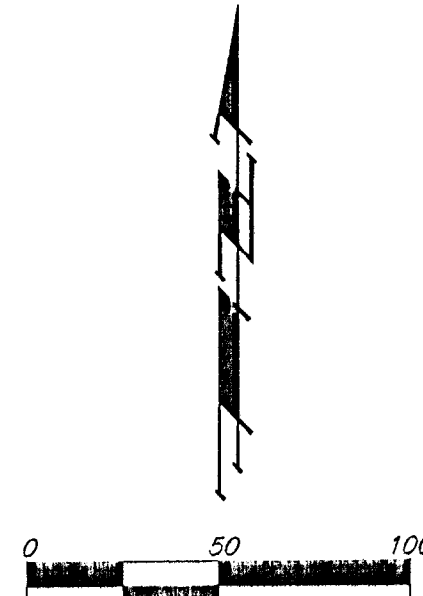


# ASCENSION LUTHERAN CHURCH 2ND ADDITION WICHITA, SEDGWICK COUNTY, KANSAS



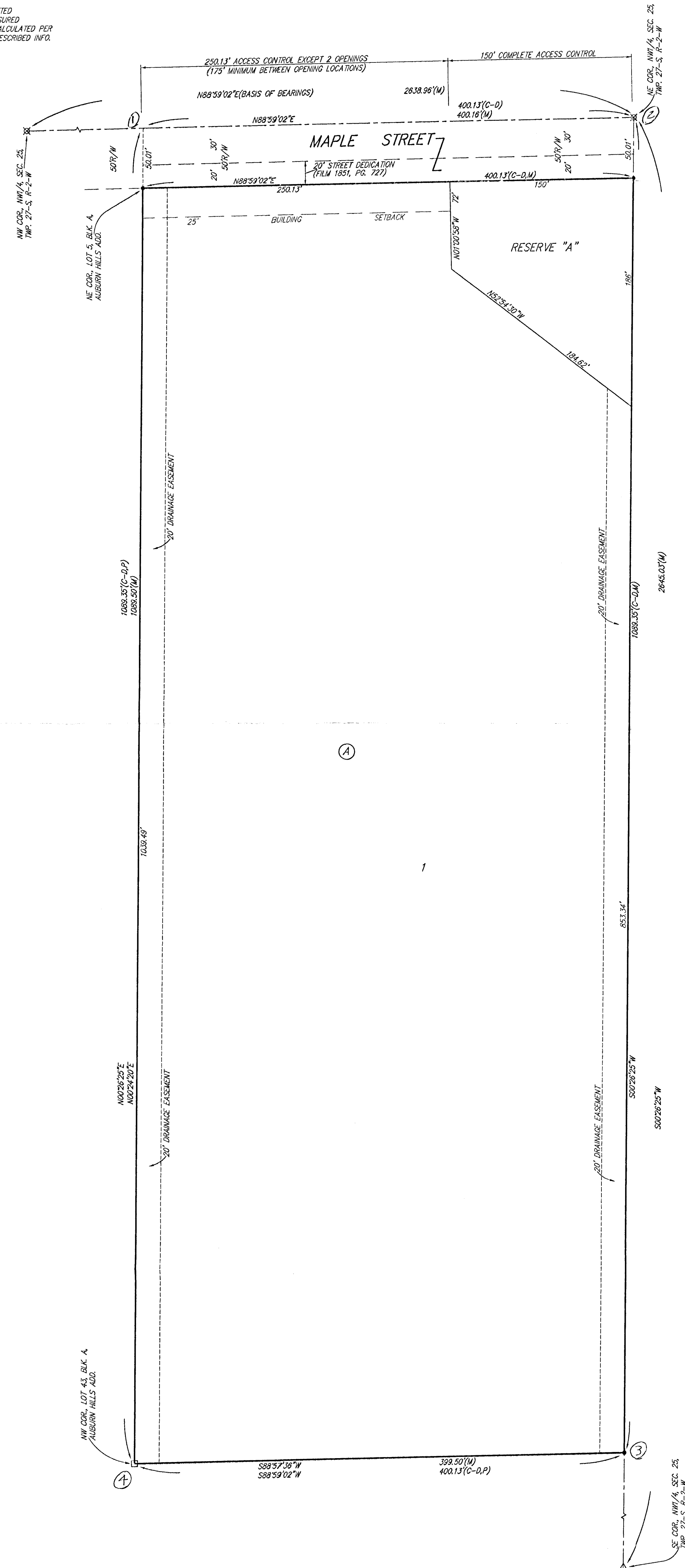
MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES		
LOT	BLOCK	ELEVATION CITY DATUM
1	A	141.0

**NOTE:**  
A DRAINAGE PLAN HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. DRAINAGE INTENT SHALL REMAIN AS DEPICTED OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH IMPEDE THE FLOW OF THIS DRAINAGE PLAN SHALL BE ALLOWED.

