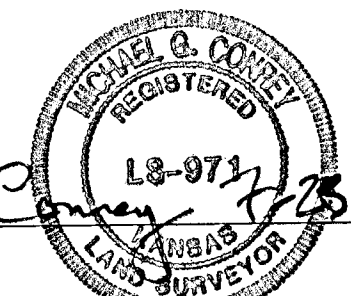


AUBURN HILLS 13TH ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS

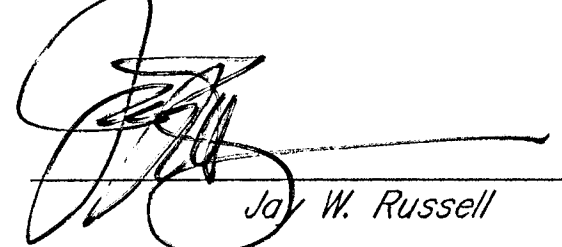
State of Kansas) SS
Sedgwick County) We, Baughman Company, P.A., Surveyors in
aforesaid county and state do hereby certify that we have surveyed and
platted "AUBURN HILLS 13TH ADDITION", Wichita, Sedgwick County, Kansas
and that the accompanying plat is a true and correct exhibit of the
property surveyed, described as a tract of land in the NE1/4 and the
SE1/4 of Sec. 26, Twp. 27-S, R-2-W of the 6th P.M., Sedgwick County,
Kansas, described as follows: Commencing at the SW corner of Auburn
Hills Commercial 2nd Addition, Wichita, Sedgwick County, Kansas; thence
S89°48'02"E along the south line of said Auburn Hills Commercial 2nd
Addition, 48.28 feet to the NW corner of Reserve "A", Auburn Hills
Clubhouse Addition, Wichita, Sedgwick County, Kansas; thence S20°07'12"E
along the west line of said Reserve "A", 165.19 feet to a deflection corner
in said west line; thence S04°30'17"E along the west line of said Reserve "A",
466.40 feet to a deflection corner in said west line; thence S00°00'00"E
along the west line of said Reserve "A", 253.77 feet to a deflection
corner in said west line; thence S27°03'52"W along the west line of
said Reserve "A", 177.87 feet to a deflection corner in said west line
and for a point of beginning; thence S56°21'42"W, 391.99 feet; thence
S54°31'24"W, 401.72 feet; thence S49°59'00"W, 255.40 feet; thence
S20°43'53"W, 184.22 feet; thence S30°56'25"W, 103.46 feet; thence
S61°33'30"W, 87.95 feet; thence S16°13'53"W, 169.95 feet; thence
S59°58'27"W, 111.75 feet; thence S85°06'11"W, 56.77 feet; thence
S05°55'07"W, 43.35 feet; thence S51°50'21"W, 98.79 feet to a point
64.00 feet normally distant south of the north line of said SE1/4;
thence S89°29'11"E parallel with the north line of said SE1/4, 46.48 feet
to the P.C. of a curve to the right; thence easterly along said curve,
having a central angle of 01°50'52" and a radius of 92.34 feet, an
arc distance of 2.97 feet, (having a chord length of 2.97 feet bearing
S88°33'55"E); thence S51°50'21"W, 54.86 feet; thence S00°00'00"E,
111.03 feet; thence S24°09'13"E, 144.69 feet; thence S66°57'23"W,
134.92 feet; thence S45°41'59"W, 240.28 feet; thence S01°47'28"E,
143.39 feet; thence S42°03'36"E, 147.67 feet; thence N90°00'00"E,
138.12 feet; thence N52°05'23"E, 411.43 feet; thence N33°00'47"E,
166.46 feet to a point on a curve to the left; thence easterly along
said curve, having a central angle of 25°19'14" and a radius of 210.00 feet,
an arc distance of 92.81 feet, (having a chord length of 92.05 feet bearing
S77°20'23"E), to the P.T. of said curve; thence N90°00'00"E, 106.45 feet;
thence S00°00'00"E, 130.00 feet; thence N90°00'00"E, 324.62 feet; thence
S88°11'46"E, 64.03 feet; thence S89°49'56"E, 125.00 feet to a point
990.00 feet normally distant west of the east line of said SE1/4; thence
N00°10'03"E parallel with the east line of said SE1/4, 565.01 feet to a point
on the south line of said NE1/4; thence S89°29'11"E along the south line
of said NE1/4, 298.50 feet to a point 691.50 feet normally distant west
of the east line of said NE1/4; thence N00°05'53"E parallel with the east
line of said NE1/4, 329.26 feet to a point 329.25 feet north of the south
line of said NE1/4; thence S89°29'11"E parallel with the south line of said
NE1/4, 641.52 feet to a point on the west right-of-way line of 135th
Street West as dedicated on Film 1905, at Page 577; thence northerly
along said west right-of-way line, being a curve to the right, having a
central angle of 17°42'40" and a radius of 630.30 feet, an arc distance
of 194.84 feet, (having a chord length of 194.06 feet bearing N08°59'11"E),
to the SE corner of Reserve "A" in said Auburn Hills Clubhouse Addition;
thence N75°58'43"W along the south line of said Reserve "A", 60.00 feet
to a deflection corner in said south line; thence N89°33'20"W along the
south line of said Reserve "A", 42.60 feet to a deflection corner in said
south line, said deflection corner also being the P.C. of a curve to the
left; thence westerly along said curve, having a central angle of 15°26'48"
and a radius of 202.64 feet, an arc distance of 54.63 feet, (having a
chord length of 54.47 feet bearing N83°42'07"W), to the P.T. of said
curve; thence S88°34'28"W along the south line of said Reserve "A", 9.54 feet
to a deflection corner in said south line; thence N01°25'32"W along the
south line of said Reserve "A", 125.34 feet to a deflection corner in
said south line; thence N90°00'00"W along the south line of said Reserve "A",
396.07 feet to a deflection corner in said south line; thence S63°08'13"W
along the south line of said Reserve "A", 205.45 feet to the SW corner
of said Reserve "A"; thence N03°05'41"W along the west line of said
Reserve "A", 627.07 feet to the point of beginning.

