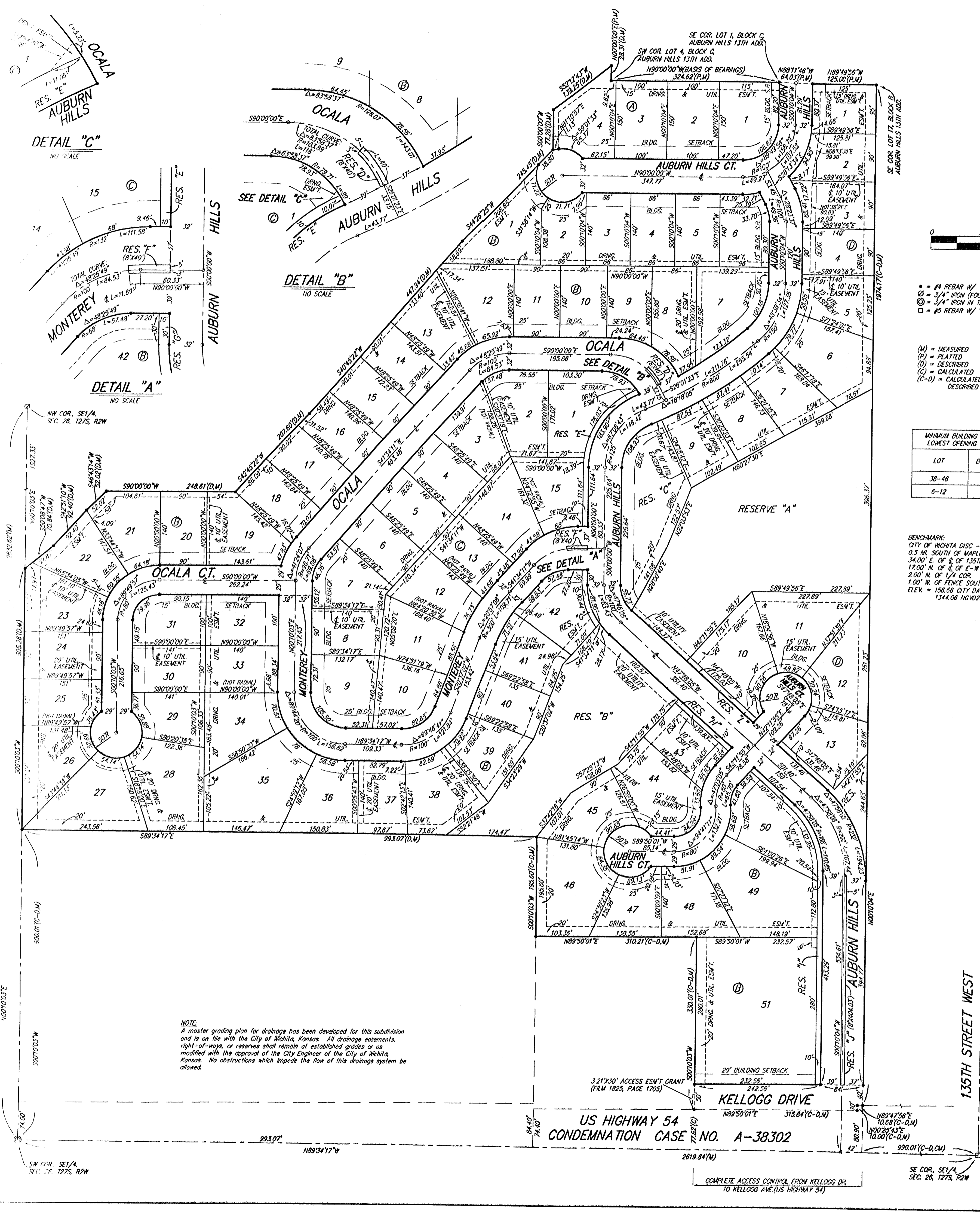


# AUBURN HILLS 15TH ADDITION WICHITA, SEDGWICK COUNTY, KANSAS



- #4 REBAR W/ "BAUGHMAN" CAP (SET)
  - = 3/4" IRON (FOUND)
  - ⊙ = 3/4" IRON W/ THIMBLE (FOUND)
  - = #4 REBAR W/ "MERC" CAP (FOUND)
- (M) = MEASURED  
(P) = PLATTED  
(D) = DESCRIBED  
(C) = CALCULATED  
(C-D) = CALCULATED PER DESCRIBED INFO.

