

AUBURN HILLS 8TH ADDITION

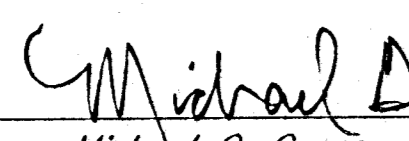
WICHITA, SEDGWICK COUNTY, KANSAS

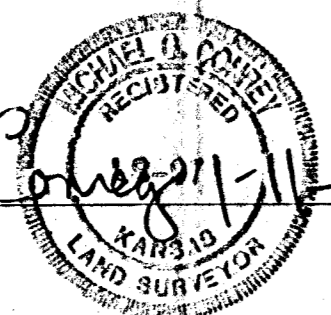
State of Kansas) SS
Sedgwick County) We, Baughman Company, P.A. Surveyors in aforesaid County and State do hereby certify that we have surveyed and platted "AUBURN HILLS 8TH ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as follows: Commencing at the intersection of the south line of Auburn Hills Commercial 2nd Addition, Wichita, Sedgwick County, Kansas, as extended east, with the west line of the NW1/4 of Sec. 25, Twp. 27-S, R-2-W of the 6th P.M., Sedgwick County, Kansas; thence S00°05'53"W along the west line of said NW1/4, 971.63 feet for a point of beginning; thence N64°46'21"E, 1005.46 feet; thence N88°59'02"E, 180 feet to the SW corner of Auburn Hills 3rd Addition, Wichita, Sedgwick County, Kansas; thence continuing N88°59'02"E along the south line of said Auburn Hills 3rd Addition, 512.56 feet to the most westerly NW corner of Auburn Hills Pool House Addition, Wichita, Sedgwick County, Kansas; thence S00°00'00"W along the west line of said Auburn Hills Pool House Addition, 65 feet to the SW corner of said Auburn Hills Pool House Addition; thence S70°45'00"E along the south line of said Auburn Hills Pool House Addition, 158 feet to the SW corner of Lot 1, Block B, Auburn Hills Addition, Wichita, Sedgwick County, Kansas; thence S89°33'35"E along the south line of said Lot 1 and Lot 2 in said Block B, 159.98 feet to the most northerly NW corner of Lot 9 in said Block B; thence S45°26'25"W along the northwest line of said Lot 9 and Lot 10 in said Block B, 126.53 feet to a deflection corner in the rear line of said Lot 10; thence S00°26'25"W along the west line of said Lot 10 and Lot 11 in said Block B, 140.83 feet to a deflection corner in the rear line of said Lot 11; thence S44°33'35"E along the southwest line of said Lot 11 and Lot 12 in said Block B, 159.01 feet to a deflection corner in the rear line of said Lot 12; thence N80°00'00"E along the south line of said Lot 12 and Lot 13 in said Block B, 85.01 feet to the most northerly deflection corner in Lot 10, Block A, Auburn Hills 2nd Addition, Wichita, Sedgwick County, Kansas; thence S30°00'00"W along the northwest line of said Lot 10, 110 feet to the most southerly deflection corner in said Lot 10; thence S10°00'00"E along the west line of said Lot 10 and Lot 9 in said Block A, 100 feet to a deflection corner in the rear line of said Lot 9; thence S44°00'00"E along the southwest line of said Lot 9 and Lot 8 in said Block A, 130 feet to a deflection corner in the rear line of said Lot 8; thence S21°00'00"E along the southwest line of said Lot 8 and as extended southeasterly, 240 feet to a deflection corner in the rear line of Lot 5 in said Block A; thence S44°00'00"E along the southwest line of said Lot 5 and Lot 4 in said Block A, 48.62 feet to the NW corner of Lot 3 in said Block A; thence S01°00'00"E along the west line of said Lot 3 and as extended south, 170.66 feet to a deflection corner in the rear line of Lot 1 in said Block A; thence S13°18'38"W, 135.52 feet; thence S49°00'00"E, 174.52 feet; thence N86°00'00"E, 119.98 feet; thence N41°00'00"E, 35.16 feet to the most southerly corner of Lot 6, Block B, Auburn Hills 4th Addition, Wichita, Sedgwick County, Kansas; thence continuing N41°00'00"E along the southeast line of said Lot 6, 103.84 feet to a deflection corner in the rear line of said Lot 6; thence S01°00'00"E along the rear line of Lot 9 and Lot 8, Block C, in said Auburn Hills 2nd Addition, 147.54 feet to a deflection corner in the rear line of said Lot 8; thence S48°00'00"E along the southwest line of said Lot 8 and Lot 7 in said Block C, 141.86 feet to a deflection corner in said Lot 7; thence N89°00'32"E along the south line of said Lot 7, 47.39 feet to the SW corner of Lot 6 in said Block C; thence S01°55'54"W along the west line of said Lot 6 as extended south, 115.11 feet to a point on the south line of the NW1/4 of said Sec. 25; thence S89°00'32"W along the south line of said NW1/4, 1703.24 feet; thence N00°00'00"W, 120.76 feet; thence N35°09'00"W, 652.49 feet; thence N90°00'00"W, 237.07 feet to a point on a curve to the left; thence northerly and northwesterly along said curve, having a central angle of 50°00'52" and a radius of 544.67 feet, an arc distance of 475.45 feet, (having a chord length of 460.50 feet bearing N12°20'06"W), to the P.R.C. of a curve to the right; thence northwesterly along said curve, having a central angle of 09°28'45" and a radius of 444.67 feet, an arc distance of 73.57 feet, (having a chord length of 73.48 feet bearing N32°36'09"W), to the point of beginning, TOGETHER with a tract of land in the NE1/4 of Sec. 26, Twp. 27-S, R-2-W of the 6th P.M., Sedgwick County, Kansas, described as follows: Commencing at the intersection of the south line of said Auburn Hills Commercial 2nd Addition, as extended east, with the east line of said NE1/4; thence S00°05'53"W along the east line of said NE1/4, 971.63 feet for a point of beginning; thence continuing S00°05'53"W along the east line of said NE1/4, 79.30 feet to a point on a curve to the right; thence northwesterly along said curve, having a central angle of 09°15'06" and a radius of 444.67 feet, an arc distance of 71.80 feet, (having a chord length of 71.72 feet bearing N23°14'14"W); thence N64°46'21"E, 31.43 feet to the point of beginning.