Existing easements and dedications being vacated by virtue
of K.S.A. 12-512(b).
Baughman Company, P.A.


Michael G. Conrey
Surveyor

Know all men by these presents that we,
the undersigned, have caused the land in the surveyors certificate to be
platted into Lots, Blocks, Streets, and Reserves, to be known as "AUBURN
HILLS 13TH ADDITION", Wichita, Sedgwick County, Kansas. The utility
easements are hereby granted as indicated for the construction and
maintenance of all public utilities. The drainage and utility easements
are hereby granted as indicated for drainage purposes and for the con-
struction and maintenance of all public utilities. The drainage easements
are hereby granted as indicated for drainage purposes. The wall easement
is hereby granted as indicated for the construction and maintenance of
a private screening wall and utility main lines and service lines shall be
allowed to cross this easement. The streets are hereby dedicated to
and for the use of the public. Reserve "A" is hereby reserved for golf
course and golf course related facilities, drainage purposes, and utilities
as confined to easements. Reserve "B" is hereby reserved for streets,
landscaping, berms, open space, entry monuments, and utilities.
Reserve "A" shall be owned and maintained by the City of Wichita,
Kansas. Reserve "B" shall be owned and maintained by the homeowners
association for the addition. All abutters rights of access to or from
135th Street West over and across the east line of Lot 1, Block B, are
hereby granted to the City of Wichita, Kansas. The Minimum Building
Pod Elevations for the lowest opening to the structures shall be as
indicated on the face of the plat.

West Wichita Development, Inc.

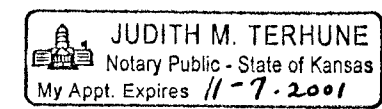

Jay W. Russell, President

City of Wichita, Kansas, a Municipal Corporation
At the direction of the City Council

Chris Cherches, City Manager

Attest: Pat Burnett, City Clerk

State of Kansas) SS
Sedgwick County) The foregoing instrument acknowledged before me,
this 24th day of July, 2001, by Jay W. Russell, President of
West Wichita Development, Inc., on behalf of the corporation.

