

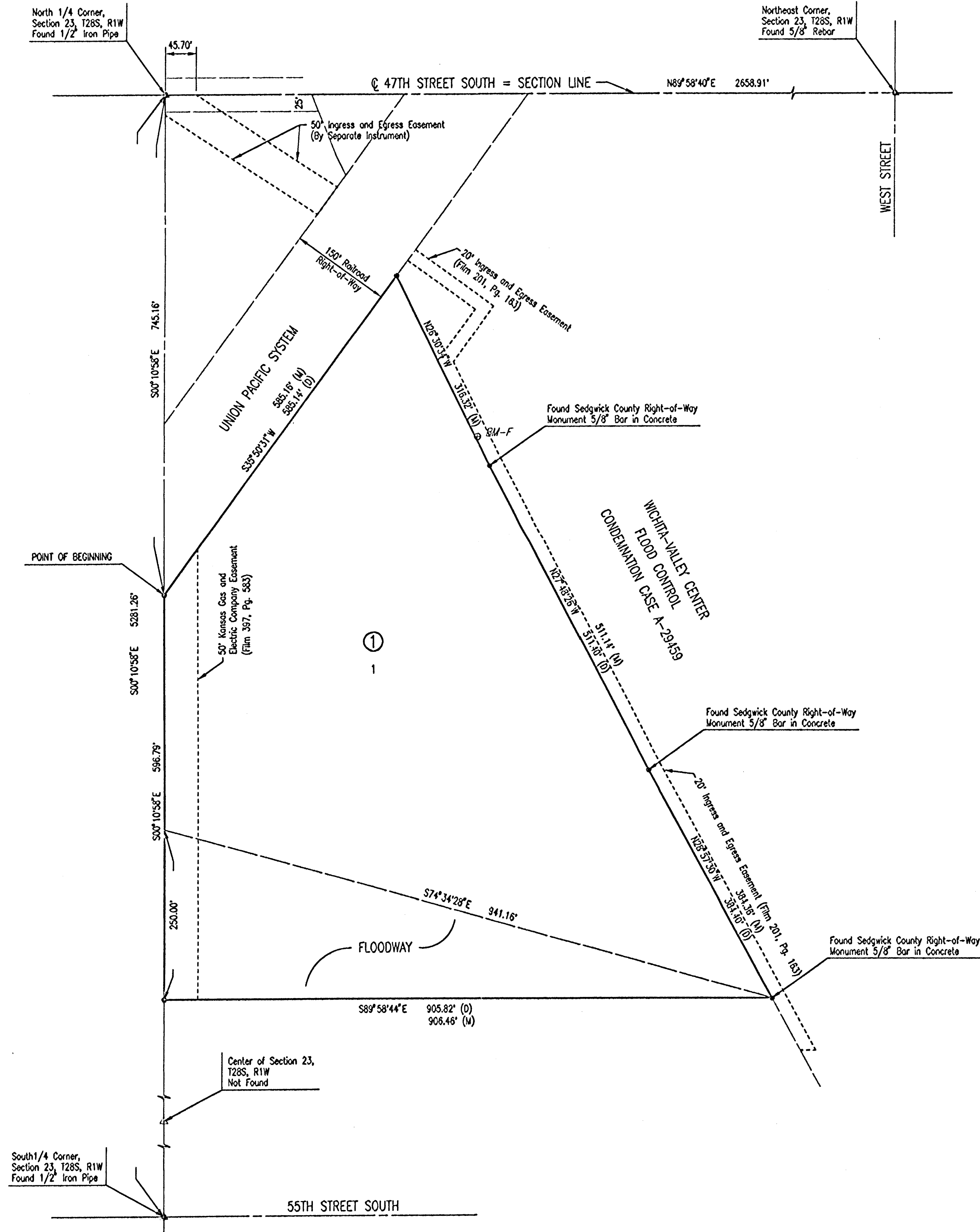
# ALFRED'S SUPERIOR TREE SERVICE ADDITION TO SEDGWICK COUNTY, KANSAS

BMK-F Railroad spike in east face of light pole on the west right-of-way of the Big Ditch (WVFC), east of railroad tracks, SE of house, south of 47th Street South. Elev. = 1289.07 N.G.V.D.

