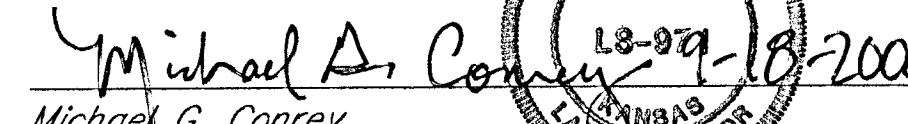
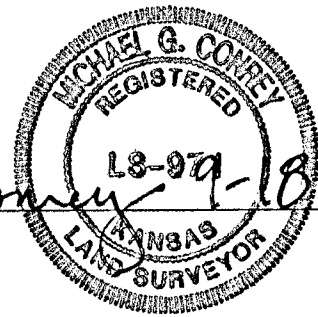


ANGEL FIRE ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS

State of Kansas) SS
Sedgwick County) We, Baughman Company, P.A., Surveyors in
aforesaid county and state do hereby certify that we have surveyed and
platted "ANGEL FIRE ADDITION", Wichita, Sedgwick County, Kansas
and that the accompanying plat is a true and correct exhibit of the
property surveyed, described as the S 1/2 of the SW 1/4, Sec. 13,
Twp. 28-S, R-1-W of the 6th P.M., Sedgwick County, Kansas, EXCEPT
the south 619.00 feet of the west 600.00 feet thereof, and EXCEPT the
west 208.71 feet of the north 135.00 feet of the south 754.00 feet
thereof.

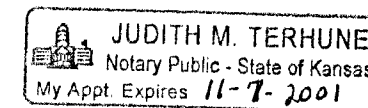
Existing easements and dedications being vacated by virtue
of K.S.A. 12-512(b).
Baughman Company, P.A.


Michael G. Conrey, Surveyor


Know all men by these presents that we,
the undersigned, have caused the land in the surveyors certificate to be
platted into Lots, Blocks, Streets, and Reserves, to be known as "ANGEL
FIRE ADDITION", Wichita, Sedgwick County, Kansas. The utility easements
are hereby granted as indicated for the construction and maintenance of
all public utilities. The drainage and utility easements are hereby granted
as indicated for drainage purposes and for the construction and
maintenance of all public utilities. The drainage easements are hereby
granted as indicated for drainage purposes. The utility and pedestrian
access easement is hereby granted as indicated for the construction and
maintenance of all public utilities and for pedestrian access purposes to
or from Reserve "D" and no fences or other obstructions shall be con-
structed or placed on or within this easement. The drainage, utility, and
pedestrian access easements are hereby granted as indicated for drainage
purposes, for the construction and maintenance of all public utilities, and
for pedestrian access purposes to or from Reserves "B" and "D" and no
fences or other obstructions shall be constructed or placed on or within
these easements. Reserves "A", "C", and "E" are hereby reserved for
entry monuments, open space, streets, utilities, and landscaping.
Reserves "B" and "D" are hereby reserved for lakes, open space, berms,
landscaping, sidewalks, drainage purposes, and utilities as confined to
easements. Reserve "F" is hereby reserved for open space and drainage
purposes. Reserves "A", "B", "C", "D", "E", and "F" shall be owned and
maintained by the homeowners association for the addition. The streets
are hereby dedicated to and for the use of the public. All abutters
rights of access shall be as indicated on the face of the plat and are
hereby granted to the City of Wichita, Kansas. The Minimum Building
Pad Elevations for the lowest opening to the structures shall be as
indicated on the face of the plat.


Mathias F. Eck, Manager

State of Kansas) SS
Sedgwick County) The foregoing instrument acknowledged before
me, this 18th day of SEPTEMBER, 2000, by Mathias F. Eck, Manager of
Caywood, L.L.C., on behalf of the limited liability company.




Judith M. Terhune, Notary Public
JUDITH M. TERHUNE

My App't. Exp. 11-7-2001

This plat of "ANGEL FIRE ADDITION",
Wichita, Sedgwick County, Kansas has been submitted to and approved by
the Wichita-Sedgwick County Metropolitan Area Planning Commission,
Wichita, Kansas.

Dated this _____ day of _____, 2000.
Wichita-Sedgwick County Metropolitan Area Planning Commission

_____, Chairman
Francis S. Garofalo

_____, Secretary
Marvin S. Krout

This plat approved and all dedications
shown hereon accepted by the City Council of the City of Wichita,
Kansas, this _____ day of _____, 2000.

_____, Mayor
Bob Knight


_____, City Clerk
Pat Burnett

Reviewed in accordance with K.S.A. 58-2005
on this _____ day of _____, 2000.

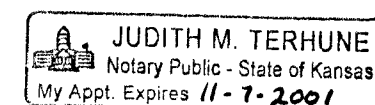
Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

We the undersigned holders of a mortgage on the
above described property, do hereby consent to this plat of "ANGEL FIRE
ADDITION", Wichita, Sedgwick County, Kansas.

Legacy Bank


STEVE GAGEN, AVP
(Title)

State of Kansas) SS
Sedgwick County) The foregoing instrument acknowledged be-
fore me, this 21st day of SEPTEMBER, 2000, by STEVE GAGEN,
Asst. V.P. of Legacy Bank, on behalf of the bank.




