

AUBURN HILLS 12TH ADDITION

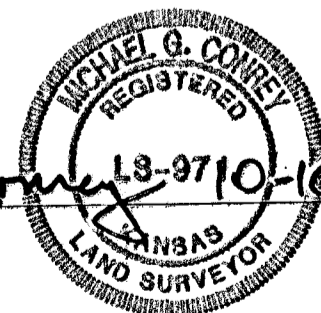
WICHITA, SEDGWICK COUNTY, KANSAS

State of Kansas) SS We, Baughman Company, P.A., Surveyors in Sedgwick County) do hereby certify that we have surveyed and platted "AUBURN HILLS 12TH ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as a tract of land in the NE1/4 and the SE1/4 of Sec. 26, Twp. 27-S, R-2-W of the 6th P.M., Sedgwick County, Kansas, described as follows: Beginning at the SW corner of Auburn Hills Commercial 2nd Addition, Wichita, Sedgwick County, Kansas; thence S89°48'02"E along the south line of said Auburn Hills Commercial 2nd Addition, 48.28 feet to the NW corner of Reserve "A", Auburn Hills Clubhouse Addition, Wichita, Sedgwick County, Kansas; thence S20°07'12"E along the west line of said Reserve "A", 163.19 feet to a deflection corner in said west line; thence S04°30'17"E along the west line of said Reserve "A", 466.40 feet to a deflection corner in said west line; thence S00°00'00"E along the west line of said Reserve "A", 253.77 feet to a deflection corner in said west line; thence S27°03'52"W along the west line of said Reserve "A", 177.87 feet to a deflection corner in said west line; thence S56°21'42"W, 391.99 feet; thence S54°31'24"W, 401.72 feet; thence S49°59'00"W, 255.40 feet; thence S20°43'53"W, 184.22 feet; thence S30°56'25"W, 103.46 feet; thence S61°33'30"W, 87.95 feet; thence S16°13'53"W, 169.95 feet; thence S59°58'27"W, 111.75 feet; thence S85°06'11"W, 56.77 feet; thence S05°55'07"W, 43.35 feet; thence S51°50'21"W, 98.79 feet to a point 64.00 feet normally distant south of the south line of said NE1/4; thence N89°29'11"W parallel with the south line of said NE 1/4, 229.64 feet; thence N00°30'49"E, 64.00 feet to a point on the south line of said NE 1/4; thence N89°29'11"W along the south line of said NE 1/4, 262.98 feet to the SW corner of said NE 1/4; thence N00°08'28"E along the west line of said NE 1/4, 843.18 feet, more or less, to the SW corner of City View Street as dedicated in O'Dell-White Addition to Sedgwick County, Kansas; thence S89°48'02"E along the south line of said City View Street and along the south line of said O'Dell-White Addition, 1179.63 feet to the SE corner of said O'Dell-White Addition; thence N00°12'28"E, 522.03 feet to the SE corner of Lot 8, Block 3, Maple Hill Fifth Addition, Sedgwick County, Kansas; thence S89°48'02"E along the south line of Decker Drive as dedicated in said Maple Hill Fifth Addition, 64.00 feet to a point 6.00 feet west of the SE corner of said Decker Drive; thence N00°09'13"E, parallel with the east line of said Decker Drive, 206.00 feet to a point 6.00 feet north of the south line of Taft Street as dedicated in said Maple Hill Fifth Addition; thence S89°48'02"E parallel with the south line of said Taft Street, 33.00 feet to the P.C. of a curve to the left; thence easterly along said curve and parallel with the south line of said Taft Street, having a central angle of 27°48'00" and a radius of 271.45 feet, an arc distance of 131.71 feet, (having a chord length of 130.42 feet bearing N76°17'58"E) to the P.R.C. of a curve to the right; thence easterly along said curve and parallel with the south line of said Taft Street, having a central angle of 03°57'59" and a radius of 213.45 feet, an arc distance of 14.78 feet, (having a chord length of 14.77 feet bearing N64°22'57"E) to a point on the east line of said Taft Street; thence N00°09'13"E along the east line of said Taft Street and along the east line of Block 2 in said Maple Hill Fifth Addition, 492.51 feet to the SE corner of Lot 1 in said Block 2; thence N04°02'28"E along the east line of said Block 2, 176.06 feet to the NE corner of said Lot 1; thence N00°09'16"E parallel with the west line of said NE 1/4, 352.00 feet to a point on the north line of said NE 1/4; thence S89°48'02"E along the north line of said NE 1/4, 323.98 feet to the intersection with the west line of said Auburn Hills Commercial 2nd Addition, as extended north; thence S00°05'53"W along said extended west line, 413.52 feet to the point of beginning, all being subject to road rights-of-way of record.

Existing easements and dedications being vacated by virtue of K.S.A. 12-512(b).

Baughman Company, P.A.

