

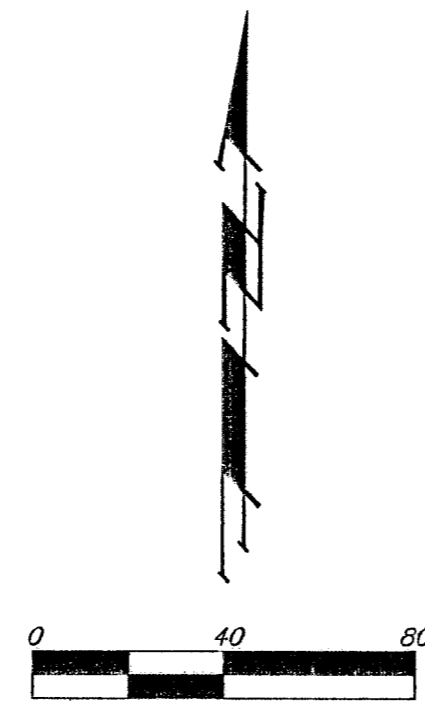
AUBURN HILLS 10TH ADDITION WICHITA, SEDGWICK COUNTY, KANSAS

MINIMUM BUILDING PAD ELEVATION FOR LOWEST OPENING TO THE STRUCTURES			
LOT	BLOCK	ELEVATION	
		CITY DATUM	NGVD
1,2,3	A	140.0	1327.4
4,5	A	139.0	1326.4

BENCH MARKS: CITY DISC - 34.3' E. & 3.3' N. OF S.W. CORNER OF N.W. 1/4, SEC. 25, T-27-S, R-2-W
ELEV. = 156.63 CITY DATUM
1344.03 M.S.L.

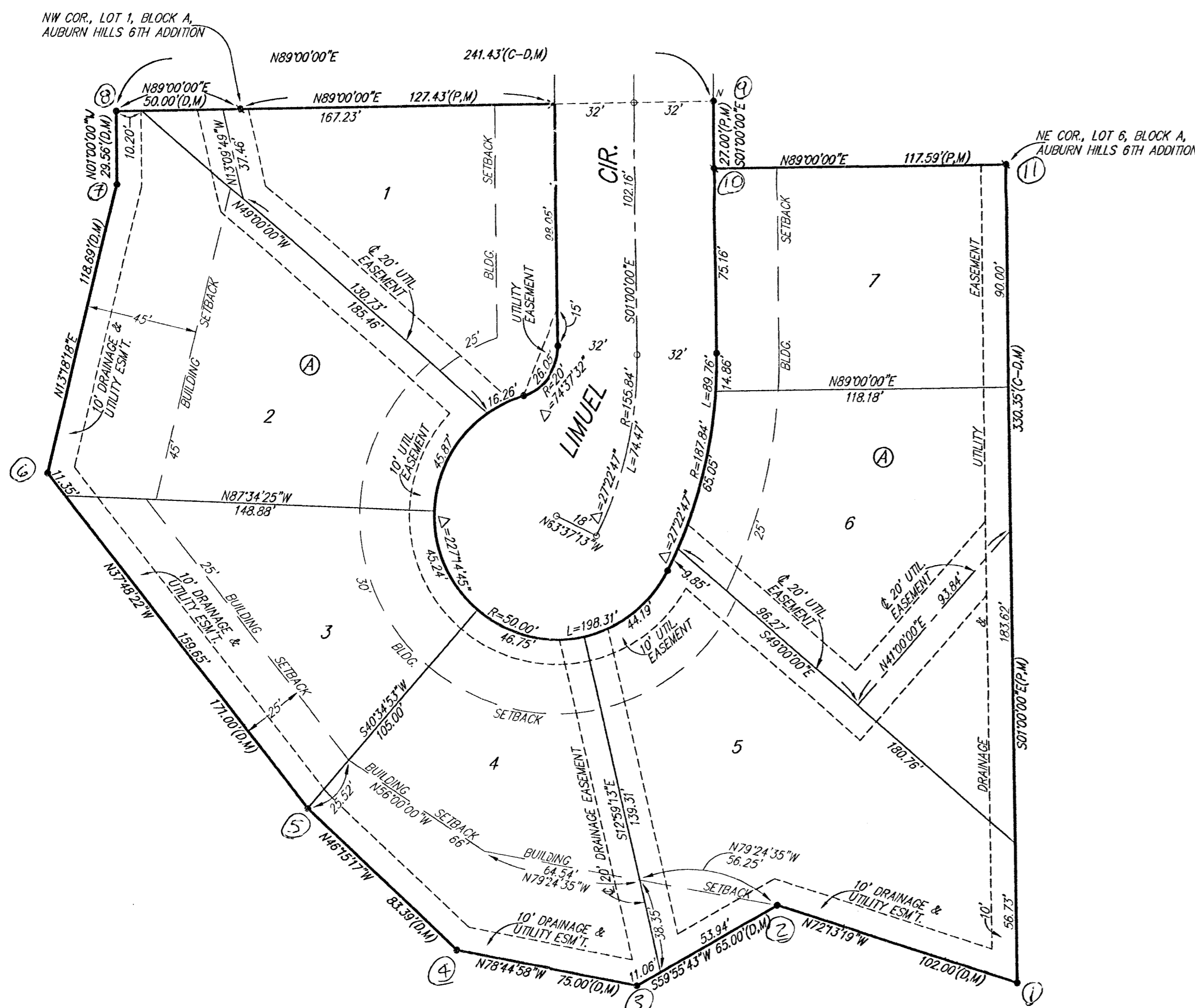
CITY DISC - 135TH ST. W. & MAPLE, 30' N. & 15' E. & 80TH
ELEV. = 150.20 CITY DATUM
1337.60 M.S.L.