All being situated in the NW1/4 of Sec. 25, Twp. 27-S, R-2-W of the 6th P.M., Sedgwick County, Kansas, and in the NE1/4 of Sec. 26, Twp. 27-S, R-2-W of the 6th P.M., Sedgwick County, Kansas.

Existing public easements and dedications being vacated by virtue of K.S.A. 12-512(b).

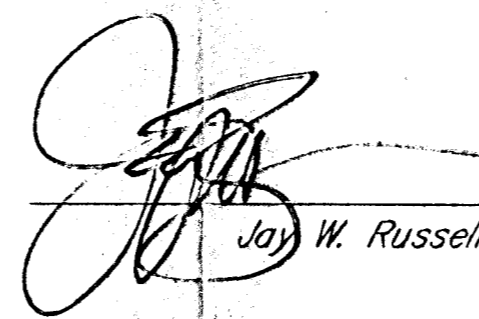
Baughman Company, P.A.


Michael G. Conroy, Surveyor



Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into Lots, Blocks, Streets, and Reserves to be known as "AUBURN HILLS 8TH ADDITION", Wichita, Sedgwick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The drainage easements are hereby granted as indicated for drainage purposes. The drainage and utility easements are hereby granted as indicated for drainage purposes and for the construction and maintenance of all public utilities. The streets are hereby dedicated to and for the use of the public. Reserve "A" is hereby reserved for landscaping, entry monuments, utilities, and streets. Reserves "B" and "C" are hereby reserved for entry monuments, open space, landscaping, drainage, sidewalks, screening walls, and utilities as confined to easements. Reserve "D" is hereby reserved for all public uses related to a golf course and golf course facilities, drainage purposes, and utilities as confined to easements. Reserves "A", "B", and "C" shall be owned and maintained by the homeowners association for the addition. Reserve "D" shall be owned and maintained by the City of Wichita, Kansas. All abutters rights of access to or from 135th Street West over and across the west line of Reserves "B", "C", and "D" are hereby granted to the City of Wichita, Kansas. The Minimum Building Pad Elevations for the lowest opening to the structures shall be as indicated on the face of the plat.