Michael G. Conrey
13-3710-0-2000 Surveyor
Michael G. Conrey

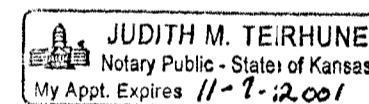


Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into Lots, Blocks, Streets, and Reserves, to be known as "AUBURN HILLS 12TH ADDITION", Wichita, Sedgwick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The drainage and utility easements are hereby granted as indicated for drainage purposes and for the construction and maintenance of all public utilities. The drainage easements are hereby granted as indicated for drainage purposes. The drainage and pedestrian access easement is hereby granted as indicated for drainage purposes and for pedestrian access between OneWood Place and the golf course property, and no fences or other obstructions shall be constructed or placed on or within this easement. The street, drainage, and utility easements are hereby granted as indicated for street related purposes, for drainage purposes, and for the construction and maintenance of all public utilities. The wall easement is hereby granted as indicated for the construction and maintenance of a private screening wall and utility main lines and service lines shall be allowed to cross this easement. The streets are hereby dedicated to and for the use of the public. Reserves "A" and "B" are hereby reserved for lakes, drainage purposes, open space, landscaping, sidewalks, berms, and utilities as confined to easements. Reserves "C" and "E" are hereby reserved for drainage purposes, berms, open space, landscaping, and utilities as confined to easement. Reserve "D" is hereby reserved for streets, utilities, landscaping, berms, open space, and entry monuments. Reserve "F" is hereby reserved for drainage purposes, utilities, and open space. Reserves "A", "B", "C", "D", "E", and "F" shall be owned and maintained by the homeowners association for the addition. All abutters rights of access to or from Maple over and across the north line of Lots 1, 2, and 3, Block A, are hereby granted to the City of Wichita, Kansas. The Minimum Building Pad Elevations for the lowest opening to the structures shall be as indicated on the face of the plat.

West Wichita Development, Inc.

Jay W. Russell
Jay W. Russell, President

State of Kansas) SS The foregoing instrument acknowledged before me, this 12th day of OCTOBER, 2000, by Jay W. Russell, President of West Wichita Development, Inc., on behalf of the corporation.



Judith M. Tierhune
Judith M. Tierhune, Notary Public

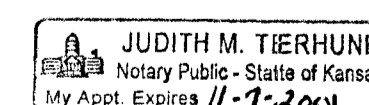
My App't. Exp. 11-7-2001

We the undersigned, holders of mortgages on the above described property, do hereby consent to this plat of "AUBURN HILLS 12TH ADDITION", Wichita, Sedgwick County, Kansas.

Legacy Bank

Steve Gegen AVP
STEVE GEGEN

State of Kansas) SS The foregoing instrument acknowledged before me, this 12th day of OCTOBER, 2000, by STEVE GEGEN, ASST. VICE-PRES., of Legacy Bank, on behalf of the bank.



Judith M. Tierhune
Judith M. Tierhune, Notary Public

My App't. Exp. 11-7-2001

This plat of "AUBURN HILLS 12TH ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this _____ day of _____, 2000.
Wichita-Sedgwick County Metropolitan Area Planning Commission

Francis S. Garofalo, Chairman

Marvin S. Krout, Secretary

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____, 2000.

Bob Knight, Mayor

Pat Burnett, City Clerk

Reviewed in accordance with K.S.A. 58-2005 on this _____ day of _____, 2000.

Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

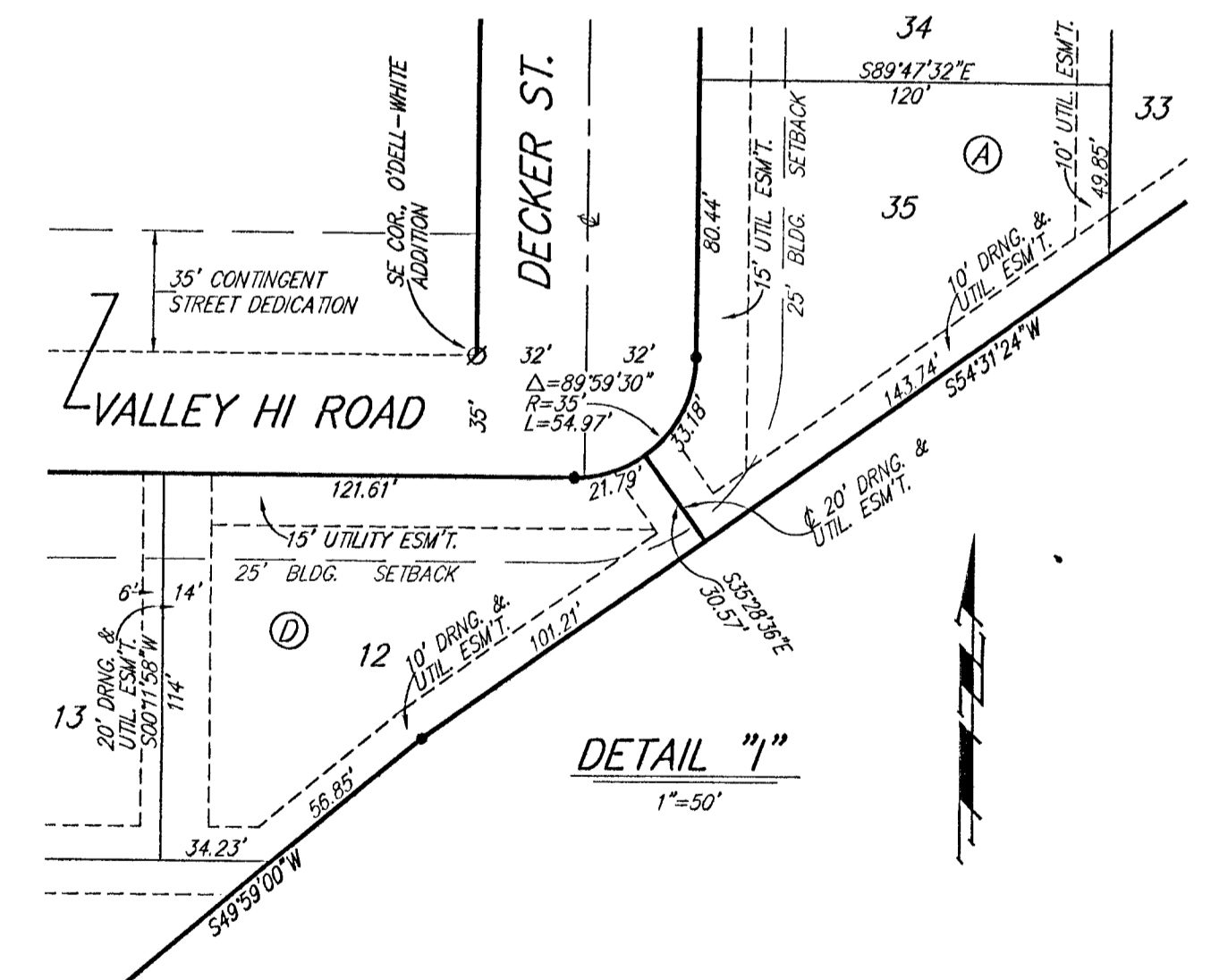
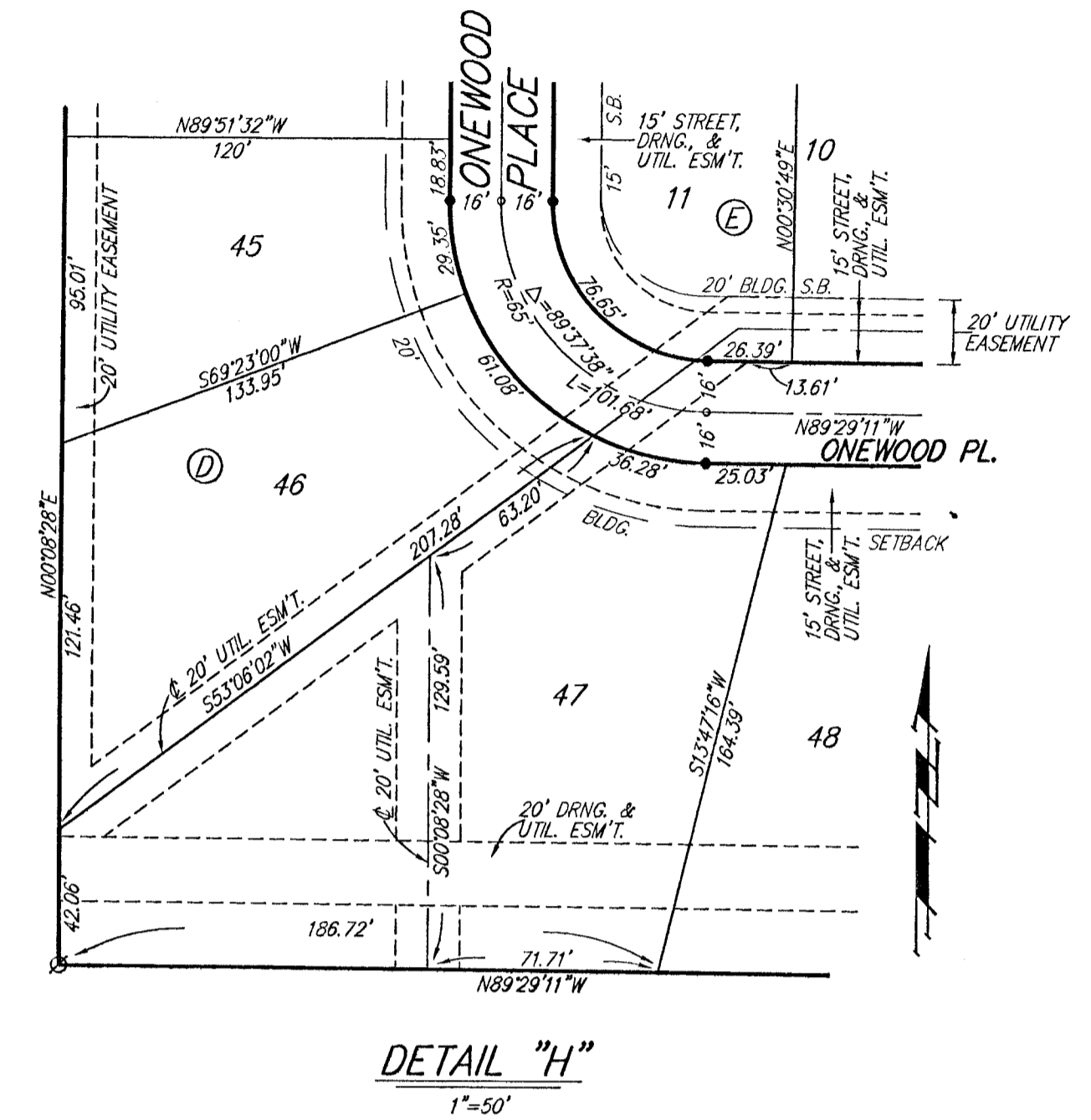
Entered on transfer record this _____ day of _____, 2000.

James Alford, County Clerk

State of Kansas) SS This is to certify that this plat has been filed for record in the office of the Register of Deeds, this _____ day of _____, 2000 at _____ o'clock _____ M; and is duly recorded.