LOT	BLOCK	ELEVATION
38-46	B	172.0
6-12	D	172.0

BENCHMARK:  
CITY OF WICHITA DISC - EAST SIDE OF 135TH ST. W.  
0.5 M. SOUTH OF MAPLE  
34.00' E. OF E. OF 135TH ST. W.  
12.00' N. OF E. OF E-W BRIDGE  
2.00' N. OF 1/4 COR.  
1.00' W. OF FENCE SOUTH  
ELEV. = 156.68 CITY DATUM  
154.68 MDD2011

State of Kansas) SS We, Baughman Company, P.A., Surveyors in  
Sedgwick County and state do hereby certify that we have surveyed and  
platted "AUBURN HILLS 15TH ADDITION", Wichita, Sedgwick County, Kansas  
and that the accompanying plat is a true and correct exhibit of the  
property surveyed, described as that part of the SE 1/4 of Sec. 26, Twp.  
27-S, R-2-W of the 6th P.M., Sedgwick County, Kansas described as  
follows: Beginning at the SW corner of Lot 4, Block C, Auburn Hills 13th  
Addition, Wichita, Sedgwick County, Kansas; thence N00°00'00"E along the  
west line of said Lot 4, 28.31 feet; thence S52°12'43"W, 139.25 feet;  
thence S00°00'00"W, 77.28 feet; thence S44°28'25"W, 245.45 feet; thence  
S40°45'22"W, 447.94 feet; thence S42°45'22"W, 207.60 feet; thence  
S80°00'00"W, 248.61 feet; thence S46°43'14"W, 52.02 feet; thence  
S42°51'10"W, 92.40 feet; thence S30°03'47"W, 70.84 feet to a point on  
the west line of the SE 1/4 of said Sec. 26; thence S00°10'03"E along the  
west line of said SE 1/4, 503.28 feet to a point 600 feet normally distant  
north of the south line of said SE 1/4; thence S89°34'17"E parallel with the  
south line of said SE 1/4, 993.07 feet to a point on the east line of the  
west 30 acres of the SW 1/4 of said SE 1/4; thence N00°10'03"E along the  
east line of said west 30 acres, 715.56 feet to a point on the north line  
of the SW 1/4 of said SE 1/4; thence S89°31'44"E along the north line of the  
SW 1/4 of said SE 1/4, 316.26 feet to the NE corner of the SW 1/4 of said SE 1/4;  
thence continuing S89°31'44"E along the south line of the NE 1/4 of said  
SE 1/4, 319.91 feet to a point 990 feet normally distant west of the east  
line of said SE 1/4; thence N00°10'03"E parallel with the east line of said  
SE 1/4, 750.09 feet to the SE corner of Lot 17, Block B, in said Auburn  
Hills 13th Addition; thence N89°49'56"W along the south line of said Lot  
17, 123.00 feet to the SW corner of said Lot 17, said SW corner also  
being the SE corner of Dogleg as dedicated in said Auburn Hills 13th  
Addition; thence N88°11'46"W along the south line of said Dogleg, 64.03  
feet to the SW corner of said Dogleg; said SW corner also being the SE  
corner of Lot 1, Block C, in said Auburn Hills 13th Addition; thence  
N00°00'00"W along the south line of said Block C, 324.62 feet to the  
point of beginning, TOGETHER with the SE 1/4 of Sec. 26, Twp.  
27-S, R-2-W of the 6th P.M., Sedgwick County, Kansas, EXCEPT the east  
990.00 feet thereof, and EXCEPT that part condemned for U.S. Highway  
54 in Case No. A-38302, TOGETHER with the SW 1/4 of the SE 1/4 of said  
Sec. 26, EXCEPT the west 30 acres thereof, and EXCEPT that part  
condemned for U.S. Highway 54 in Case No. A-38302, and EXCEPT a  
tract in the SW 1/4 of the SE 1/4 of said Sec. 26 described as follows:  
Beginning at the intersection of the north line of said U.S. Highway 54  
with the east line of the west 30 acres of the SW 1/4 of the SE 1/4 of said  
Sec. 26; thence north along the east line of said west 30 acres, 330.01  
feet to a point 330.00 feet normally distant north of the north line of  
said U.S. Highway 54; thence east parallel with the north line of said U.S.  
Highway 54, 310.21 feet to a point 310.20 feet normally distant east of  
the east line of said west 30 acres, thence south parallel with the east  
line of said west 30 acres, 330.01 feet to a point on the north line of  
said U.S. Highway 54; thence west along the north line of said U.S.  
Highway 54, 310.21 feet to the point of beginning.