MINIMUM FLOOR ELEVATION AND LOWEST OPENING = 1286 N.G.V.D.

SCALE: 1" = 100'

● = 3/4" IRON PIPE W/PEC CAP UNLESS OTHERWISE NOTED  
D = DEED  
M = MEASURED

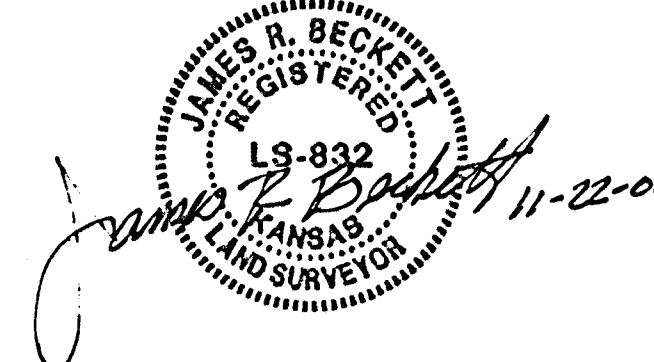


STATE OF KANSAS }  
COUNTY OF SEDGWICK } SS

WE, PROFESSIONAL ENGINEERING CONSULTANTS, P.A., ENGINEERS AND SURVEYORS, IN AFORESAID STATE AND COUNTY, DO HEREBY CERTIFY THAT ON THIS 22nd DAY OF November, 2000, WE HAVE SURVEYED AND PLATTED ALFRED'S SUPERIOR TREE SERVICE ADDITION TO SEDGWICK COUNTY, KANSAS, INTO A LOT AND BLOCK, THE SAME BEING DESCRIBED AS FOLLOWS:

A TRACT OF LAND IN THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 28 SOUTH, RANGE 1 WEST OF THE 6TH PRINCIPAL MERIDIAN, SEDGWICK COUNTY, KANSAS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH QUARTER CORNER OF SECTION 23, TOWNSHIP 28 SOUTH, RANGE 1 WEST OF THE 6TH P.M.; THENCE S00°10'58"E ALONG THE WEST LINE OF SAID NORTHEAST QUARTER A DISTANCE OF 745.16 FEET TO THE POINT OF BEGINNING; THENCE S00°10'58"E A DISTANCE OF 588.18 FEET; THENCE S89°58'44"E A DISTANCE OF 906.46 FEET TO THE WEST RIGHT-OF-WAY LINE OF THE WICHITA-VALLEY CENTER FLOOD CONTROL, CONDEMNATION CASE A-29459; THENCE N28°57'30"W ALONG THE WEST RIGHT-OF-WAY OF SAID WICHITA-VALLEY CENTER FLOOD CONTROL, A DISTANCE OF 384.38 FEET; THENCE N27°48'28"W ALONG SAID WEST RIGHT-OF-WAY LINE A DISTANCE OF 511.14 FEET; THENCE N28°30'34"W ALONG SAID WEST RIGHT-OF-WAY LINE A DISTANCE OF 316.32 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF THE UNION PACIFIC RAILROAD SYSTEM; THENCE S33°50'31"W ALONG SAID RAILROAD RIGHT-OF-WAY A DISTANCE OF 585.14 FEET TO THE POINT OF BEGINNING.



JAMES R. BECKETT, R.L.S. NO. 832  
PROFESSIONAL ENGINEERING CONSULTANTS, P.A.

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED PROPERTY OWNERS OF THE LAND AS ABOVE SET FORTH IN THE SURVEYOR'S CERTIFICATE, HAVE CAUSED THE LAND TO BE SURVEYED AND PLATTED INTO A LOT AND BLOCK, THE SAME TO BE KNOWN AS ALFRED'S SUPERIOR TREE SERVICE ADDITION, TO SEDGWICK COUNTY, KANSAS.