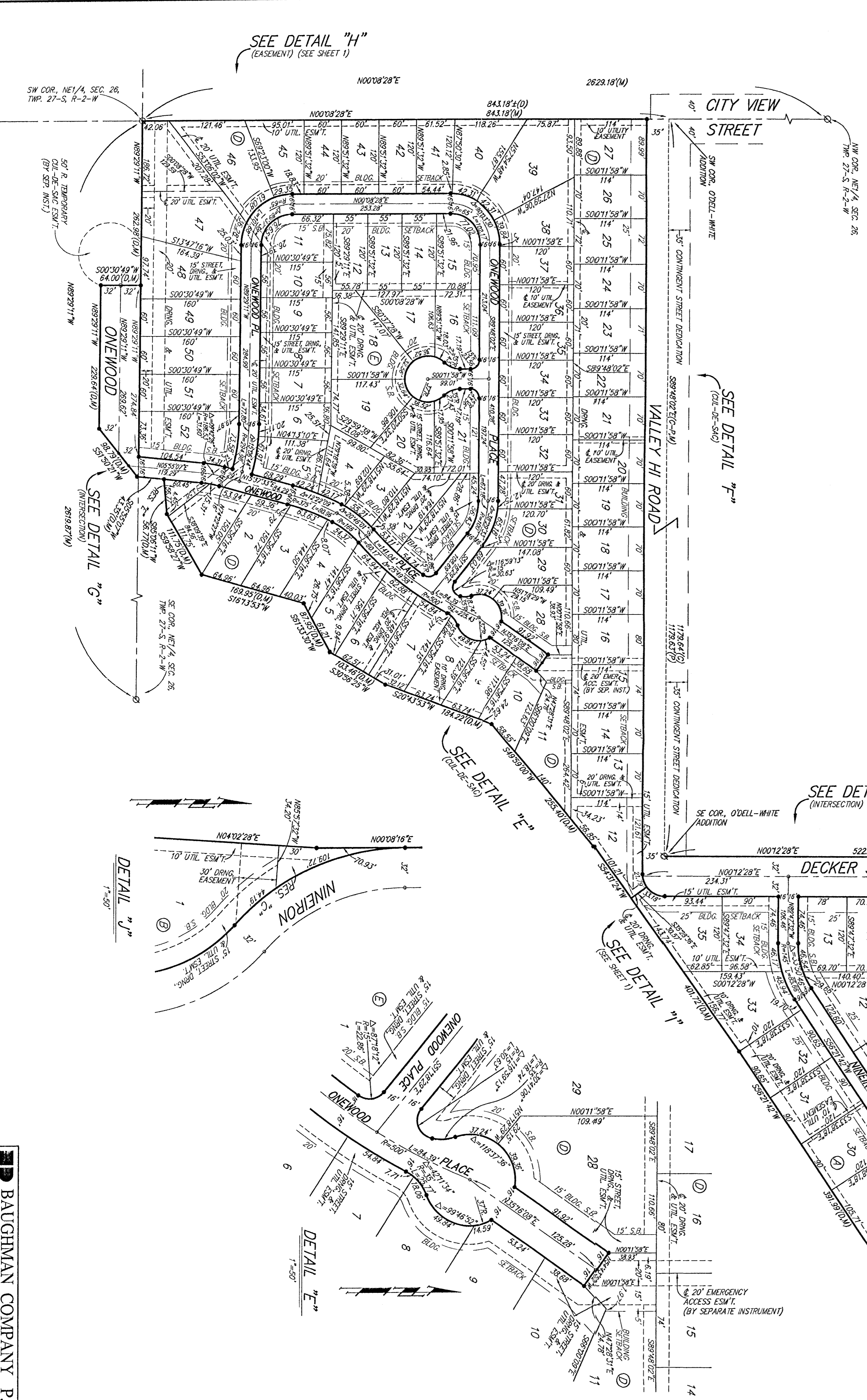
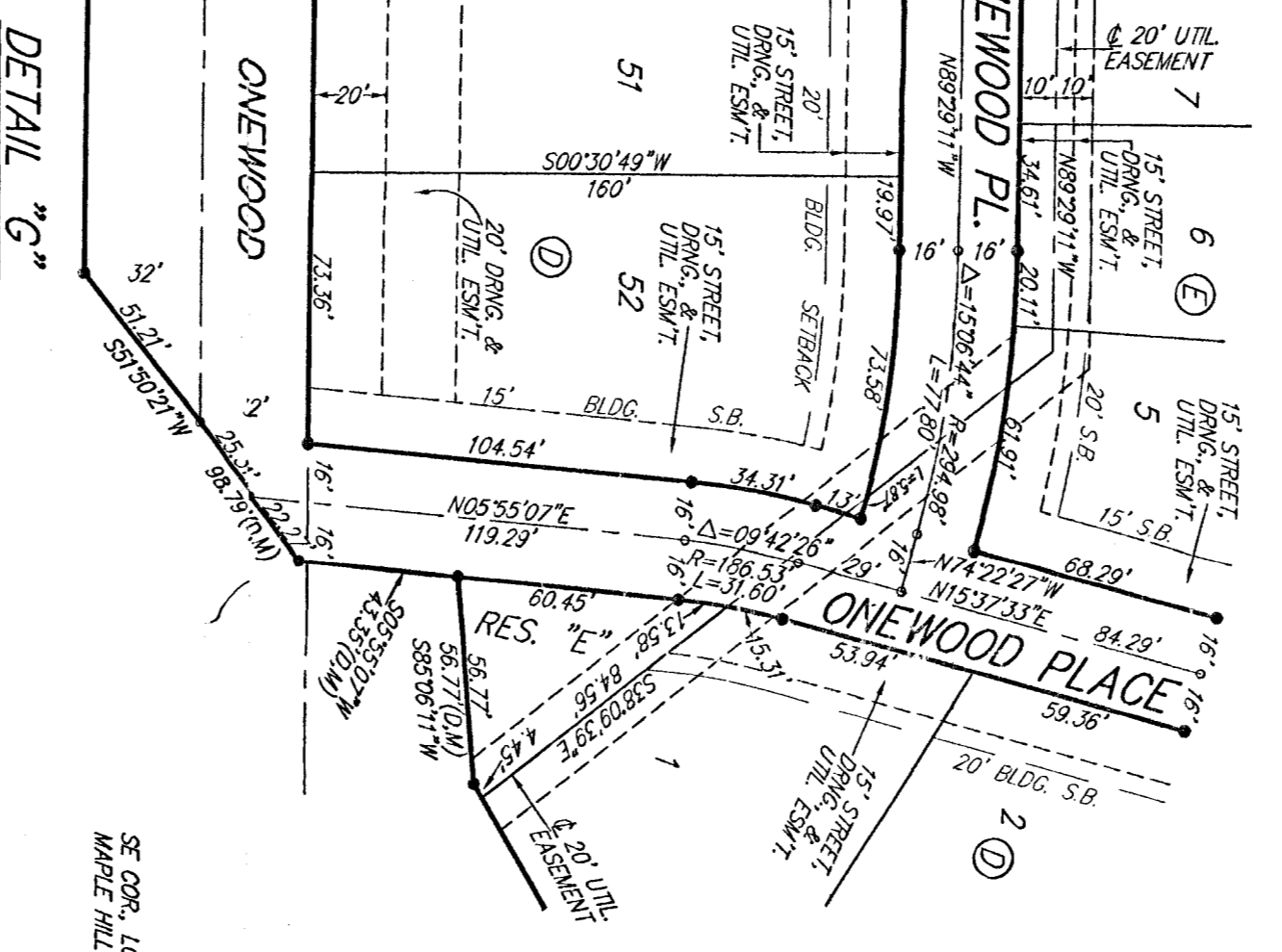