NOTE:
A MASTER GRADING PLAN FOR DRAINAGE HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS.
ALL DRAINAGE EASEMENTS, RIGHTS-OF-WAY, OR RESERVES SHALL REMAIN AT ESTABLISHED GRADES OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH IMPREDE THE FLOW OF THIS DRAINAGE SYSTEM SHALL BE ALLOWED.



- = #4 REBAR W/ "BAUGHMAN" CAP (SET)
- = #4 REBAR W/ "BAUGHMAN" CAP (FOUND)
- > = "V" NOTCH (FOUND)
- ◆ = "P-K" NAIL (SET)

- (M) = MEASURED
- (P) = PLATTED
- (D) = DESCRIBED
- (C-D) = CALCULATED PER DESCRIBED INFO.

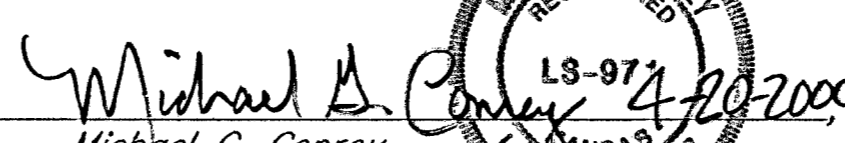
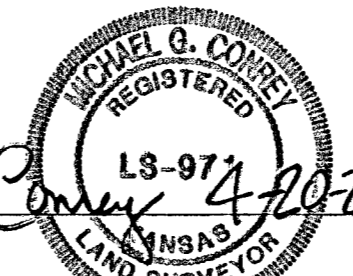


State of Kansas) SS
Sedgwick County) We, Baughman Company, P.A. Surveyors in aforesaid County and State do hereby certify that we have surveyed and platted "AUBURN HILLS 10TH ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as and being a replat of all of Lots 1, 2, 3, 4, 5, and 6, Block A, Auburn Hills 6th Addition, Wichita, Sedgwick County, Kansas, TOGETHER with that part of Limuel Cir. as dedicated in said Auburn Hills 6th Addition, and TOGETHER with that part of Reserved "D", Auburn Hills 8th Addition, Wichita, Sedgwick County, Kansas, described as follows: Beginning at the NW corner of said Lot 1; thence S01°00'00"E along the rear line of said Lot 1, 35.84 feet to a deflection corner in the rear line of said Lot 1; thence S13°18'38"W along the rear line of said Lots 1 and 2, 135.52 feet to a deflection corner in the rear line of said Lot 2; thence S49°00'00"E along the rear line of said Lots 2 and 3, 174.52 feet to the rear corner common to said Lots 3 and 4; thence N86°00'00"E along the rear line of said Lot 4, 119.98 feet to a deflection corner in the rear line of said Lot 4; thence N41°00'00"E along the rear line of said Lots 4 and 5, 139.00 feet to a deflection corner in the rear line of said Lot 5, said deflection corner also being on the rear line of Lot 9, Block C, Auburn Hills 2nd Addition, Wichita, Sedgwick County, Kansas; thence S01°00'00"E along the rear line of said Lot 9 and Lot 8 in said Block C, and as extended south, 183.00 feet; thence N72°13'19"W, 102.00 feet; thence S59°55'43"W, 65.00 feet; thence N78°44'58"W, 75.00 feet; thence N46°15'17"W, 83.39 feet; thence N37°48'22"W, 171.00 feet; thence N13°18'18"E, 118.69 feet; thence N01°00'00"W, 29.56 feet to the intersection with the north line of Lot 1, Block A, in said Auburn Hills 6th Addition, as extended west; thence N89°00'00"E along said extended north line, 50.00 feet to the point of beginning.

