NORTHEAST MIDDLE SCHOOL ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS

State of Kansas)
Sedgwick County) SS

We, Baughman Company, P.A., Surveyors in aforesaid county and state do hereby certify that we have surveyed and platted "NORTHEAST MIDDLE SCHOOL ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as follows: That part of Government Lots 1 and 4 in the NE1/4 of Sec. 26, Twp. 26-S, R-1-E of the 6th P.M., Sedgwick County, Kansas and that part of the SW1/4 of said NE1/4 described as follows: Beginning at the NW corner of said NE1/4; thence N89°54'40"E along the north line of said NE1/4, 1152.00 feet; thence S00°05'20"E, 130.00 feet; thence S09°00'05"W, 75.95 feet; thence S00°05'20"E, 342.73 feet to the P.C. of a curve to the right; thence southerly along said curve, having a central angle of 08°05'39" and a radius of 2533.00 feet, an arc distance of 357.84 feet, (having a chord length of 357.54 feet bearing S03°57'30"W), to the P.R.C. of a curve to the left; thence southerly along said curve, having a central angle of 09°44'32" and a radius of 2467.00 feet, an arc distance of 419.48 feet, (having a chord length of 418.97 feet bearing S03°08'03"W), to the P.T. of said curve; thence S01°44'13"E, 292.71 feet to a point on a curve to the right; thence southeasterly, southerly, southwesterly, westerly, northwesterly, and northerly along said curve, having a central angle of 269°36'33" and a radius of 90.00 feet, an arc distance of 423.50 feet, (having a chord length of 127.71 feet bearing S64°34'40"W), thence S89°54'40"W, 999.31 feet to a point on the west line of said NE1/4; thence N00°25'47"E along the west line of said NE1/4, 1670.00 feet to the point of beginning.

Existing public easements and dedications being vacated by virtue of K.S.A. 12-512(b).

Baughman Company, P.A.

RICHARD G. CONREY REGISTERED 18-971 KANSAS LAND SURVEYOR

Michael G. Conrey 6-23-2003 Surveyor

Michael G. Conrey

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into a Lot, a Block, Streets, and Reserves to be known as "NORTHEAST MIDDLE SCHOOL ADDITION", Wichita, Sedgwick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The drainage easement is hereby granted as indicated for drainage purposes. The streets are hereby dedicated to and for the use of the public. Reserve "A" is hereby reserved for entry monuments, signage, open space, landscaping, berms, drainage, and utilities. Reserves "B" and "C" are hereby reserved for entry monuments, open space, landscaping, berms, utilities, and streets. Reserves "A", "B", and "C" shall be owned and maintained by the owner of Lot 1, Block A. All abutters rights of access to or from 45th Street North over and across the north line of Lot 1, Block A, and Reserve "A" are hereby granted to the City of Wichita, Kansas.

Unified School District 259

Connie Dietz, President

Connie Dietz

State of Kansas)
Sedgwick County) SS

The foregoing instrument acknowledged before me, this 6th day of June, 2002, by Connie Dietz, President of Unified School District 259, on behalf of Unified School District 259.

Carol A. Mackey, Notary Public

CAROL A. MACKEY

My App't. Exp. 10/17/05

CAROL A. MACKEY NOTARY PUBLIC STATE OF KANSAS My Appt. Exp. 10/17/05

This plat of "NORTHEAST MIDDLE SCHOOL ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this____day of_____, 2001.
Wichita-Sedgwick County Metropolitan Area Planning Commission

_____, Chair
J. D. Michaelis

_____, Secretary
Morvin S. Krout

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this____ day of _____, 2002.

At the direction of the City Council

_____, City Manager
Chris Cherches

_____, City Clerk
Pat Burnett

Reviewed in accordance with K.S.A. 58-2005 on this_____day of_____, 2002.

_____
Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

Entered on transfer record this_____day of_____, 2002.

_____, County Clerk
Don Brace

State of Kansas)
Sedgwick County) SS

This is to certify that this plat has been filed for record in the office of the Register of Deeds, this____day of_____, 2002 at____o'clock__M; and is duly recorded.