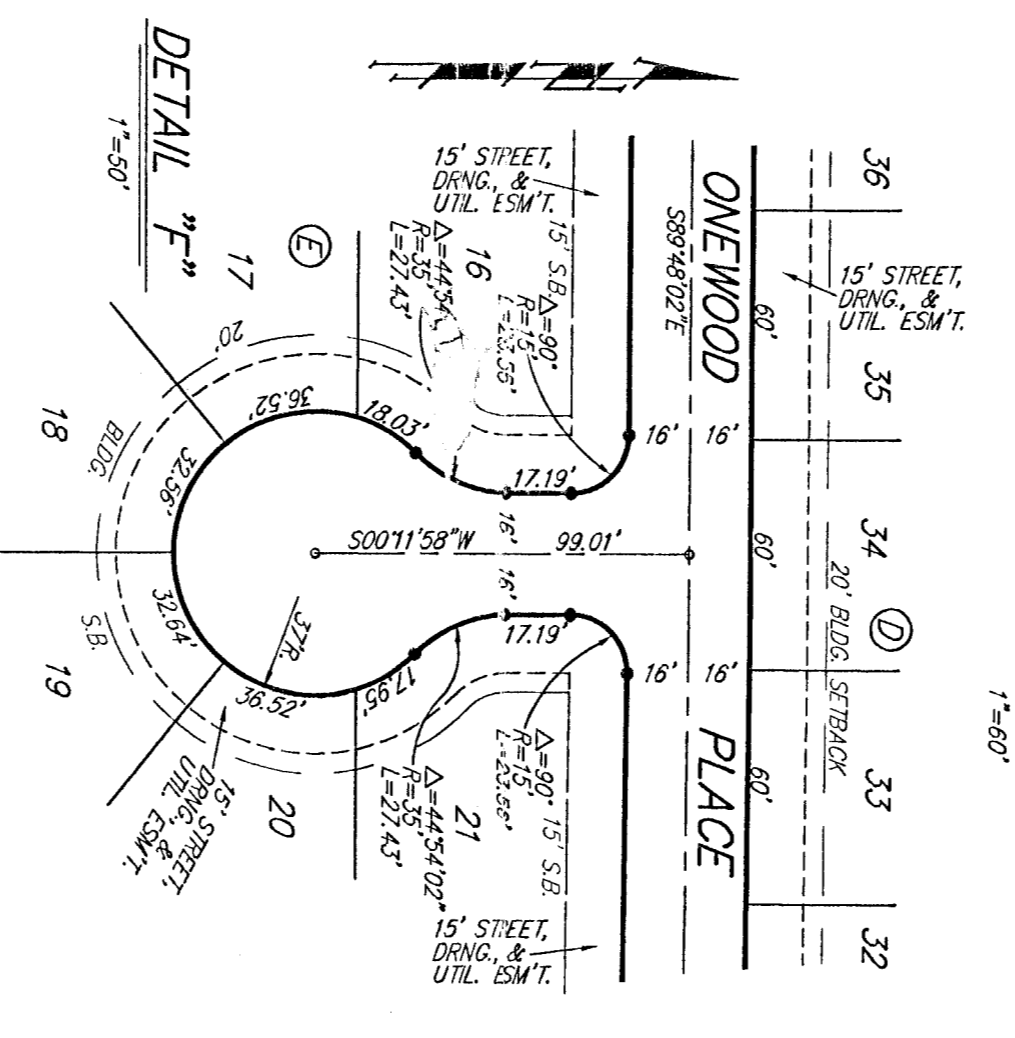
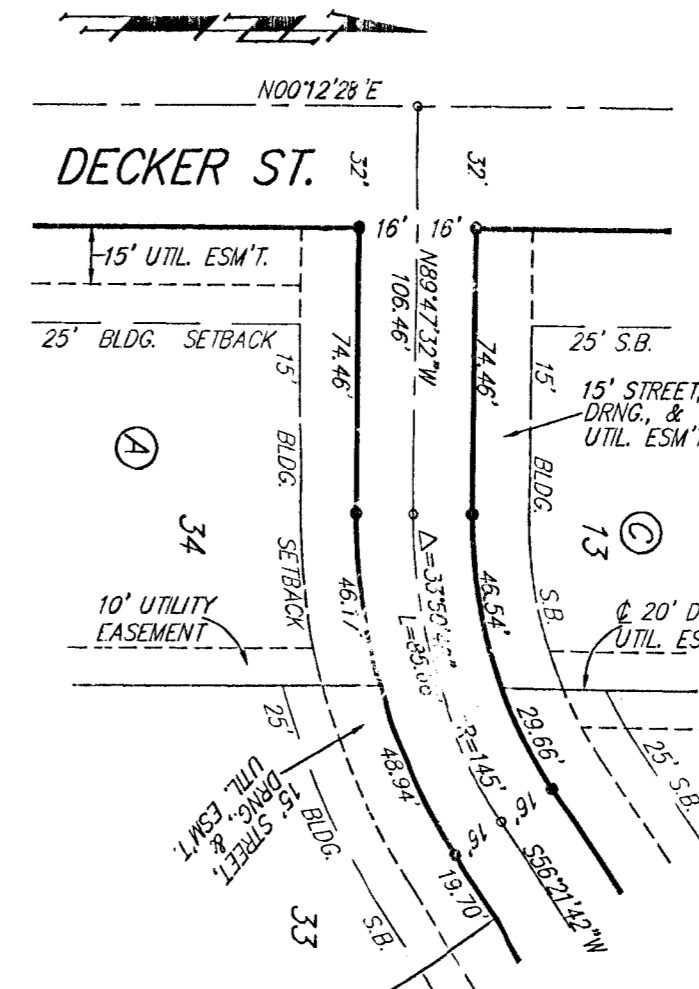
