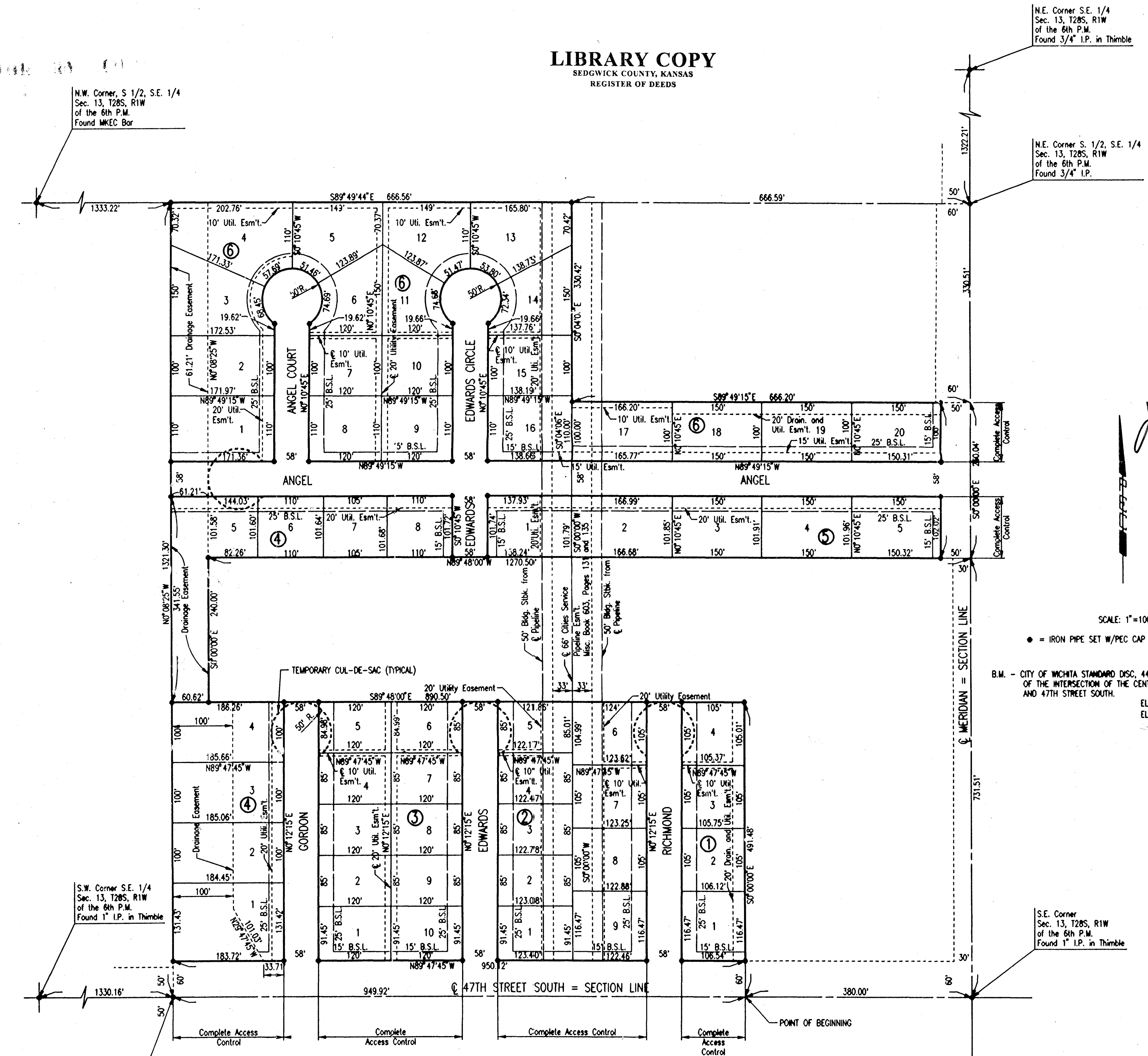


ANGEL ACRES

AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS

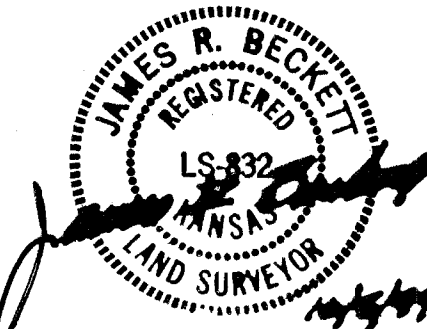
LIBRARY COPY
SEDGWICK COUNTY, KANSAS
REGISTER OF DEEDS



STATE OF KANSAS }
COUNTY OF SEDGWICK } SS

WE, PROFESSIONAL ENGINEERING CONSULTANTS, P.A., ENGINEERS AND SURVEYORS IN AFORESAID STATE AND COUNTY, DO HEREBY CERTIFY ON THIS 5th DAY OF OCTOBER, 1999, THAT WE HAVE SURVEYED AND PLATTED ANGEL ACRES A, AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS, INTO LOTS, BLOCKS, AND STREETS THE SAME BEING DESCRIBED AS:

BEGINNING AT A POINT IN THE SOUTH LINE AND 380.00 FEET WEST OF THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 28 SOUTH, RANGE 1 WEST OF THE 6TH P.M., SEDGWICK COUNTY, KANSAS, THENCE N89°47'45"W ALONG THE SOUTH LINE OF SAID SOUTHWEST QUARTER A DISTANCE OF 949.92 FEET; THENCE N07°08'25"W A DISTANCE OF 1321.30 FEET TO THE NORTH LINE OF THE SOUTH HALF OF SAID SOUTHWEST QUARTER; THENCE S89°49'44"E ALONG SAID NORTH LINE A DISTANCE OF 186.56 FEET TO THE NORTHWEST CORNER OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 13; THENCE S07°04'06"E A DISTANCE OF 330.42 FEET TO THE SOUTHWEST CORNER OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 13; THENCE S89°49'15"E A DISTANCE OF 666.20 FEET TO THE SOUTHWEST CORNER OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 