THE FLOODWAY SHALL BE THE RESPONSIBILITY OF THE OWNER UNTIL SUCH TIME AS THE GOVERNING BODY EXERCISING JURISDICTION ELECTS TO ASSUME THE RESPONSIBILITY FOR THE MAINTENANCE AND IMPROVEMENT OF THE FLOODWAY. PROVIDED FURTHER THAT NO STRUCTURE SHALL BE CONSTRUCTED ON OR WITHIN SAID FLOODWAY, NOR SHALL ANY FILL, CHANGE OF GRADE, CREATION OF CHANNEL OR OTHER WORK BE CARRIED ON WITHOUT THE PERMISSION OF THE APPROPRIATE GOVERNING BODY.

A DRAINAGE PLAN HAS BEEN APPROVED FOR THIS PLAT. ALL DRAINAGE EASEMENTS AND RIGHTS-OF-WAY SHALL REMAIN AT ESTABLISHED GRADES AND UNOBSSTRUCTED TO ALLOW FOR THE CONVEYANCE OF STORMWATER, UNLESS MODIFIED WITH THE APPROVAL OF THE APPLICABLE CITY OR COUNTY ENGINEER.

THIS ADDITION IS SUBJECT TO THE CONDITIONS OF PROTECTIVE OVERLAY #57.

OWNERS:  
Charles A. Edwarson Bonnie L. Edwarson  
CHARLES A. EDWARSON BONNIE L. EDWARSON

STATE OF KANSAS }  
COUNTY OF SEDGWICK } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 22nd DAY OF November, 2000, BY CHARLES A. EDWARSON AND BONNIE L. EDWARSON, HUSBAND AND WIFE.

Gary L. Wiley, NOTARY PUBLIC  
GARY L. WILEY

MY APPOINTMENT EXPIRES: 11/30/01

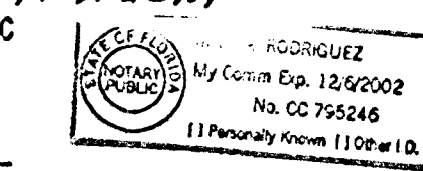


WE, CHASE MANHATTAN MORTGAGE CORPORATION, HOLDER OF A MORTGAGE ON THE ABOVE DESCRIBED PROPERTY, DO HEREBY CONSENT TO THE PLATTING OF ALFRED'S SUPERIOR TREE SERVICE ADDITION, TO SEDGWICK COUNTY, KANSAS.

BY: Tamara M. Azie, Assistant Vice President  
FLORIDA  
STATE OF FLORIDA }  
COUNTY OF HILLSBOROUGH } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 2nd DAY OF January, 2001, BY Tamara M. Azie, Assistant Vice President, OF CHASE MANHATTAN MORTGAGE CORPORATION.  
Marya Robinson, NOTARY PUBLIC

MY APPOINTMENT EXPIRES: 12/6/2002



THIS PLAT OF ALFRED'S SUPERIOR TREE SERVICE ADDITION HAS BEEN SUBMITTED TO AND APPROVED BY THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION, WICHITA, KANSAS.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2000.

WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION

\_\_\_\_\_ ACTING CHAIR

\_\_\_\_\_ SECRETARY

\_\_\_\_\_

REVIEWED IN ACCORDANCE WITH K.S.A. 58-2005 ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2001.

TRICIA L. ROBELLO, LS #1246  
DEPUTY COUNTY SURVEYOR  
SEDGWICK COUNTY KANSAS

THIS PLAT IS APPROVED AND ALL DEDICATIONS SHOWN HEREON, IF ANY, ARE ACCEPTED BY THE CITY COUNCIL OF THE CITY OF WICHITA, KANSAS, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2001.  
AT THE DIRECTION OF THE CITY COUNCIL.

CHRIS CHERCHES, CITY MANAGER

\_\_\_\_\_ CITY CLERK

THIS PLAT IS APPROVED AND ALL DEDICATIONS SHOWN HEREON, IF ANY, ARE ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2001.

\_\_\_\_\_ CHAIRMAN

\_\_\_\_\_ COUNTY CLERK

\_\_\_\_\_ COUNTY CLERK

ENTERED ON TRANSFER RECORD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2001.

\_\_\_\_\_ COUNTY CLERK

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS OFFICE AT \_\_\_\_\_ A.M. - P.M., ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2001.

\_\_\_\_\_ REGISTER OF DEEDS

\_\_\_\_\_ DEPUTY