, 1998.

_____, Mayor

_____, City Clerk

Entered on transfer record this _____ day
of _____, 1998.

_____, County Clerk

Brushcreek Community, Joint Venture

Earl L. Steward III William L. Korber
Earl L. Steward III William L. Korber

W. B. Carter Construction Co., Inc.

Jack K. Stamp
Jack K. Stamp, Vice-President

State of Kansas) SS This is to certify that this plat has been
Sedgwick County) filed for record in the office of the Register of Deeds, this _____ day
of _____, 1998, at _____ o'clock _____ M; and is duly
recorded.

_____, Register of Deeds

_____, Deputy

State of Missouri) SS The foregoing instrument acknowledged be-
STONE County) fore me, this 26th day of MAY, 1998, by Earl A.
Steward III, a Joint Venturer of Brushcreek Community, Joint Venture,
personally known to me to be the same person who executed the
within instrument of writing and such person duly acknowledged the
execution of the same.

In testimony whereof, I have hereunto set my hand and affixed
my official seal the day and year above written.

DORRIS V. HARRIS
Notary Public - Notary Seal
STATE OF MISSOURI
Stone County
Commission Expires: Nov. 20, 1998
Dorris V. Harris
DORRIS V. HARRIS, Notary Public
My App't. Exp. 11-20-98

State of Kansas) SS The foregoing instrument acknowledged be-
Sedgwick County) fore me, this 3rd day of JUNE, 1998, by Jack K.
Stamp, Vice-President of W.B. Carter Construction Co., Inc., a Joint
Venturer of Brushcreek Community, Joint Venture, personally
known to me to be the same person who executed the within
instrument of writing and such person duly acknowledged the
execution of the same.

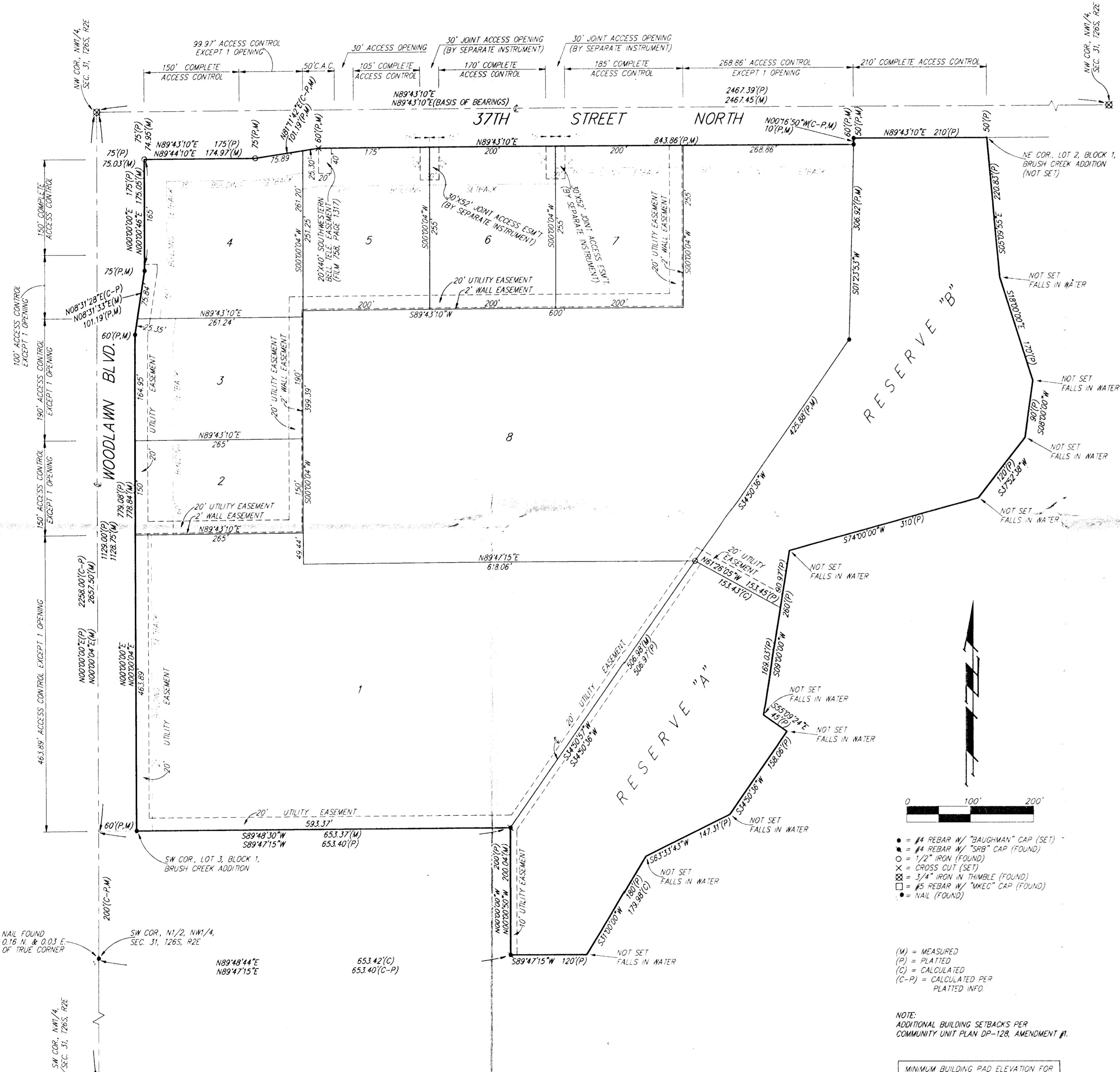
In testimony whereof, I have hereunto set my hand and affixed
my official seal the day and year above written.

Judith M. Terhune
JUDITH M. TERHUNE, Notary Public

State of Kansas) SS The foregoing instrument acknowledged be-
Sedgwick County) fore me, this 3rd day of JUNE, 1998, by William L.
Korber, a Joint Venturer of Brushcreek Community, Joint Venture,
personally known to me to be the same person who executed the
within instrument of writing and such person duly acknowledged the
execution of the same.

In testimony whereof, I have hereunto set my hand and affixed
my official seal the day and year above written.

JUDITH M. TERHUNE
Notary Public - State of Kansas
Commission Expires: 1-1-2001
Judith M. Terhune
JUDITH M. TERHUNE, Notary Public
My App't. Exp. 11-1-2001



LOT	ELEVATION	
	CITY DATUM	M.S.L.
1	176	1363.4
8	175.6	1363.0

BENCHMARK:
CITY OF WICHITA BENCHMARK JSC - WOODLAWN AND 37TH ST. NO.
SE CORN OF INTERSECTION, 75.7' E. & 96.3' S. OF E 90TH
ELEVATION = 183.04 (CITY DATUM)