



KRUG NORTH ADDITION WICHITA, SEDGWICK COUNTY, KANSAS

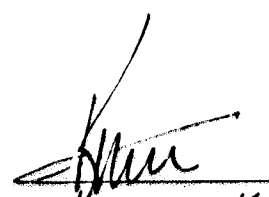
State of Kansas) SS We, Baughman Company, P.A., Surveyors in
Sedgwick County) and state do hereby certify that we have surveyed and
platted "KRUG NORTH ADDITION", Wichita, Sedgwick County, Kansas and
that the accompanying plat is a true and correct exhibit of the property
surveyed, described as the SE1/4, Sec. 2, Twp. 27-S, R-2-E of the 6th
P.M., Sedgwick County, Kansas, except the west 40 acres thereof, and
except that part of said SE1/4 described as follows: Beginning at the
SE corner of said SE1/4; thence S88°37'32"W along the south line of said
SE1/4, 888.69 feet; thence N00°24'35"W parallel with the east line of said
SE1/4, 643.00 feet; thence N38°21'23"E, 547.16 feet; thence N09°46'20"E,
126.71 feet; thence S80°14'29"E, 287.24 feet; thence S78°29'12"E, 210.08
feet; thence S70°09'32"E, 37.61 feet to a point on the east line of said
SE1/4; thence S00°24'35"E along the east line of said SE1/4, 1072.24
feet to the point of beginning, all being subject to road rights-of-way of
record.

Existing public easements and dedications
being vacated by virtue of K.S.A. 12-512(b).
Baughman Company, P.A.

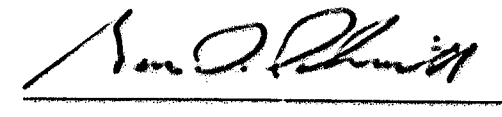

Michael G. Conroy, Surveyor


Know all men by these presents that we,
the undersigned, have caused the land in the surveyors certificate to be
platted into Lots, Blocks, Streets, and Reserves, to be known as "KRUG
NORTH ADDITION", Wichita, Sedgwick County, Kansas. The utility easements
are hereby granted as indicated for the construction and maintenance of
all public utilities. The drainage and utility easements are hereby granted
as indicated for drainage purposes and for the construction and
maintenance of all public utilities. The drainage easements are hereby
granted as indicated for drainage purposes. The streets are hereby
dedicated to and for the use of the public. Reserves "A" and "E" are
hereby reserved for entry monuments, landscaping, open space, drainage
purposes, and utilities. Reserves "B" and "C" are hereby reserved for
lakes, landscaping, berms, sidewalks, open space, drainage purposes and
utilities as confined to easements. Reserve "D" is hereby reserved for
open space, parking, swimming pools and related facilities, recreational
activities and related facilities, gazebos, landscaping, drainage purposes,
and utilities as confined to easements. Reserve "F" is hereby reserved for
landscaping, open space, drainage purposes and utilities as confined to
easements. Reserves "A", "B", "C", "D", "E", and "F" shall be owned and
maintained by the homeowners association for the addition provided,
however, that the undersigned, or the homeowners association, as the
undersigned's successor in interest, may, in their discretion, deed a parcel
of a Reserve to an owner or owners of an adjacent lot, subject to the
obligation to maintain such deeded parcel of a Reserve in compliance with
the provisions hereof and in compliance with the maintenance covenants
of any applicable restrictive covenants and/or regulations. Access controls
shall be as depicted on the face of the plat and are hereby granted to
the City of Wichita, Kansas. The Minimum Building Pad Elevations for the
lowest opening to the structures shall be as indicated on the face of the
plat.

Ritchie Development Corporation,
a Kansas corporation


Kevin M. Mullen, President

We, the undersigned, holders of a mortgage on the
above described property, do hereby consent to this plat of "KRUG NORTH
ADDITION", Wichita, Sedgwick County, Kansas.
INTRUST Bank, N.A.


S.V.P.
(Title)

State of Kansas) SS The foregoing instrument acknowledged be-
fore me, this 5th day of March, 2004, by Gary D. Schmidt,
S.V.P. of INTRUST Bank, N.A., on behalf of the bank.


MICHELE C. BAKER
Notary Public - State of Kansas
My Appl. Expires 4-17-04


Michele C. Baker, Notary Public

My App'l. Exp. 4-17-04

This plat of "KRUG NORTH ADDITION", Wichita,
Sedgwick County, Kansas has been submitted to and approved by the
Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita,
Kansas.

Dated this _____ day of _____, 2004.
Wichita-Sedgwick County Metropolitan Area Planning Commission

_____, Chair
Ronald L. Marnell

_____, Secretary
John L. Schlegel

This plat approved and all dedications
shown herein accepted by the City Council of the City of Wichita,
Kansas, this _____ day of _____, 2004.

_____, Mayor
Carlos Mayans

_____, City Clerk
Karen Schofield

Reviewed in accordance with K.S.A. 58-2005
on this _____ day of _____, 2004.

_____,
Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

Entered on transfer record this _____ day
of _____, 2004.

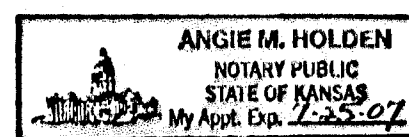
_____, County Clerk
Don Brace

State of Kansas) SS This is to certify that this plat has been
Sedgwick County) filed for record in the office of the Register of Deeds, this _____ day
of _____, 2004 at _____ o'clock _____ M; and is duly recorded.

_____, Register of Deeds
Bill Meek

_____, Deputy
Linda Kizzire

State of Kansas) SS The foregoing instrument acknowledged before
Sedgwick County) me, this 1st day of March, 2004, by Kevin M. Mullen, President
of Ritchie Development Corporation, a Kansas corporation, on behalf of
the corporation.


ANGIE M. HOLDEN
NOTARY PUBLIC
STATE OF KANSAS
My Appl. Exp. 2-25-07

My App'l. Exp. 2-25-07


Angie M. Holden, Notary Public