

NOTES:

- PROPOSED TOP OF FOUNDATION ELEVATIONS ARE SHOWN ON PLANS. CONTRACTOR TO SET FINISHED FLOOR AND GARAGE FLOOR ELEVATIONS. ALL STREET ELEVATIONS SHOWN ON PLANS ARE FOR TOP OF CURB (FULL-HEIGHT).
- THIS GRADING PLAN IS DESIGNED WITH VIEW-OUTS AND WALK-OUTS. ELEVATIONS SHOWN AS XXX V.O. DEPICT VIEW-OUT STRUCTURES. ELEVATIONS SHOWN AS XXX V.O. DEPICT WALK-OUT STRUCTURES.
- ALL LOTS SHALL MEET MINIMUM PAD REQUIREMENT AS SHOWN ON THE RECORDED PLAT. (SHOWN TO RIGHT)
- LOT DIMENSIONS HAVE BEEN OMITTED ON THIS PLAN. REFER TO THE RECORDED PLAT FOR FINAL DIMENSION, EASEMENT, & BUILDING SETBACK INFORMATION.

MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES

LOT	BLOCK	ELEVATION
12-17	A	186.0
18-22,29	A	186.0
32-37	A	186.0

SUBMITTED 12/05/05 REJECTED 12/08/05

- HOUSE PAD ELEVATIONS DEPICTED WITH BOLD OUTLINES AND SHOWN WITH THE SYMBOL INDICATES THAT DEEP FOOTINGS OR DEEP FOUNDATIONS MAY BE REQUIRED.
- SOME LOTS ARE DESIGNED WITH NON-STANDARD, VIEW-OUT STRUCTURES. THESE ARE SHOWN ON THIS PLAN WITH A VIEW-OUT WALL HEIGHT BELOW THE VIEW-OUT ELEVATION.
- A DRAINAGE PLAN HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. DRAINAGE INTENT SHALL REMAIN AS DEPICTED OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH IMPEDE THE FLOW OF THIS DRAINAGE PLAN SHALL BE ALLOWED.

SCALE: 1" = 60'
• = Iron

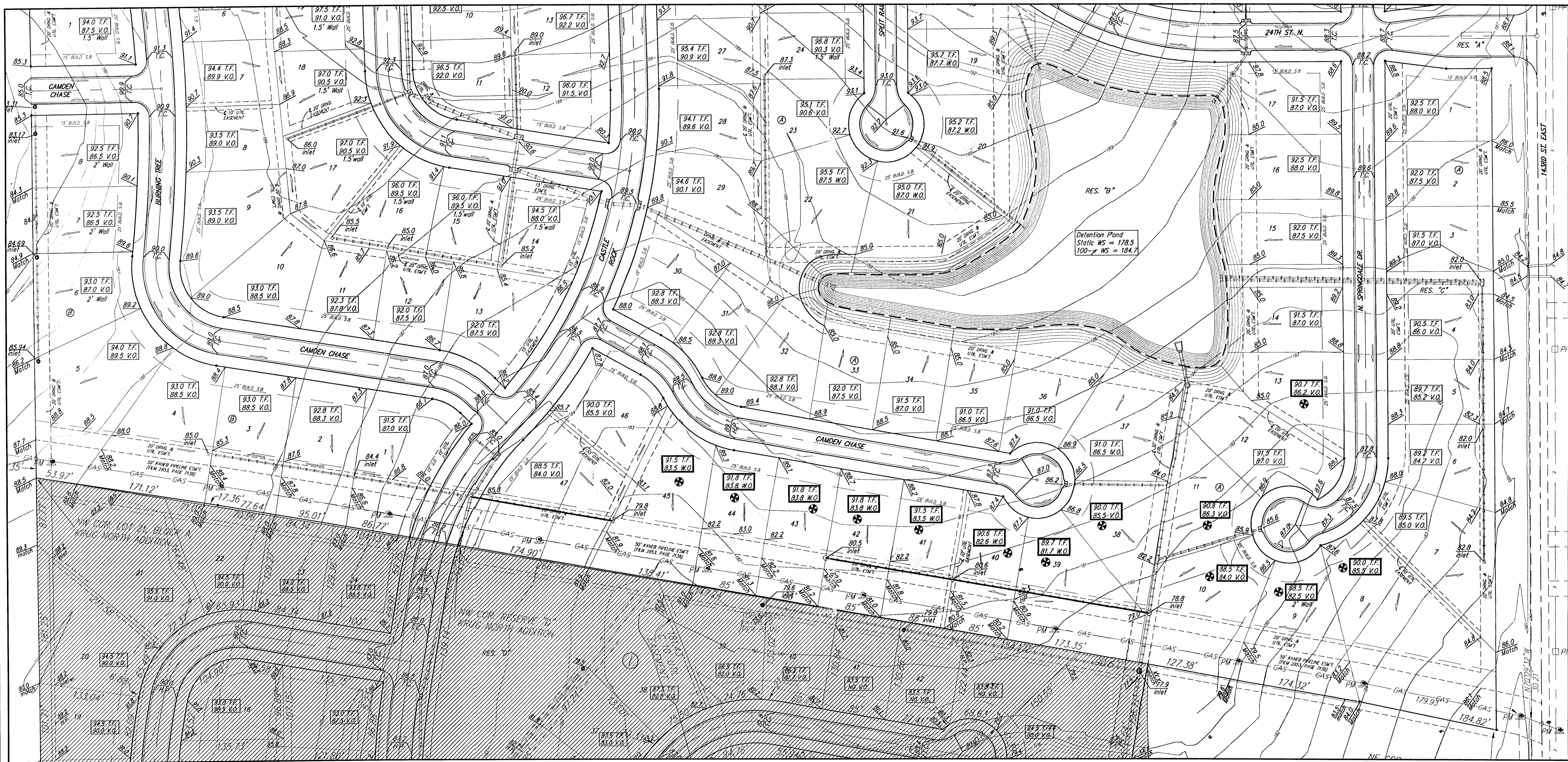
BENCHMARK:
"C" CUT IN THE MIDDLE OF THE N. HEADWALL OF P.C.B.C. ON 21ST STREET NORTH, 1004.3' W. & 221' N. OF THE SE COR. SE 1/4, SEC. 2, TWP. 27-S, R-2-E. ELEV. = 173.21 CITY DATUM (1360.83 NGVD29)