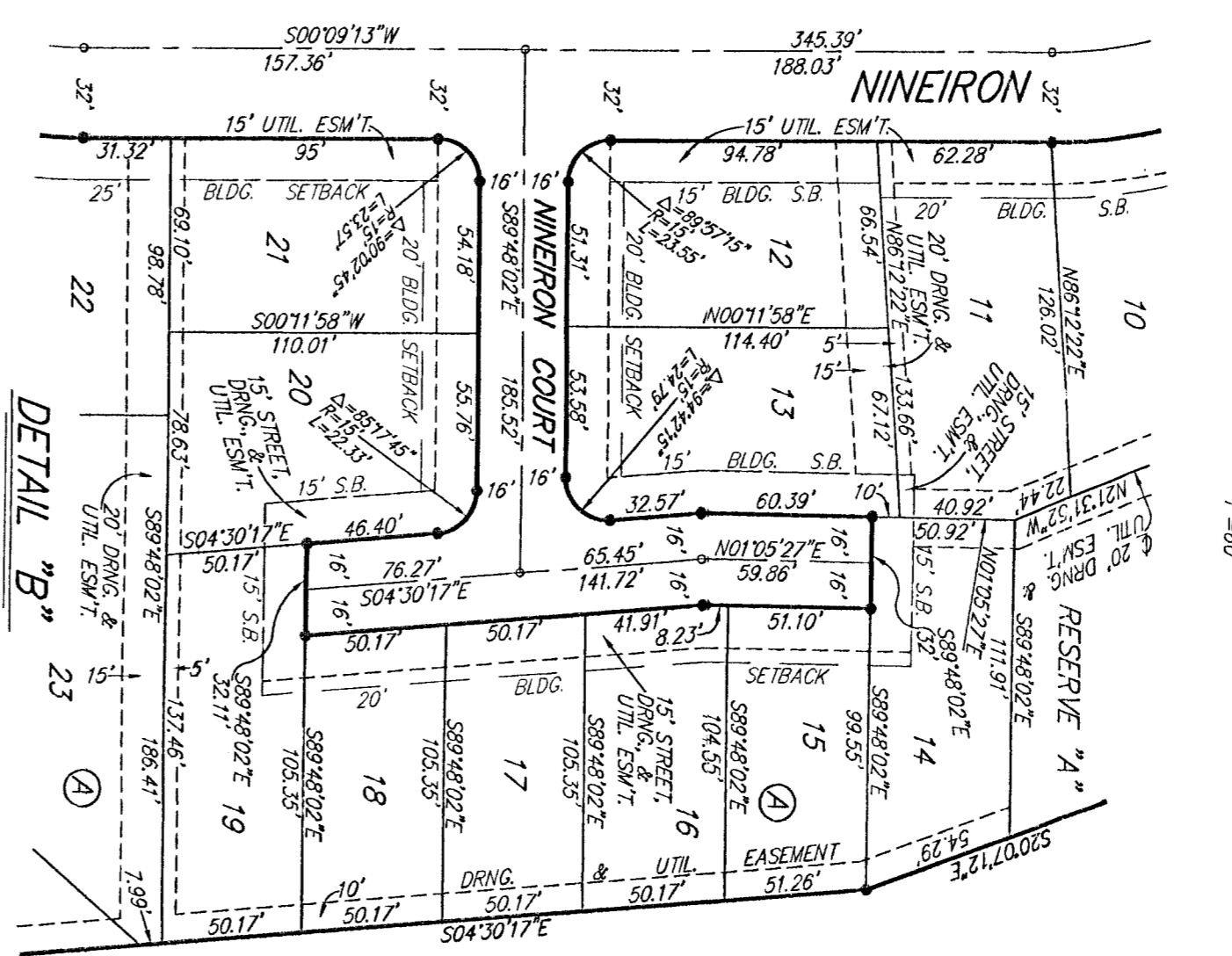
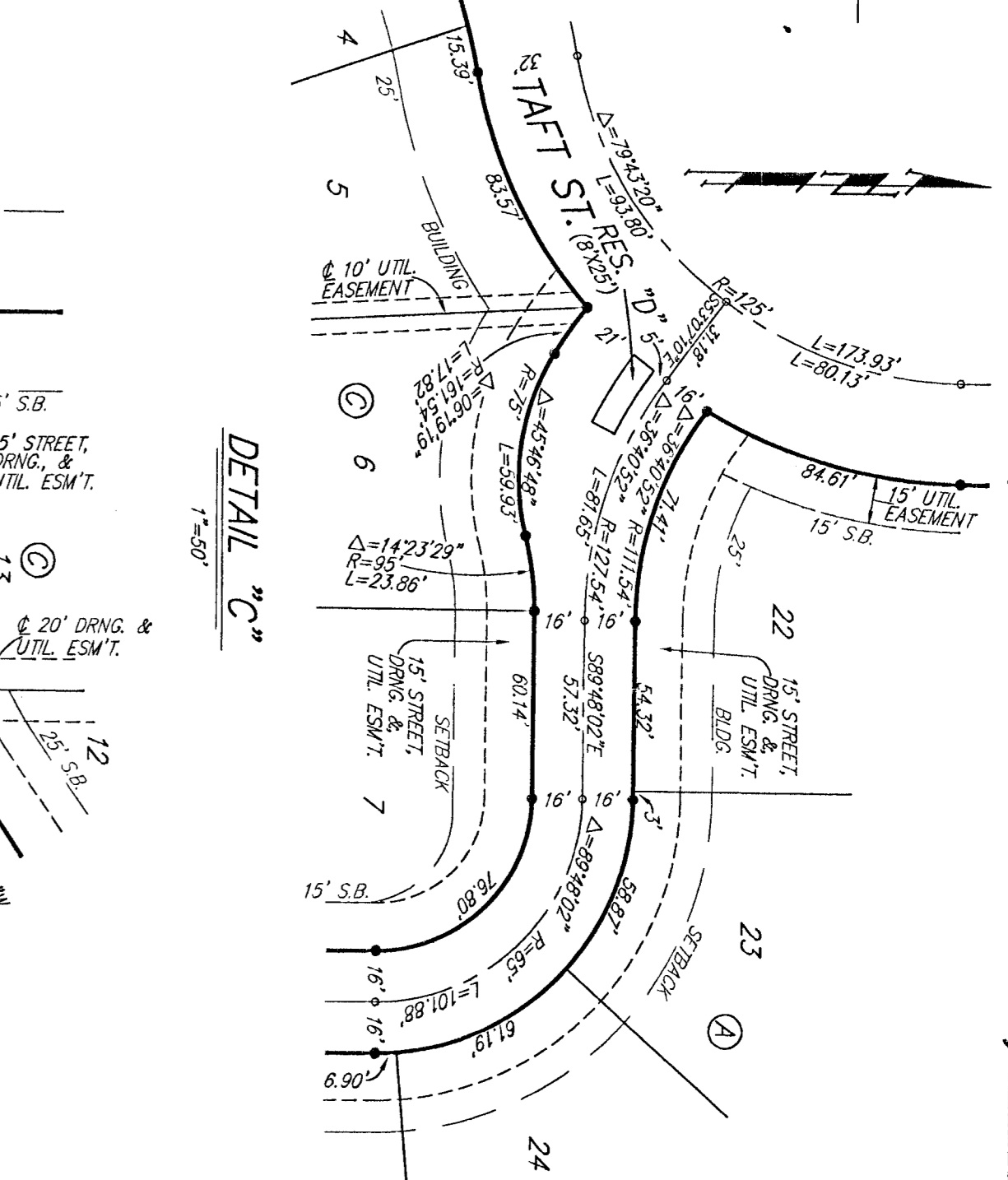
