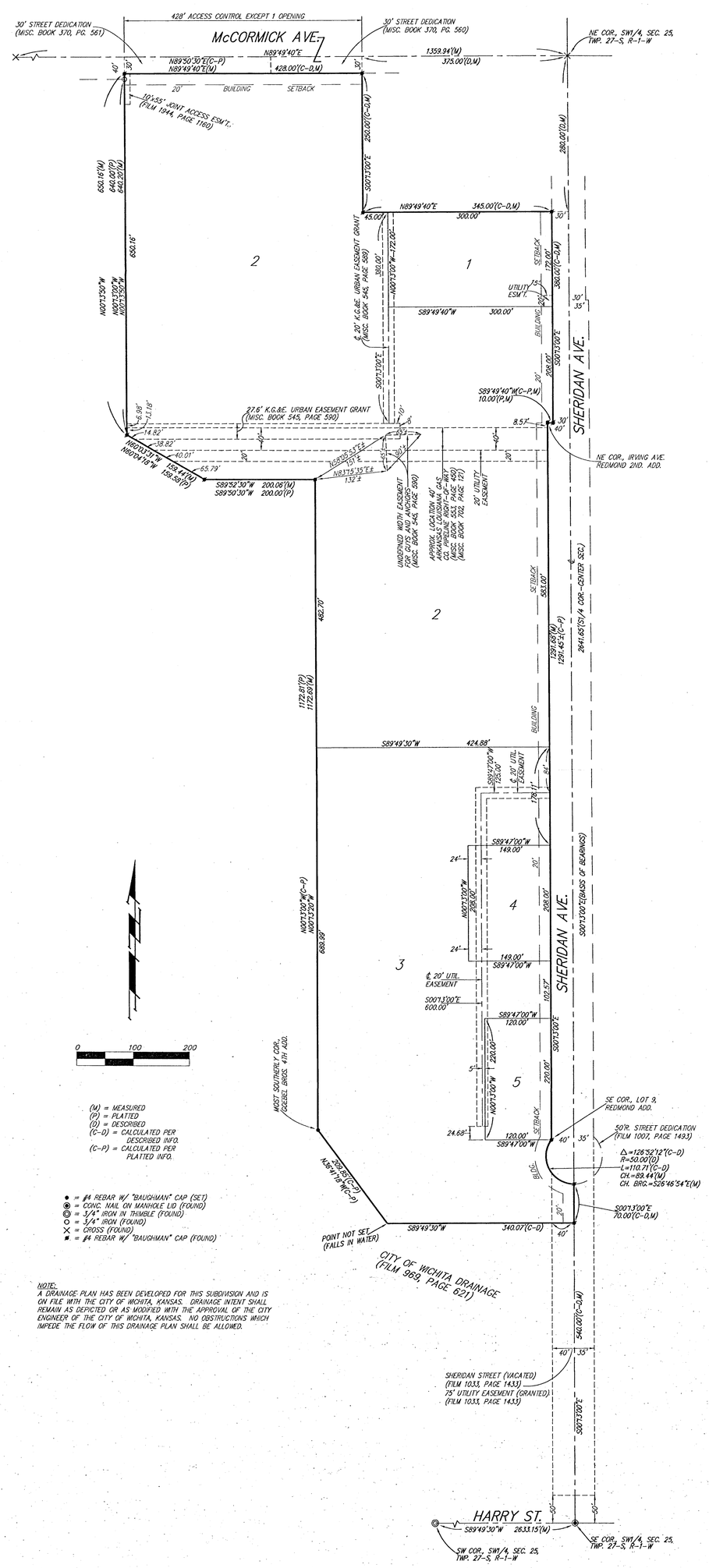
NEWMAN UNIVERSITY ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS



(M) = MEASURED
(P) = PLATTED
(D) = DESCRIBED
(C-D) = CALCULATED PER DESCRIBED INFO.
(C-P) = CALCULATED PER PLATTED INFO.