13; THENCE S07°04'06"E A DISTANCE OF 280.04 FEET TO A POINT 731.51 FEET NORTH OF THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF SAID SECTION 13; THENCE N89°48'00"W A DISTANCE OF 1270.50 FEET; THENCE S07°00'00"E A DISTANCE OF 240.00 FEET; THENCE S89°48'00"E A DISTANCE OF 890.50 FEET; THENCE S07°00'00"E A DISTANCE OF 491.48 FEET TO THE POINT OF BEGINNING.



James R. Beckett
JAMES R. BECKETT, R. L. S. NO. 832
PROFESSIONAL ENGINEERING CONSULTANTS, P.A.

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED PROPERTY OWNERS OF THE LAND AS ABOVE SET FORTH IN THE SURVEYOR'S CERTIFICATE, HAVE CAUSED THE LAND TO BE SURVEYED AND PLATTED INTO LOTS, BLOCKS, AND STREETS THE SAME TO BE KNOWN AS ANGEL ACRES AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS.

THE TEMPORARY CUL-DE-SACS SHALL EXPIRE AT SUCH TIME AS ANGEL IS EXTENDED FURTHER TO THE WEST AND GORDON, EDWARDS AND RICHMOND ARE EXTENDED FURTHER TO THE NORTH.

EASEMENTS FOR THE CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES AND DRAINAGE ARE HEREBY GRANTED. THE STREETS ARE HEREBY DEDICATED TO AND FOR THE USE OF THE PUBLIC.

ALL ABUTTERS' RIGHT OF ACCESS TO AND FROM MERRIMAN AND 47TH STREET SOUTH OVER AND ACROSS THE EAST LINES OF LOT 5, BLOCK 5, AND LOT 30, BLOCK 6, OVER AND ACROSS THE SOUTH LINES OF BLOCKS 1, 2, 3 AND 4 AS SHOWN ARE HEREBY GRANTED TO THE CITY OF WICHITA.

