

BOOTH EARLY CHILDHOOD CENTER ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS.

State of Kansas) SS
Sedgwick County)

We, Savoy Company, P.A., Surveyors in aforesaid county and state do hereby certify that, under the supervision of the undersigned, we have surveyed and platted "BOOTH EARLY CHILDHOOD CENTER ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as:

Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, and 18, Replat of Reserve "A" Greendale Addition to Wichita, Sedgwick County, Kansas, together with all of Green Acres Drive and Meadow Lane as platted in said Addition.

All Public easements and dedications being vacated by virtue of K.S.A. 12-512(b).

Savoy Company, P.A.

Date 8 November 2002

 Mark A. Savoy, RLS #788, Surveyor


Know all men by these presents that we, the undersigned, have caused the land described in the surveyors certificate to be platted into a Lot and a Block to be known as "BOOTH EARLY CHILDHOOD CENTER ADDITION", Wichita, Sedgwick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. Access controls are hereby granted to the City of Wichita as indicated on the face of the plat. Minimum Building Pad Elevation for Lowest Opening is as shown on the face of the plat. A drainage plan has been developed for this plat and all drainage easements, rights-of-way, or reserves shall remain at established grades, or as modified with the approval of the City Engineer, and unobstructed to allow for the conveyance of stormwater.

Board of Education
Unified School District No. 259

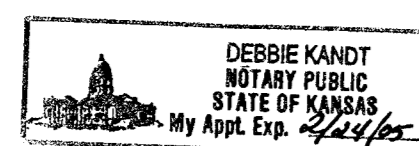

Chip Gramke, President

State of Kansas) SS
Sedgwick County)

The foregoing instrument acknowledged before me, this 25th day of November, 2002, by Chip Gramke, President of Board of Education Unified School District No. 259 on behalf of the District.


Debbie Kandt, Notary Public

My App't. Exp. 4/4/05



This plat of "BOOTH EARLY CHILDHOOD CENTER ADDITION", Wichita, Sedgwick County, Kansas, has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this _____ day of _____, 2002.

Wichita-Sedgwick County Metropolitan Area Planning Commission

J.D. Michaels, Chairman

Michael E. Lindebak, Acting Secretary

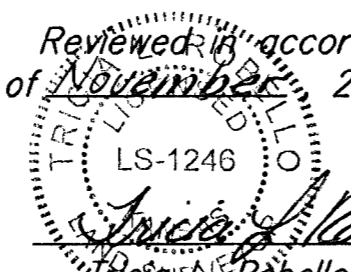
This plat approved and all dedications shown hereon, accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____, 2002.

At the Direction of the City Council

Chris Cherches, City Manager

Pat Burnett, City Clerk

Reviewed in accordance with K.S.A. 58-2005 on this 13th day of November, 2002.


Joseph Robello, LS #1246, Deputy County Surveyor
Sedgwick County Kansas

Entered on transfer record this _____ day of _____, 2002.

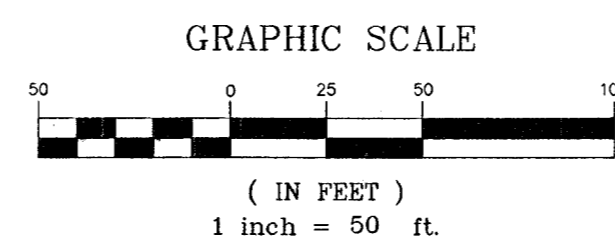
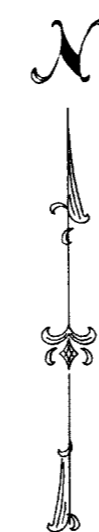
Don Brace, County Clerk

State of Kansas) SS
Sedgwick County)

This is to certify that this plat has been filed for record in the office of the Register of Deeds, this _____ day of _____, 2002, at o'clock _____ M.: and is duly recorded.

Bill Meek, Register of Deeds

Linda Kizzire, Deputy



- C.A.C. = COMPLETE ACCESS CONTROL
- Δ = CITY OF WICHITA CONTROL THIMBLE (FOUND)
- = 1/2" REBAR W/SAVOY CAP (SET) OVER IRON PIPE (FOUND)
- = 1/2" REBAR W/SAVOY CAP (SET)
- ∇ = "V" NOTCH CHISELED IN CONCRETE (SET)

Minimum Building Pad Elevation for Lowest Opening = 1315 NGVD

- REFERENCE BENCHMARK: CITY OF WICHITA STD DISC N.W. CORNER OF EDGEWOOD & MT. VERNON ELEVATION = 1324.94 N.G.V.D.
- B.M.#1: CITY OF WICHITA STD. DISC TOP OF HANDRAIL @ N.W. COR. OF BRIDGE OVER CREEK NEAR S.W. CORNER OF SUBJECT PROPERTY ELEVATION = 1319.98 N.G.V.D.
- B.M.#2: CITY OF WICHITA STD. DISC S.E. CORNER OF FOOT BRIDGE OVER CREEK NEAR N.E. CORNER OF SUBJECT PROPERTY ELEVATION = 1317.40 N.G.V.D. STAMPED 1317.19
- B.M.#3: "C" CUT TOP OF CURB 3' S. OF N. CURB RETURN @ N.W. CORNER MT. VERNON & DROLLINGER ELEVATION = 1313.41 N.G.V.D.