BAUGHMAN KRUG NORTH 2ND ADDITION
SUBDIVISION GRADING PLAN
WICHITA, KANSAS

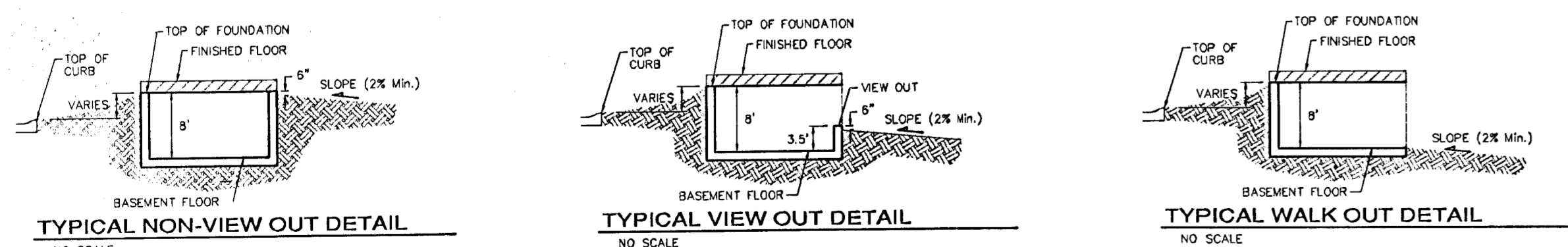
Baughman Company, P.A. 318 Ellis St. Wichita, KS 67211 P: 316-262-7171 F: 316-262-6149
ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

PROJECT NUMBER	DESIGN	DRAWN
	BLG	BLG
REVISIONS	APPROVED	DATE
		23MAY05
	SCALE	NOTED
		SHEET

1 OF 2



Detention Pond
 Slope WS = 178.7
 100-yr WS = 184.7



NOTES:

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2. THIS GRADING PLAN IS DESIGNED WITH VIEW-OUTS AND WALK-OUTS. ELEVATIONS SHOWN AS XXX V.O. DEPICT VIEW-OUT STRUCTURES. ELEVATIONS SHOWN AS XXX W.O. DEPICT WALK-OUT STRUCTURES.
3. ALL LOTS SHALL MEET MINIMUM PAD REQUIREMENT AS SHOWN ON THE RECORDED PLAT. (SHOWN TO RIGHT)
4. LOT DIMENSIONS HAVE BEEN OMITTED ON THIS PLAN. REFER TO THE RECORDED PLAT FOR FINAL DIMENSION, EASEMENT, & BUILDING SETBACK INFORMATION.

MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES		
LOT	BLOCK	ELEVATION
12-17	A	186.0
18-22,29	A	186.0
32-37	A	186.0

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Submitted
 12/05/05
 REJECTED 12/08/05
 SCALE: 1" = 80'
 • = Iron
 802

BENCHMARK:
 "C" OUT IN THE MIDDLE OF THE N. HEADWALL OF R.C.B.C. ON 21ST STREET NORTH, 1004.3' W. & 221' N. OF THE SE COR. SE1/4, SEC. 2, TWP. 27-S, R-2-E, ELEV. = 173.23 CITY DATUM (1360.63 NGVD29)

Baughman KRUG NORTH 2ND ADDITION
SUBDIVISION GRADING PLAN
 WICHITA, KANSAS

Baughman Company, P.A., 315 Ellis St. Wichita, KS 67211 P 316-262-2211 F 316-262-0149
 ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

PROJECT NUMBER	DESIGN	DRAWN
	BLG	BLG
REVISIONS	APPROVED	DATE
		23MAY05
	SCALE	noted
	SHEET	

2 OF 2