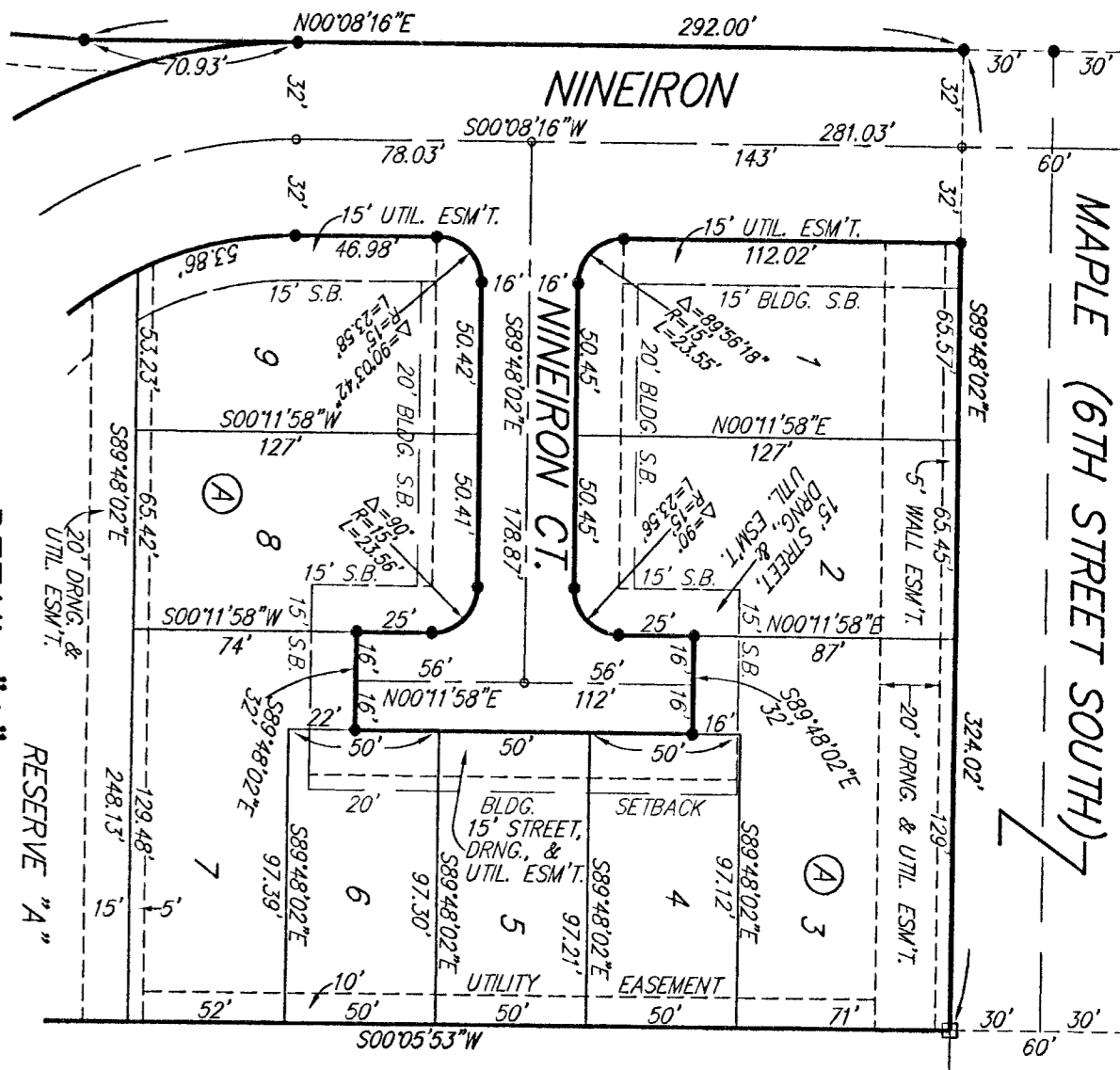
Bill Meek, Register of Deeds