Judith M. Terhune, Notary Public
JUDITH M. TERHUNE

My App't. Exp. 11-7-2001

Entered on transfer record this _____ day
of _____, 2000.

_____, County Clerk
James Alford

State of Kansas) SS
Sedgwick County) This is to certify that this plat has been
filed for record in the office of the Register of Deeds, this _____ day
of _____, 2000 at _____ o'clock _____ M; and is duly recorded.

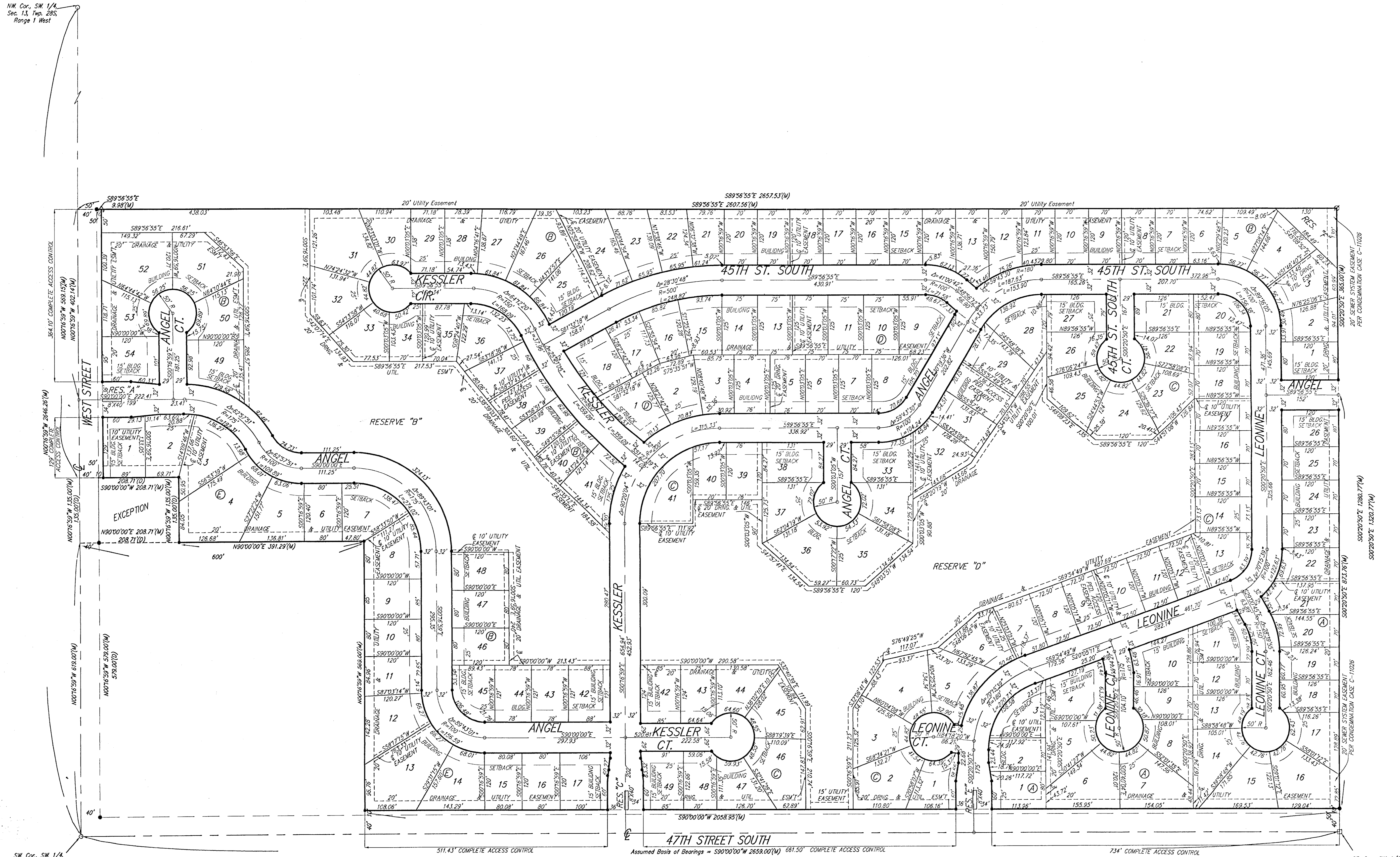
_____, Register of Deeds
Bill Meek

_____, Deputy
Linda Kizzire

ANGEL FIRE

AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS

NW Cor. SW 1/4,
Sec. 13, Twp. 28S,
Range 1 West



SW Cor. SW 1/4,
Sec. 13, Twp. 28S,
Range 1 West

SE Cor. SW 1/4,
Sec. 13, Twp. 28S,
Range 1 West

BENCHMARK:
 "X" 10' 0" 58.7' SE of the SE COR of the SW 1/4, TO THE NE CORNER CONCRETE LIFT STATION PAD. ELEV.=91.85 CITY DATUM

- = #4 Baughman Rebar Set
- = #4 Rebar in Thimble Found
- = 3/4" Iron Pipe in Thimble Found
- △ = #4 Mid Kansas Rebar Found
- ⊙ = Mid Kansas 3/4" Iron Pipe Found

(M) = MEASURED
 (D) = DESCRIBED