A DRAINAGE PLAN HAS BEEN APPROVED FOR THIS PLAT. ALL DRAINAGE EASEMENTS AND RIGHTS-OF-WAY SHALL REMAIN AT ESTABLISHED GRADES AND UNRESTRICTED TO ALLOW FOR THE CONVEYANCE OF STORMWATER, UNLESS MODIFIED WITH THE APPROVAL OF THE APPLICABLE CITY OR COUNTY ENGINEER.

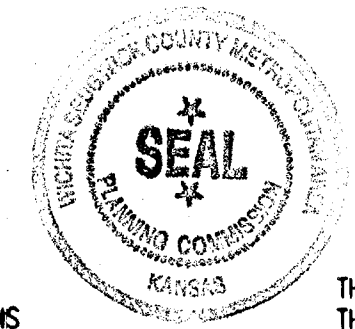
MINIMUM PAD ELEVATIONS (LOWEST OPENING) AS FOLLOWS:

	CITY DATUM	M.G.V.D.
BLOCK 4		
LOTS 1, 2, 3, 4 & 5	95.0	1282.4
BLOCK 6		
LOTS 1, 2, 3, & 4	95.0	1282.4

OWNER:
NAVIGATOR HOLDINGS LLC
BY: *Bernard Hoffman*
BERNARD HOFFMAN
SECRETARY TREASURER

STATE OF KANSAS }
COUNTY OF SEDGWICK } SS
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON Oct 5th, 1999,
BY BERNARD HOFFMAN, SECRETARY TREASURER OF NAVIGATOR HOLDINGS LLC

Gary L. Wiley
GARY L. WILEY
NOTARY PUBLIC
STATE OF KANSAS
MY APPOINTMENT EXPIRES: 100.15, 2001



THIS PLAT OF ANGEL ACRES HAS BEEN SUBMITTED TO AND APPROVED BY THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION, WICHITA, KANSAS.
DATED THIS 11th DAY OF MARCH, 1999.

WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION
BY: *Frank Gargallo* CHAIRMAN
FRANK GARGALLO
Marvin S. Krout SECRETARY
MARVIN S. KROUT

REVIEWED IN ACCORDANCE WITH K.S.A. 58-2005 ON THIS 15th DAY OF OCTOBER, 1999.

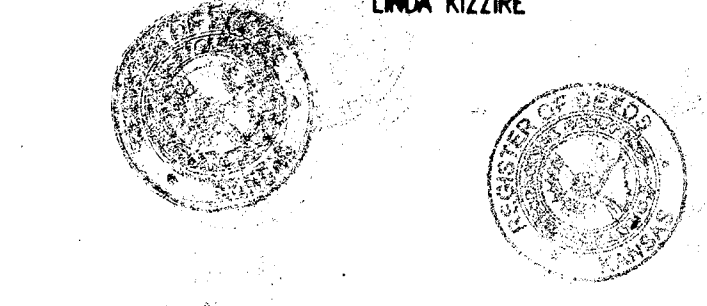
Tricia L. Rubello MAYOR
TRICIA L. RUBELLO, LS # 113
DEPUTY COUNTY SURVEYOR
SEDGWICK COUNTY, KANSAS

THIS PLAT IS APPROVED AND ALL DEDICATIONS SHOWN HEREON, IF ANY, ARE ACCEPTED BY THE CITY OF WICHITA, KANSAS, THIS 5th DAY OF OCTOBER, 1999.

Pat Burnett MAYOR
PAT BURNETT
James R. Ford COUNTY CLERK
JAMES R. FORD

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS OFFICE AT 2:05 A.M. (P.M.) ON THE 12th DAY OF November, 1999.

Bill Meek REGISTER OF DEEDS
BILL MECK
Linca Kizzire DEPUTY
LINCA KIZZIRE



1843886

DSNR: GJM OPER: GJM SCALE: 1"=100.00
CA: 1998136886/FINAL 10-04-1999 09:44:46 am