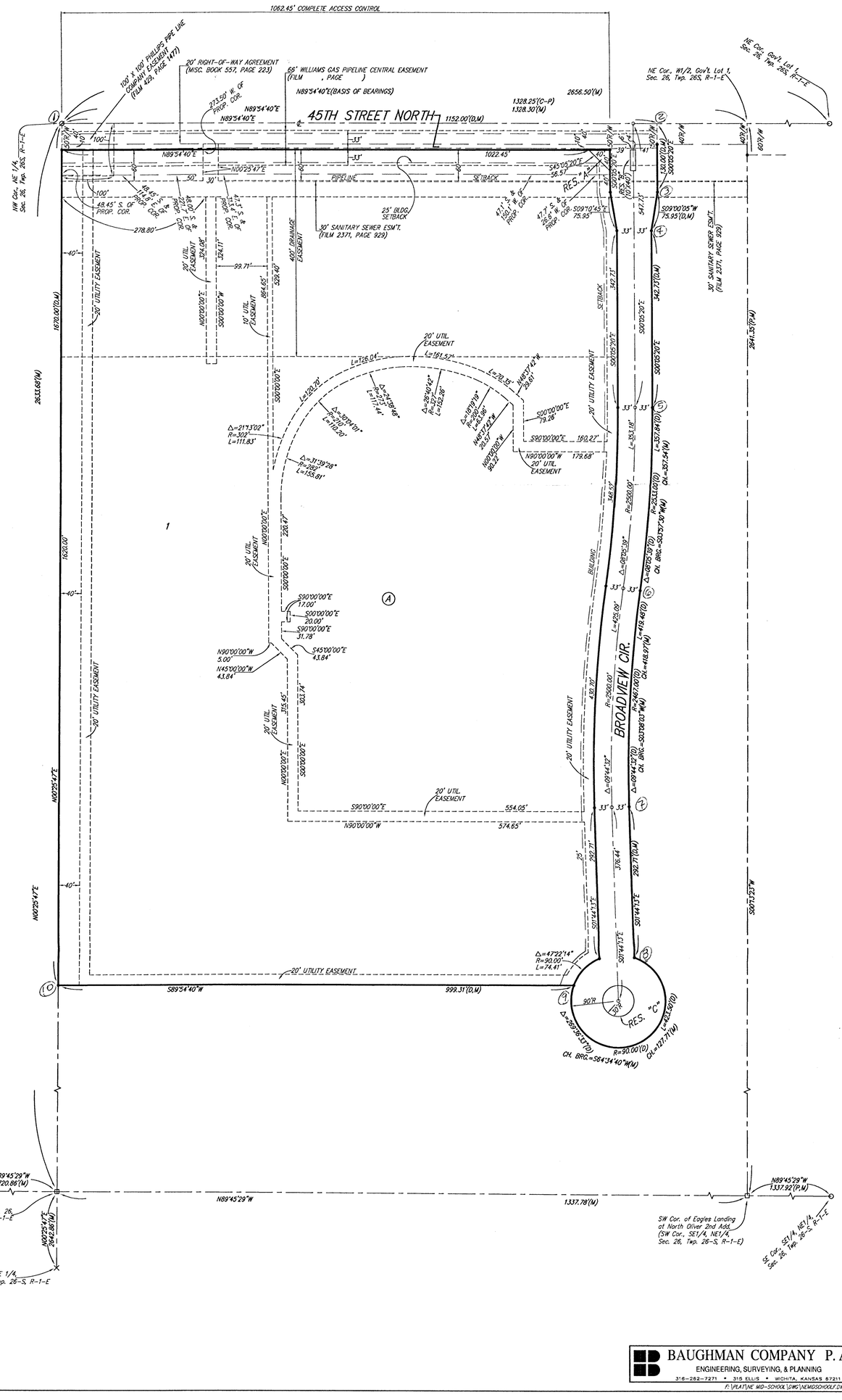
_____, Register of Deeds
Bill Meek

_____, Deputy
Linda Kizzire

0 100 200

● = ¼ REBAR W/ "BAUGHMAN" CAP (FOUND)
□ = ⅝ REBAR W/ "WEC" CAP (FOUND)
○ = 1/2" IRON IN THIMBLE (FOUND)
Ø = 3/4" IRON (FOUND)
X = 3/4" IRON IN THIMBLE (FOUND)

(M) = MEASURED
(D) = DESCRIBED
(P) = PLATTED
(C-D) = CALCULATED PER DESCRIBED INFO.



MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES			
LOT	BLOCK	ELEVATION	
		CITY DATUM	NGVD 29
1	A	189.0	1376.4

BENCHMARK:
TOP OF IRON AT N1/4 COR., SEC. 26. TWP. 26-S, R-1-E
ELEV. = 190.63 CITY DATUM (1378.03 NGVD 29)

NOTE:
A drainage plan has been developed for this subdivision and is on file with the City of Wichita, Kansas. Drainage intent shall remain as depicted or as modified with the approval of the City Engineer of the City of Wichita, Kansas. No obstructions which impede the flow of this drainage plan shall be allowed.

NOTE:
Cities Service Gas Company Easement over the W1/2 of Government Lot 1 in the NE1/4 of Sec. 26, Twp. 26-S, R-1-E (Misc. Book 236, Page 217) is in the process of being released this 3rd day of June, 2002.

BAUGHMAN COMPANY P. A.
ENGINEERING, SURVEYING, & PLANNING
316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211
F:\PLAT\NE MID-SCHOOL\DWG\NEMIDSCHOOLF.DWG-MGC