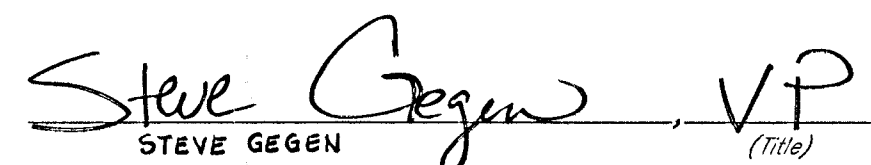

JUDITH M. TERHUNE

My App't. Exp. 11-7-2001
Judith M. Terhune, Notary Public

State of Kansas) SS
Sedgwick County) The foregoing instrument acknowledged before
me, this day of _____, 2001, by Chris Cherches, City
Manager of the City of Wichita, Kansas, a Municipal Corporation, on behalf
of the corporation.

My App't. Exp. _____
Notary Public

We the undersigned, holders of mortgages on
the above described property, do hereby consent to this plat of "AUBURN
HILLS 13TH ADDITION", Wichita, Sedgwick County, Kansas.
Legacy Bank


STEVE GEGAN, VP (Title)

State of Kansas) SS
Sedgwick County) The foregoing instrument acknowledged be-
fore me, this 25th day of July, 2001, by STEVE GEGAN
VICE-PRES. of Legacy Bank, on behalf of the bank.


SUSAN K. MONETTE

My App't. Exp. 11-9-2003
Susan K. Monette, Notary Public

This plat of "AUBURN HILLS 13TH ADDITION",
Wichita, Sedgwick County, Kansas has been submitted to and approved by
the Wichita-Sedgwick County Metropolitan Area Planning Commission,
Wichita, Kansas.

Dated this _____ day of _____,
Wichita-Sedgwick County Metropolitan Area Planning Commission

Francis S. Garofalo, Chairman

Marvin S. Krout, Secretary

This plat approved and all dedications
shown hereon accepted by the City Council of the City of Wichita,
Kansas, this _____ day of _____.

At the direction of the City Council

Chris Cherches, City Manager

Pat Burnett, City Clerk

Reviewed in accordance with K.S.A. 58-2005
on this _____ day of _____.

Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

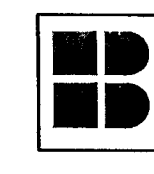
Entered on transfer record this _____ day
of _____.

James Alford, County Clerk

State of Kansas) SS
Sedgwick County) This is to certify that this plat has been
filed for record in the office of the Register of Deeds, this _____ day
of _____, at _____ o'clock _____ M.; and is duly recorded.

