

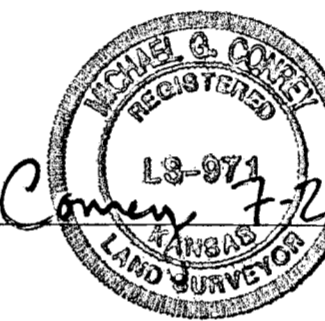
BIG FOOT ESTATES SEDGWICK COUNTY, KANSAS

State of Kansas) SS We, Baughman Company, P.A., Surveyors in
Sedgwick County) aforesaid county and state do hereby certify that we have surveyed and
platted "BIG FOOT ESTATES", Sedgwick County, Kansas and that the
accompanying plat is a true and correct exhibit of the property surveyed,
described as: A tract in the SE1/4 of Sec. 23, Twp. 28-S, R-3-W of the
6th P.M., Sedgwick County, Kansas, described as beginning at a point
100.00 feet east of and 30 feet north of the SW corner of said SE1/4;
thence north parallel to the west line of said SE1/4, 724.85 feet to a
point 260.00 feet directly south of the SW corner of Lot 8, Block 12, Miles
Country Club Estates, Lake Waltanna, Miles Village, Sedgwick County,
Kansas; thence east parallel to the south line of Lots 8, 7, and 6, of
said Block 12, a distance of 444.00 feet; thence south parallel to the
west line of said SE1/4, 723.65 feet to a point 30.00 feet north of the
south line of said SE1/4; thence west parallel to the south line of said
SE1/4, 444.00 feet, to the point of beginning, TOGETHER with a tract in
the SE1/4 of said Sec. 23, described as beginning at a point which is
100.00 feet east of and 754.85 feet north of the SW corner of said
SE1/4, Sec. 23; thence north parallel to the west line of said SE1/4,
150.00 feet to a point 110.00 feet directly south of the SW corner of
Lot 8, Block 12, Miles Country Club Estates, Lake Waltanna, Miles Village,
Sedgwick County, Kansas; thence east parallel to the south lines of
Lots 8, 7, and 6, of said Block 12, a distance of 444.00 feet; thence
south parallel to the west line of said SE1/4, 150.00 feet; thence west
parallel to the south lines of Lots 8, 7, and 6, Block 12, a distance of
444.00 feet to the point of beginning.

Existing public easements and dedications being vacated by virtue of
K.S.A. 12-512(b), including the unrecorded W.P.A. farm pond and
"water rights and water access" easement referred to in Misc. Book 388,
Page 183, and in Misc. Book 388, Page 184.

Baughman Company, P.A.

Michael A. Conroy, Surveyor
Michael G. Conroy



Know all men by these presents that we,
the undersigned, have caused the land in the surveyors certificate to be
platted into Lots, a Block, and a Street, to be known as "BIG FOOT
ESTATES", Sedgwick County, Kansas. The utility easement is hereby
granted as indicated for the construction and maintenance of all public
utilities. The street is hereby dedicated to and for the use of the
public. All abutters rights of access to or from 55th Street South
shall be as depicted on the face of the plat and hereby granted to the
appropriate governing body. The permitted opening locations shall be
as determined by the Engineer for the appropriate governing body.

John A. Hattan Trust dated June 17, 1992

John A. Hattan, Trustee

State of Kansas) SS The foregoing instrument acknowledged before
Sedgwick County) me, this _____ day of _____, 2001, by John A. Hattan, Trustee of
the John A. Hattan Trust dated June 17, 1992, on behalf of the trust.

My App't. Exp. _____

_____, Notary Public

This plat of "BIG FOOT ESTATES", Sedgwick
County, Kansas has been submitted to and approved by the Wichita-
Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.
Dated this _____ day of _____, 2001.
Wichita-Sedgwick County Metropolitan Area Planning Commission

_____, Acting Chair
J. D. Michaelis

_____, Secretary
Marvin S. Krout

This plat approved and all dedications
shown hereon accepted by the Board of Commissioners of
Sedgwick County, Kansas, this _____ day of _____, 2001.

_____, Chair
Carolyn McGinn

ATTEST: _____, County Clerk
Don Brace

Reviewed in accordance with K.S.A. 58-2005
on this _____ day of _____, 2001.

Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

Entered on transfer record this _____ day
of _____, 2001.

