

AUBURN HILLS CLUBHOUSE ADDITION WICHITA, SEDGWICK COUNTY, KANSAS

State of Kansas) SS We, Baughman Company, P.A. Surveyors in
Sedgwick County) aforesaid County and State do hereby certify that we have surveyed
and platted "AUBURN HILLS CLUBHOUSE ADDITION", Wichita, Sedgwick
County, Kansas, and that the accompanying plat is a true and correct
exhibit of the property surveyed, described as follows: A tract of
land in the NE1/4 of Sec. 26, Twp. 27-S, R-2-W of the 6th P.M.,
Sedgwick County, Kansas, described as follows: Commencing at the
intersection of the south line of Auburn Hills Commercial 2nd Addition,
Wichita, Sedgwick County, Kansas, as extended east, with the east line
of said NE1/4; thence N89°48'02"W along said extended south line,
50.00 feet for a point of beginning; thence S00°05'53"W parallel with
the east line of said NE1/4, 385.74 feet to the P.C. of a curve to the
right; thence southerly and southwesterly along said curve, having a
central angle of 25°09'12" and a radius of 530.00 feet, an arc distance
of 232.68 feet, (having a chord length of 230.81 feet bearing S12°40'29"W),
to the P.R.C. of a curve to the left; thence southwesterly, southerly,
and southeasterly along said curve, having a central angle of 62°35'37"
and a radius of 544.67 feet, an arc distance of 595.03 feet, (having
a chord length of 565.88 feet bearing S06°02'43"E), to the P.R.C. of
a curve to the right; thence southeasterly along said curve, having a
central angle of 09°28'45" and a radius of 444.67 feet, an arc distance
of 73.57 feet, (having a chord length of 73.48 feet bearing S32°36'09"E),
to a point on the east line of said NE1/4, said point being 1235.40 feet
south of the intersection of the south line of said Auburn Hills Commercial
2nd Addition with the east line of said NE1/4; thence S00°05'53"W
along the east line of said NE1/4, 419.31 feet to a point on a curve
to the left; thence southwesterly along said curve, having a central
angle of 05°13'53" and a radius of 630.30 feet, an arc distance of
57.55 feet, (having a chord length of 57.53 feet bearing S20°27'28"W);
thence N75°58'43"W, 60.00 feet; thence N89°33'20"W, 42.60 feet
to the P.C. of a curve to the left; thence westerly along said curve,
having a central angle of 15°26'48" and a radius of 202.64 feet, an
arc distance of 54.63 feet, (having a chord length of 54.47 feet
bearing N83°42'07"W), to the P.T. of said curve; thence S88°34'28"W,
9.54 feet; thence N01°25'32"W, 125.34 feet; thence N90°00'00"W,
396.07 feet; thence S63°08'13"W, 205.45 feet; thence N03°05'41"W,
627.07 feet; thence N27°03'52"E, 177.87 feet; thence N00°00'00"E,
253.77 feet; thence N04°30'17"W, 466.40 feet; thence N20°07'12"W,
165.19 feet to a point on the south line of said Auburn Hills Commercial
2nd Addition; thence S89°48'02"E along the south line of said Auburn
Hills Commercial 2nd Addition, and as extended east, 766.27 feet to
the point of beginning, TOGETHER with a tract of land in the NW1/4 of
Sec. 25, Twp. 27-S, R-2-W of the 6th P.M., Sedgwick County, Kansas,
described as follows: Commencing at the intersection of the south
line of said Auburn Hills Commercial 2nd Addition, as extended east,
with the west line of said NW1/4; thence S00°05'53"W along the west
line of said NW1/4, 1235.40 feet for a point of beginning; thence
continuing S00°05'53"W along the west line of said NW1/4, 419.31 feet
to a point on a curve to the right; thence northeasterly along said curve,
having a central angle of 02°10'28" and a radius of 630.30 feet, an
arc distance of 23.92 feet, (having a chord length of 23.92 feet bearing
N24°09'38"E) to the P.R.C. of a curve to the left; thence northeasterly,
northerly, and northwesterly along said curve, having a central angle of
53°06'39" and a radius of 444.67 feet, an arc distance of 412.19 feet,
(having a chord length of 397.59 feet bearing N01°18'27"W), to the
point of beginning.

All being situated in the NW1/4 of Sec. 25, Twp. 27-S, R-2-W of the
6th P.M., Sedgwick County, Kansas, and in the NE1/4 of Sec. 26,
Twp. 27-S, R-2-W of the 6th P.M., Sedgwick County, Kansas.
Existing public easements and dedications being vacated
by virtue of K.S.A. 12-512(b).
Baughman Company, P.A.

Michael G. Conroy
Michael G. Conroy
13-977
KANSAS
L.S. SURVEYOR

Know all men by these presents that we,
the undersigned, have caused the land in the surveys certificate to
be platted into a Reserve to be known as "AUBURN HILLS CLUBHOUSE
ADDITION", Wichita, Sedgwick County, Kansas. The utility easements
are hereby granted as indicated for the construction and maintenance
of all public utilities. The drainage and utility easement is hereby
granted as indicated for drainage purposes and for the construction
and maintenance of all public utilities. Reserve "A" is hereby reserved
for all public uses related to a golf course and golf course facilities,
drainage purposes, and utilities as confined to easements. Reserve "A"
shall be owned and maintained by the City of Wichita, Kansas. All abutters
rights of access to or from 135th Street West over and across the east
line of Reserve "A" are hereby granted to the City of Wichita, Kansas
provided, however, that said Reserve "A" shall have access to said 135th
Street West at four locations as shall be determined by the City Engineer
of the City of Wichita, Kansas.

City of Wichita, Kansas, a Municipal Corporation

Bob Knight, Mayor

Attest: Pat Burnett, City Clerk

This plat of "AUBURN HILLS CLUBHOUSE ADDITION",
Wichita, Sedgwick County, Kansas, has been submitted to and approved
by the Wichita-Sedgwick County Metropolitan Area Planning Commission,
Wichita, Kansas. Dated this 19th day of May, 1999.
Wichita-Sedgwick County Metropolitan Area Planning Commission.



William M. Johnson, Chairman

Marvin S. Krout, Secretary

This plat approved and all dedications
shown hereon accepted by the City Council of the City of Wichita,
Kansas, this ___ day of ___, 1999.

Bob Knight, Mayor

Pat Burnett, City Clerk

Entered on transfer record this ___ day
of ___, 1999.

James Alford, County Clerk

State of Kansas) SS This is to certify that this plat has been
Sedgwick County) filed for record in the office of the Register of Deeds, this ___ day
of ___, 1999, at ___ o'clock ___ M; and is duly
recorded.

Bill Meek, Register of Deeds

Linda Kizzire, Deputy

State of Kansas) SS The foregoing instrument acknowledged before
Sedgwick County) me, this ___ day of ___, 1999, by Bob Knight, Mayor of
the City of Wichita, Kansas, a Municipal Corporation, on behalf of the
corporation.

My App't. Exp. ___, Notary Public

BAUGHMAN COMPANY P.A.
ENGINEERING, SURVEYING, & PLANNING
316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