All being situated in the NW1/4 of Sec. 25, Twp. 27-S, R-2-W of the 6th P.M., Sedgwick County, Kansas.

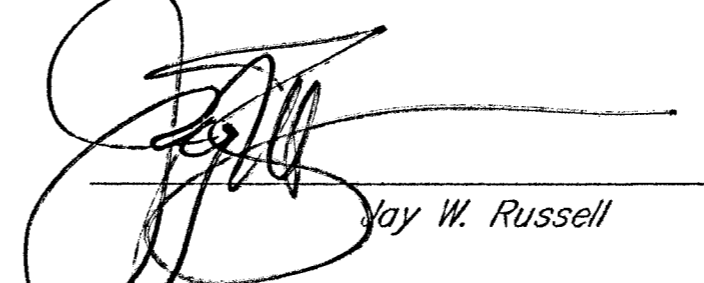
Existing public easements and dedications being vacated by virtue of K.S.A. 12-512(b).

Baughman Company, P.A.


 Michael G. Conrey, Surveyor


Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into Lots, a Block, and a Street to be known as "AUBURN HILLS 10TH ADDITION", Wichita, Sedgwick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The drainage and utility easements are hereby granted as indicated for drainage purposes and for the construction and maintenance of all public utilities. The street is hereby dedicated to and for the use of the public. The Minimum Building Pad Elevations for the lowest opening to the structures shall be as indicated on the face of the plat.

Auburn Hills, Inc.


 Jay W. Russell, President

State of Kansas) SS
Sedgwick County) The foregoing instrument acknowledged before me, this 24th day of April, 2000, by Jay W. Russell, President of Auburn Hills, Inc., on behalf of the corporation.

JUDITH M. TERHUNE
Notary Public - State of Kansas
My App. Expires 11-7-2001

My App't. Exp. 11-7-2001


 Judith M. Terhune, Notary Public

We the undersigned, holders of a mortgage on the above described property, do hereby consent to this plat of "AUBURN HILLS 10TH ADDITION", Wichita, Sedgwick County, Kansas.

State Bank of Colwich


 STEVE GEGAN, AUP (Title)

State of Kansas) SS
Sedgwick County) The foregoing instrument acknowledged before me, this 25th day of April, 2000, by STEVE GEGAN, Abst. V. P. of State Bank of Colwich, on behalf of the bank.

JUDITH M. TERHUNE
Notary Public - State of Kansas
My App. Expires 11-7-2001

My App't. Exp. 11-7-2001


 Judith M. Terhune, Notary Public

This plat of "AUBURN HILLS 10TH ADDITION", Wichita, Sedgwick County, Kansas, has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this _____ day of _____, 2000.
Wichita-Sedgwick County Metropolitan Area Planning Commission.

Francis S. Garofalo, Chairman

Marvin S. Krout, Secretary

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____, 2000.

Bob Knight, Mayor

Pat Burnett, City Clerk

Reviewed in accordance with K.S.A. 58-2005 on this _____ day of _____, 2000.

Tricia L. Robello, LS #1246
Deputy County Surveyor
Sedgwick County, Kansas

Entered on transfer record this _____ day of _____, 2000.

James Allford, County Clerk

State of Kansas) SS
Sedgwick County) This is to certify that this plat has been filed for record in the office of the Register of Deeds, this _____ day of _____, 2000, at _____ o'clock _____ M.; and is duly recorded.

Bill Meek, Register of Deeds

Linda Kizire, Deputy