● = ∅4 REBAR W/ "BAUGHMAN" CAP (SET)
◉ = CONC. NAIL ON MANHOLE LID (FOUND)
◎ = 3/4" IRON IN THIMBLE (FOUND)
○ = 3/4" IRON (FOUND)
× = CROSS (FOUND)
■ = ∅4 REBAR W/ "BAUGHMAN" CAP (FOUND)

NOTE:
A DRAINAGE PLAN HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. DRAINAGE INTENT SHALL REMAIN AS DEPICTED OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH IMPEDE THE FLOW OF THIS DRAINAGE PLAN SHALL BE ALLOWED.

State of Kansas) SS
Sedgwick County)

We, Baughman Company, P.A. Surveyors in aforesaid County and State do hereby certify that we have surveyed and platted "NEWMAN UNIVERSITY ADDITION", Wichita, Sedgwick County, Kansas, and that the accompanying plat is a true and correct exhibit of the property surveyed, described as follows:

A tract of land in the SW1/4 of Sec. 25, Twp. 27-S, R-1-W of the 6th P.M., Sedgwick County, Kansas, more particularly described as follows: All of Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, and 15 as platted in Redmond Addition to Wichita, Kansas, together with Walker Rd., All Hallows Rd., and Monroe Ave. as dedicated in said Redmond Addition, TOGETHER with all of Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, and 17 as platted in Redmond 2nd. Addition to Wichita, Kansas, together with Irving Ave., All Hallows Rd., and Walker Ave. as dedicated in said Redmond 2nd. Addition, TOGETHER with the remaining part of said SW1/4 lying east of the east line of Goebel Bros. 4th Addition, Wichita, Sedgwick County, Kansas, and as extended north, and lying northeast and east of the City of Wichita, Kansas property as described in Film 969, Page 621, together with that part of Sheridan Avenue as vacated in Film 1033, Page 1433 lying north of the north line of said City of Wichita, Kansas property, as extended east, EXCEPT that part taken for street in Film 1007, Page 1493, and EXCEPT the north 280.00 feet of the east 375.00 feet of said SW1/4.

All being situated in the SW1/4 of Sec. 25, Twp. 27-S, R-1-W of the 6th P.M., Sedgwick County, Kansas.

Existing public easements and dedications being vacated by virtue of K.S.A. 12-512(b).

Baughman Company, P.A.

Michael D. Conrey LS-978 8-25-99, Surveyor
Michael G. Conrey

MICHAEL G. CONREY REGISTERED LS-978 KANSAS LAND SURVEYOR

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into Lots and a Street to be known as "NEWMAN UNIVERSITY ADDITION", Wichita, Sedgwick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The street is hereby dedicated to and for the use of the public. All abutters rights of access to or from McCormick Avenue over and across the north line of Lot 2 are hereby granted to the City of Wichita, Kansas provided, however, that said Lot 2 shall have access to McCormick Avenue at one location as shall be determined by the City Engineer of the City of Wichita, Kansas.

Adorers of the Blood of Christ of Wichita, Kansas, Inc.

Sister Jeanne Stewart, A.S.C., Vice-President
Sister Jeanne Stewart, A.S.C.

State of Kansas) SS
Sedgwick County)

The foregoing instrument acknowledged before me, this 25th day of August, 1999, by Sister Jeanne Stewart, A.S.C., Vice-President of Adorers of the Blood of Christ of Wichita, Kansas, Inc., on behalf of corporation.

Philip J. Meyer, Notary Public
PHILIP J. MEYER

My App't. Exp. 5/5/01

PHILIP J. MEYER
NOTARY PUBLIC
STATE OF KANSAS

This plat of "NEWMAN UNIVERSITY ADDITION", Wichita, Sedgwick County, Kansas, has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this _____ day of _____, 1999.
Wichita-Sedgwick County Metropolitan Area Planning Commission.

_____, Chairman
William M. Johnson

_____, Secretary
Marvin S. Krout

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____, 1999.

_____, Mayor
Bob Knight

_____, City Clerk
Pat Burnett

Entered on transfer record this _____ day of _____, 1999.

_____, County Clerk
James Alford

State of Kansas) SS
Sedgwick County)

This is to certify that this plat has been filed for record in the office of the Register of Deeds, this _____ day of _____, 1999, at _____ o'clock ___M; and is duly recorded.

_____, Register of Deeds
Bill Meek

_____, Deputy
Linda Kizzire

BAUGHMAN COMPANY P.A.
ENGINEERING, SURVEYING, & PLANNING
316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211
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