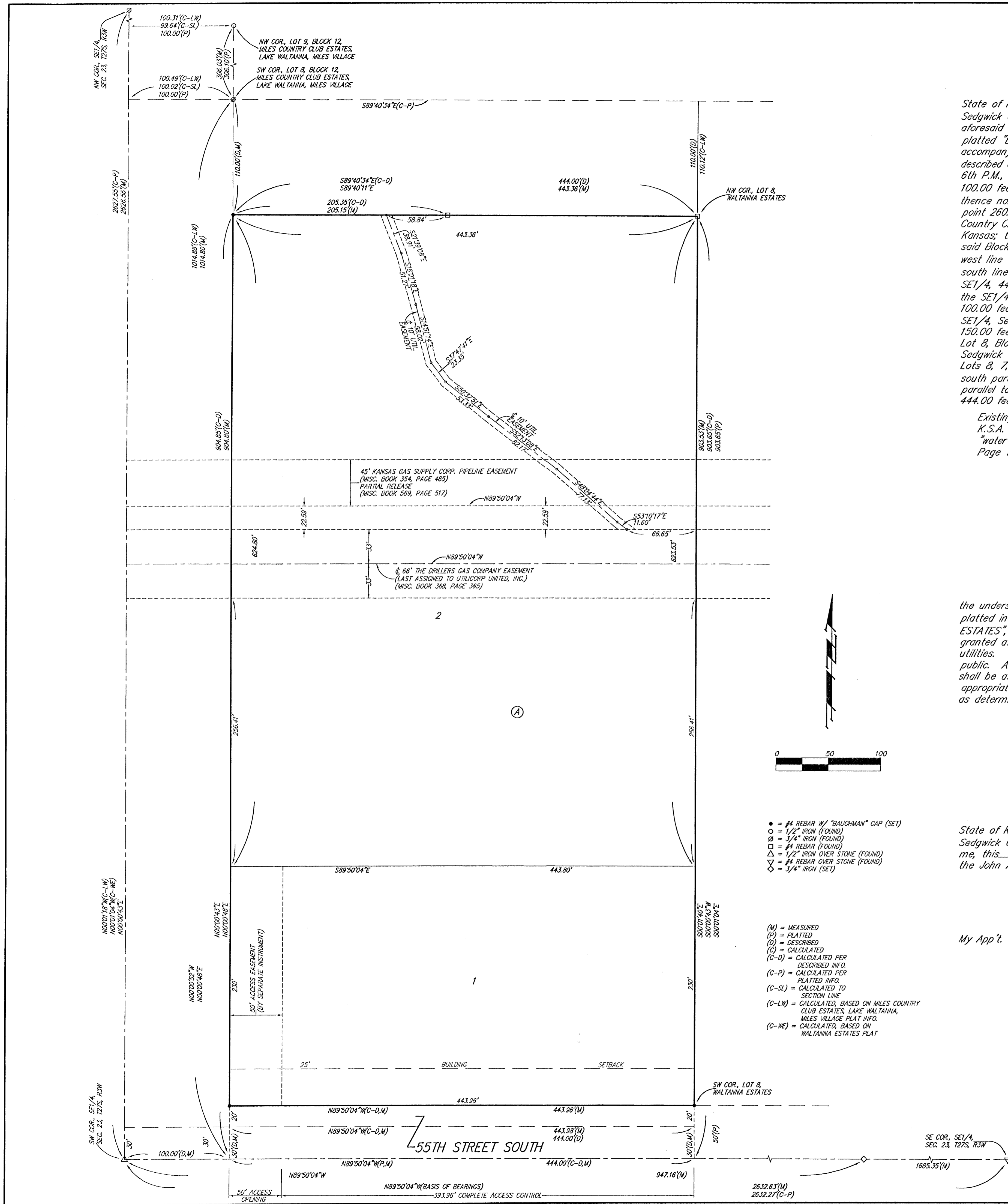
_____, County Clerk
Don Brace

State of Kansas) SS This is to certify that this plat has been
Sedgwick County) filed for record in the office of the Register of Deeds, this _____ day
of _____, 2001 at _____ o'clock _____ M., and is duly recorded.

_____, Register of Deeds
Bill Meek

_____, Deputy
Linda Kizzire

NOTE:
A MASTER GRADING PLAN FOR DRAINAGE HAS BEEN DEVELOPED FOR THIS
SUBDIVISION AND IS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER OR
THE ENGINEER FOR THE APPROPRIATE GOVERNING BODY. ALL DRAINAGE
EASEMENTS, RIGHTS-OF-WAY, OR RESERVES SHALL REMAIN AT ESTABLISHED
GRADES OR AS MODIFIED WITH THE APPROVAL OF THE COUNTY ENGINEER
OR THE ENGINEER FOR THE APPROPRIATE GOVERNING BODY. NO OBSTRUCTIONS
WHICH IMPEDE THE FLOW OF THIS DRAINAGE SYSTEM SHALL BE ALLOWED.



- = #4 REBAR W/ "BAUGHMAN" CAP (SET)
- = 1/2" IRON (FOUND)
- = 3/4" IRON (FOUND)
- = #4 REBAR (FOUND)
- △ = 1/2" IRON OVER STONE (FOUND)
- ▽ = #4 REBAR OVER STONE (FOUND)
- ◇ = 3/4" IRON (SET)

- (M) = MEASURED
- (P) = PLATTED
- (D) = DESCRIBED
- (C) = CALCULATED
- (C-D) = CALCULATED PER DESCRIBED INFO.
- (C-P) = CALCULATED PER PLATTED INFO.
- (C-SL) = CALCULATED TO SECTION LINE
- (C-LW) = CALCULATED, BASED ON MILES COUNTRY CLUB ESTATES, LAKE WALTANNA, MILES VILLAGE PLAT INFO.
- (C-HE) = CALCULATED, BASED ON WALTANNA ESTATES PLAT