West Wichita Development, Inc.

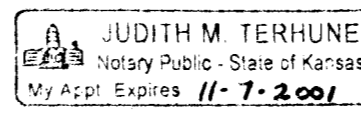

Jay W. Russell, President

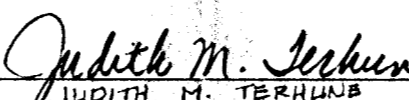
City of Wichita, Kansas, a Municipal Corporation

Bob Knight, Mayor

Pat Burnett, City Clerk

State of Kansas) SS
Sedgwick County) The foregoing instrument acknowledged before me, this 11th day of JANUARY, 1999, by Jay W. Russell, President of West Wichita Development, Inc., on behalf of the corporation.




Judith M. Terhune, Notary Public

My App't. Exp. 11-7-2001

State of Kansas) SS
Sedgwick County) The foregoing instrument acknowledged before me, this _____ day of _____, 1999, by Bob Knight, Mayor of the City of Wichita, Kansas, a Municipal Corporation, on behalf of the corporation.

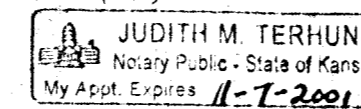
My App't. Exp. _____, Notary Public

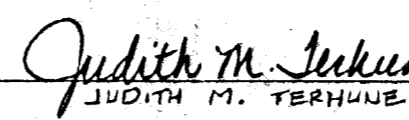
We the undersigned, holders of mortgages on the above described property, do hereby consent to this plat of "AUBURN HILLS 8TH ADDITION", Wichita, Sedgwick County, Kansas.

State Bank of Colwich


James D. Ashcraft, V.P.

State of Kansas) SS
Sedgwick County) The foregoing instrument acknowledged before me, this 12th day of JANUARY, 1999, by James D. Ashcraft, VICE-PRESIDENT of the State Bank of Colwich, on behalf of the bank.




Judith M. Terhune, Notary Public

My App't. Exp. 11-7-2001

This plat of "AUBURN HILLS 8TH ADDITION", Wichita, Sedgwick County, Kansas, has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this _____ day of _____, 1999,
Wichita-Sedgwick County Metropolitan Area Planning Commission.

William M. Johnson, Chairman

Marvin S. Krout, Secretary

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____, 1999.

Bob Knight, Mayor

Pat Burnett, City Clerk

Entered on transfer record this _____ day of _____, 1999.

James Alford, County Clerk

State of Kansas) SS
Sedgwick County) This is to certify that this plat has been filed for record in the office of the Register of Deeds, this _____ day of _____, 1999, at _____ o'clock _____ M., and is duly recorded.