Existing public easements and dedications  
being vacated by virtue of K.S.A. 12-512(b).

Baughman Company, P.A.

Entered on transfer record this \_\_\_\_\_ day  
of \_\_\_\_\_, 2003.  
Michael A. Conroy, Surveyor  
Michael G. Conroy

Know all men by these presents that we,  
the undersigned, have caused the land in the surveyors certificate to be  
platted into Lots, Blocks, Streets, and Reserves, to be known as "AUBURN  
HILLS 15TH ADDITION", Wichita, Sedgwick County, Kansas. The utility  
easements are hereby granted as indicated for the construction and  
maintenance of all public utilities. The drainage and utility easements are  
hereby granted as indicated for drainage purposes and for the  
construction and maintenance of all public utilities. The drainage  
easement is hereby granted as indicated for drainage purposes. The  
streets are hereby dedicated to and for the use of the public. Reserves  
"A" and "B" are hereby reserved for lakes, landscaping, berms, open space,  
drainage purposes, and utilities as confined to easements. Reserve "C" is  
hereby reserved for open space, parking, swimming pools and swimming  
pool related facilities, recreational activities, gazebos, landscaping, drainage  
purposes, and utilities as confined to easements. Reserves "D", "F", and  
"J" are hereby reserved for entry monuments, landscaping, streets,  
drainage purposes, and utilities. Reserves "E", "G", "H", "I", "K", and "L"  
are hereby reserved for landscaping, open space, berms, drainage  
purposes, and utilities. Reserves "A", "B", "C", "D", "E", "F", "G", "H", "I",  
"J", "K", and "L" shall be owned and maintained by the homeowners  
association for the addition. Access controls shall be as depicted on the  
face of the plat and are hereby granted to the City of Wichita, Kansas.  
The Minimum Building Pad Elevations for the lowest opening to the  
structures shall be as indicated on the face of the plat.

West Wichita Development, Inc.

Jay W. Russell, President

State of Kansas) SS The foregoing instrument acknowledged before  
me, this 11th day of December, 2003, by Jay W. Russell, President  
of West Wichita Development, Inc., on behalf of the corporation.

Susan K. Monette, Notary Public

My App'l. Exp. 11-9-07

This plat of "AUBURN HILLS 15TH ADDITION",  
Wichita, Sedgwick County, Kansas has been submitted to and approved by  
the Wichita-Sedgwick County Metropolitan Area Planning Commission,  
Wichita, Kansas.  
Dated this \_\_\_\_\_ day of \_\_\_\_\_,  
Wichita-Sedgwick County Metropolitan Area Planning Commission

Ronald L. Marnell, Chair  
John L. Schlegel, Secretary

This plat approved and all dedications  
shown hereon accepted by the City Council of the City of Wichita,  
Kansas, this \_\_\_\_\_ day of \_\_\_\_\_.

Carlos Mayans, Mayor  
Karen Schofield, City Clerk

Reviewed in accordance with K.S.A. 58-2005  
on this \_\_\_\_\_ day of \_\_\_\_\_.

Tricia L. Robello, L.S. #1246  
Deputy County Surveyor  
Sedgwick County, Kansas

Entered on transfer record this \_\_\_\_\_ day  
of \_\_\_\_\_, 2003.  
Don Brace, County Clerk

State of Kansas) SS This is to certify that this plat has been  
read for record in the office of the Register of Deeds, this \_\_\_\_\_ day  
of \_\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and is duly recorded.

Bill Meek, Register of Deeds  
Linda Kizzire, Deputy

We the undersigned holders of a mortgage on the  
above described property, do hereby consent to this plat of "AUBURN  
HILLS 15TH ADDITION", Wichita, Sedgwick County, Kansas.  
Legacy Bank

Brad E. Yeager, SVP

State of Kansas) SS The foregoing instrument acknowledged before  
me, this 10th day of December, 2003, by Brad E. Yeager,  
SVP, of Legacy Bank, on behalf of the bank.

Lisa A. Piska, Notary Public

My App'l. Exp. 1-13-2005