Bill Meek, Register of Deeds

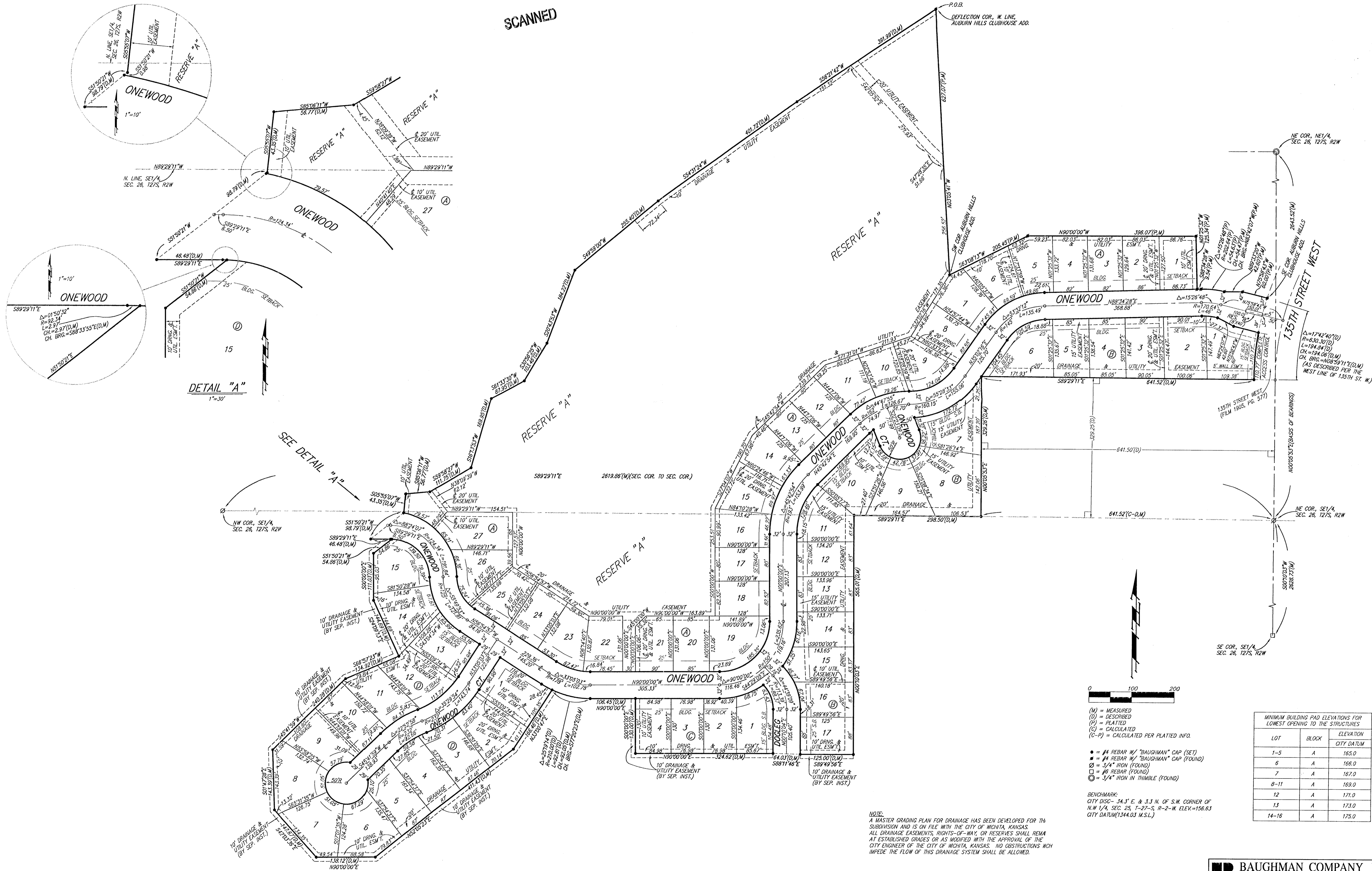
Linda Klizire, Deputy

 BAUGHMAN COMPANY P. A.
ENGINEERING, SURVEYING, & PLANNING
316-282-7221 • 315 ELLIS • WICHITA, KANSAS 67211
F:\PLAT\AUBURN HILLS 13TH ADDITION\BLS\F.DWG-MCC

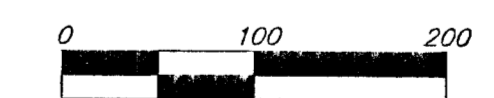
AUBURN HILLS 13TH ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS

SCANNED



DETAIL "A"
1"=30'



(M) = MEASURED
(D) = DESCRIBED
(P) = PLATTED
(C) = CALCULATED
(C-P) = CALCULATED PER PLATTED INFO.

- = #4 REBAR W/ "BAUGHMAN" CAP (SET)
- = #4 REBAR W/ "BAUGHMAN" CAP (FOUND)
- = 3/4" IRON (FOUND)
- = #6 REBAR (FOUND)
- = 1/4" IRON IN THIMBLE (FOUND)

BENCHMARK:
CITY DISC - 34.3' E. & 3.3' N. OF S.W. CORNER OF
N.W. 1/4, SEC. 25, T-27-S, R-2-W. ELEV. = 156.63
CITY DATUM (1344.03 M.S.L.)

MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES		
LOT	BLOCK	ELEVATION CITY DATUM
1-5	A	165.0
6	A	166.0
7	A	167.0
8-11	A	169.0
12	A	171.0
13	A	173.0
14-16	A	175.0

NOTE:
A MASTER GRADING PLAN FOR DRAINAGE HAS BEEN DEVELOPED FOR THE SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. ALL DRAINAGE EASEMENTS, RIGHTS-OF-WAY, OR RESERVES SHALL REMAIN AT ESTABLISHED GRADES OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH IMPED THE FLOW OF THIS DRAINAGE SYSTEM SHALL BE ALLOWED.