

AUBURN HILLS 14TH ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS

State of Kansas) SS We, Baughman Company, P.A., Surveyors in
Sedgwick County) and state do hereby certify that we have surveyed and
platted "AUBURN HILLS 14TH ADDITION", Wichita, Sedgwick County, Kansas
and that the accompanying plat is a true and correct exhibit of the
property surveyed, described as and being a replat of all of Lots 22, 23,
24, 25, 26, 27, 28, 29, 30, 31, 32, and 33, Block A, Auburn Hills 12th
Addition, Wichita, Sedgwick County, Kansas, together with all of Lots 9, 10,
11, and 12, Block C, in said Auburn Hills 12th Addition, together with all
of Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 28, 29, 30, 31, 32, 33, 34, 35,
36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, and 52,
Block D, in said Auburn Hills 12th Addition, together with all of Lots 1, 2,
3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, and 21,
Block E, in said Auburn Hills 12th Addition, together with all of Reserves "E"
and "F" as platted in said Auburn Hills 12th Addition, together with all of
Onewood Place as dedicated in said Auburn Hills 12th Addition, and together
with that part of Nineiron as dedicated in said Auburn Hills 12th Addition
lying northeasterly of the following described line: Beginning at the
SW corner of Lot 12 in said Block C; thence S00°12'28"W along the west
line of said Lot 12, as extended southerly, 33.73 feet to the NW corner
of Lot 33 in said Block A, and there ending, and lying southerly and
southwesterly of the following described line: Beginning at the NE corner
of Lot 9 in said Block C; thence N90°00'00"E along the north line of said
Lot 9, as extended east, 32.00 feet to the NW corner of Lot 27 in said
Block A, and there ending.

Existing public easements and dedications
being vacated by virtue of K.S.A. 12-512(b).


All being situated in the NE1/4 and SE1/4 of Sec. 26, Twp. 27-S,
R-2-W of the 6th P.M., Sedgwick County, Kansas.

Baughman Company, P.A.


Michael G. Conrey, Surveyor
Michael G. Conrey

Know all men by these presents that we,
the undersigned, have caused the land in the surveyors certificate to be
platted into Lots, Blocks, Streets, and Reserves, to be known as "AUBURN
HILLS 14TH ADDITION", Wichita, Sedgwick County, Kansas. The utility
easements are hereby granted as indicated for the construction and
maintenance of all public utilities. The drainage and utility easements are
hereby granted as indicated for drainage purposes and for the construction
and maintenance of all public utilities. The drainage easements are hereby
granted as indicated for drainage purposes. The drainage and pedestrian
access easement is hereby granted as indicated for drainage purposes and
for pedestrian access between Onewood Place and the golf course property,
and no fences or other obstructions shall be constructed or placed on or
within this easement. The street, drainage, and utility easements are
hereby granted as indicated for street related purposes, for drainage
purposes, and for the construction and maintenance of all public utilities.
The streets are hereby dedicated to and for the use of the public.
Reserve "A" is hereby reserved for drainage purposes, utilities, streets as
confined to easement, and open space. Reserve "B" is hereby reserved
for drainage purposes, berms, open space, landscaping, and utilities as
confined to easement. Reserves "A" and "B" shall be owned and
maintained by the the homeowners association for the addition. The
Minimum Building Pad Elevations for the lowest opening to the structures
shall be as indicated on the face of the plat.

West Wichita Development, Inc.

 _____, President
Jay W. Russell

Robl Construction, Inc.

 _____, President
Steven J. Robl

We the undersigned, holders of a mortgage on
the above described property, do hereby consent to this plat of "AUBURN
HILLS 14TH ADDITION", Wichita, Sedgwick County, Kansas.

Legacy Bank

 _____, SVP
BRAD E. JAEGER

State of Kansas) SS The foregoing instrument acknowledged be-
Sedgwick County) fore me, this 21st day of April, 2003, by Brad E. Jaeger,
Sr. Vice President of Legacy Bank, on behalf of the bank.



My App'l. Exp. 11-9-03

 _____, Notary Public
SUSAN K. MONETTE

This plat of "AUBURN HILLS 14TH ADDITION",
Wichita, Sedgwick County, Kansas has been submitted to and approved by
the Wichita-Sedgwick County Metropolitan Area Planning Commission,
Wichita, Kansas.

Dated this _____ day of _____,
Wichita-Sedgwick County Metropolitan Area Planning Commission

_____, Chairman
Bernard A. Hentzen

_____, Secretary
Dale Miller

This plat approved and all dedications
shown hereon accepted by the City Council of the City of Wichita,
Kansas, this _____ day of _____, 2003.

At the direction of the City Council

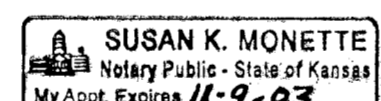
_____,
(Title)

_____, City Clerk
Pat Graves

Reviewed in accordance with K.S.A. 58-2005
on this _____ day of _____, 2003.

_____,
Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

State of Kansas) SS The foregoing instrument acknowledged before
Sedgwick County) me, this 29th day of April, 2003, by Jay W. Russell, President of
West Wichita Development, Inc., on behalf of the corporation.



My App'l. Exp. 11-9-03

 _____, Notary Public
SUSAN K. MONETTE

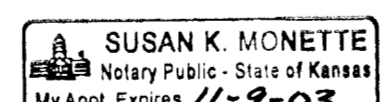
Entered on transfer record this _____ day
of _____, 2003.

_____, County Clerk
James Alford

State of Kansas) SS This is to certify that this plat has been
Sedgwick County) filed for record in the office of the Register of Deeds, this _____ day
of _____, 2003 at _____ o'clock _____ M; and is duly recorded.

_____, Register of Deeds
Bill Meek

_____, Deputy
Linda Kizzire



My App'l. Exp. 11-9-03

 _____, Notary Public
SUSAN K. MONETTE