Linda Kizzire, Deputy



AUBURN HILLS 12TH ADDITION

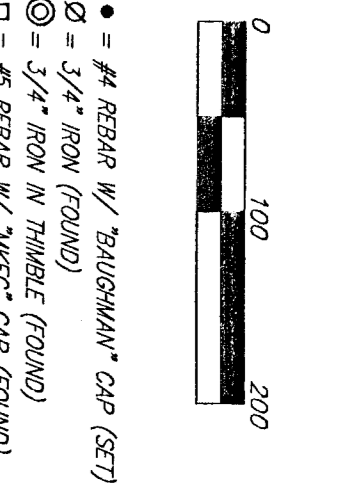
WICHITA, SEDGWICK COUNTY, KANSAS



| MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES | | | |
|--|-------|-----------|------------|
| LOT | BLOCK | ELEVATION | CITY DATUM |
| 7&8,10,11,4 | C | 1510 | |
| 1-12,14,15 | A | 1228 | |

PROPERTY OWNERS:
 CITY OF WICHITA, KANSAS
 SW CORNER OF NW 1/4, SEC. 26,
 T-27-S-R-2-W
 ELEV. = 1502.00 GDT DATUM
 1307.00 M.S.L.

NOTE:
 A DETAILED GRADING PLAN FOR DRAINAGE HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. ALL DRAINAGE ELEVATIONS, RIGHTS-OF-WAY, OR RESERVES SHALL REMAIN OUTSTANDING UNLESS SPECIFICALLY NOTED OTHERWISE ON THIS WHICH MAP. WHERE THE FLOW OF THIS DRAINAGE SYSTEM SHALL BE ALLOWED.



- = 4" REBAR W/ THROUGHT CAP (SET)
- = 3/4" IRON IN THUMB (FOUND)
- = 1/4" IRON IN THUMB (CAP FOUND)
- = 6" REBAR W/ THUMB CAP (FOUND)