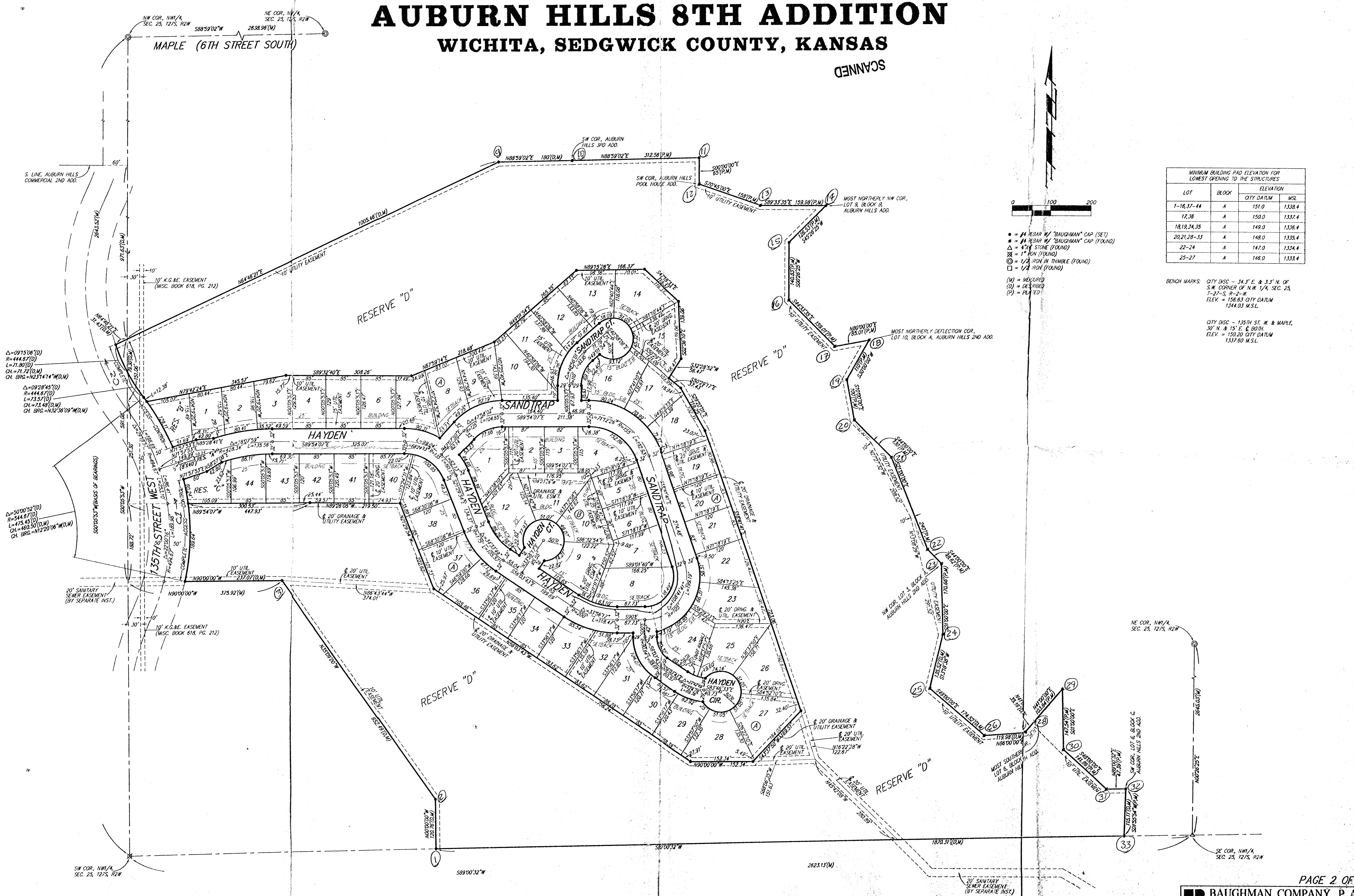
Bill Meek, Register of Deeds

Linda Kizzire, Deputy

AUBURN HILLS 8TH ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS

SCANNED



MINIMUM BUILDING PAD ELEVATION FOR LOWEST OPENING TO THE STRUCTURES

LOT	BLOCK	ELEVATION	
		CITY DATUM	MSL
1-16, 37-44	A	151.0	1,332.4
17, 38	A	150.0	1,332.4
18, 19, 34, 35	A	149.0	1,336.4
20, 21, 28-33	A	148.0	1,335.4
22-24	A	147.0	1,334.4
25-27	A	146.0	1,333.4

- = #4 REBAR W/ "BAUGHMAN" CAP (SET)
- = #4 REBAR W/ "BAUGHMAN" CAP (FOUND)
- △ = 4" x 4" STONE (FOUND)
- ⊗ = 1" IRON (FOUND)
- ⊙ = 1/2" IRON IN THUMB (FOUND)
- = 1/2" IRON (FOUND)
- (M) = MEASURED
- (D) = DEPICTED
- (P) = PLACED

BENCH MARKS: CITY DSC - 34.3' E. & 3.3' N. OF S.W. CORNER OF N.W. 1/4, SEC. 25, T-27-S, R-2-W. ELEV. = 150.03 CITY DATUM 1344.03 M.S.L.

CITY DSC - 135TH ST. W. & MAPLE, 30' N. & 15' E. & BOTH. ELEV. = 150.20 CITY DATUM 1337.60 M.S.L.