**BENCHMARK:**  
CITY OF WICHITA BENCHMARK DISC.  
SE COR. OF HARBORLAND ON FORESTVIEW  
85' NORTH OF E. OF MAPLE  
ELEV. = 135.69 (CITY DATUM)

- = #4 REBAR W/ "BAUGHMAN" CAP (SET)
- = #4 REBAR W/ "ARMSTRONG" CAP (FOUND)
- △ = 4"x4" STONE (FOUND)
- SR = 1/4" IRON W/ TRIMBLE (FOUND)

- (P) = PLATTED
- (M) = MEASURED
- (C-D) = CALCULATED PER DESCRIBED INFO.



State of Kansas) SS  
Sedgwick County) We, Baughman Company, P.A., Surveyors in aforesaid county and state do hereby certify that we have surveyed and platted "ASCENSION LUTHERAN CHURCH 2ND ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as the east 400.00 feet of the north 1089.00 feet of the NW 1/4 of Sec. 25, Twp. 27-S, R-2-W of the 6th P.M., Sedgwick County, Kansas.

Existing easements and dedications being vacated by virtue of K.S.A. 12-512(b).

Baughman Company, P.A.

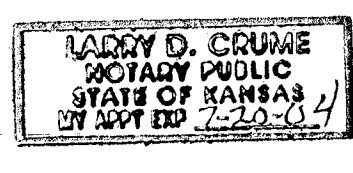
Michael G. Conroy, Surveyor  


Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into a Lot, a Block, a Street, and a Reserve to be known as "ASCENSION LUTHERAN CHURCH 2ND ADDITION", Wichita, Sedgwick County, Kansas. The drainage easements are hereby granted as indicated for drainage purposes. The street is hereby dedicated to and for the use of the public. Reserve "A" is hereby reserved for drainage purposes, lakes, landscaping, open space, and berms. Reserve "A" shall be owned and maintained by the owner of Lot 1, Block A. All abutters rights of access to or from Maple Street over and across the north line of Lot 1, Block A, are hereby granted to the City of Wichita, Kansas provided, however, that said Lot 1, Block A, shall have access to said Maple Street at two locations as shall be determined by the City Engineer of the City of Wichita, Kansas. All abutters rights of access to or from Maple Street over and across the north line of Reserve "A" are hereby granted to the City of Wichita, Kansas. There shall be a minimum of 175 feet between the permitted opening locations. The Minimum Building Pad Elevation for the lowest opening to the structures on Lot 1, Block A, shall be 141.0 City Datum.

The Kansas District of the Lutheran Church—Missouri Synod

Howard Patten, President  
 Attest: David E. Meier, Secretary

State of Kansas) SS  
 County) The foregoing instrument acknowledged before me, this 10 day of October, 2000, by Rev. Howard Patten, President of The Kansas District of the Lutheran Church—Missouri Synod, on behalf of the Synod.

Amy A. Cramer, Notary Public  
 My App't. Exp. 11/20/01  


This plat of "ASCENSION LUTHERAN CHURCH 2ND ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.  
 Dated this 10 day of October, 2000.  
 Wichita-Sedgwick County Metropolitan Area Planning Commission

Jerry Michaelis, Chairman  
 Marvin S. Krout, Secretary

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this 10 day of October, 2000.

Bob Knight, Mayor  
 Pat Burnett, City Clerk

Reviewed in accordance with K.S.A. 5B-2005 on this 10 day of October, 2000.

Tricia L. Robella, L.S. #1246  
 Deputy County Surveyor  
 Sedgwick County, Kansas

Entered on transfer record this 10 day of October, 2000.

James Alford, County Clerk

State of Kansas) SS  
 Sedgwick County) This is to certify that this plat has been filed for record in the office of the Register of Deeds, this 10 day of October, 2000 at 10 o'clock A.M. and is duly recorded.

Bill Meek, Register of Deeds  
 Linda Kizzire, Deputy