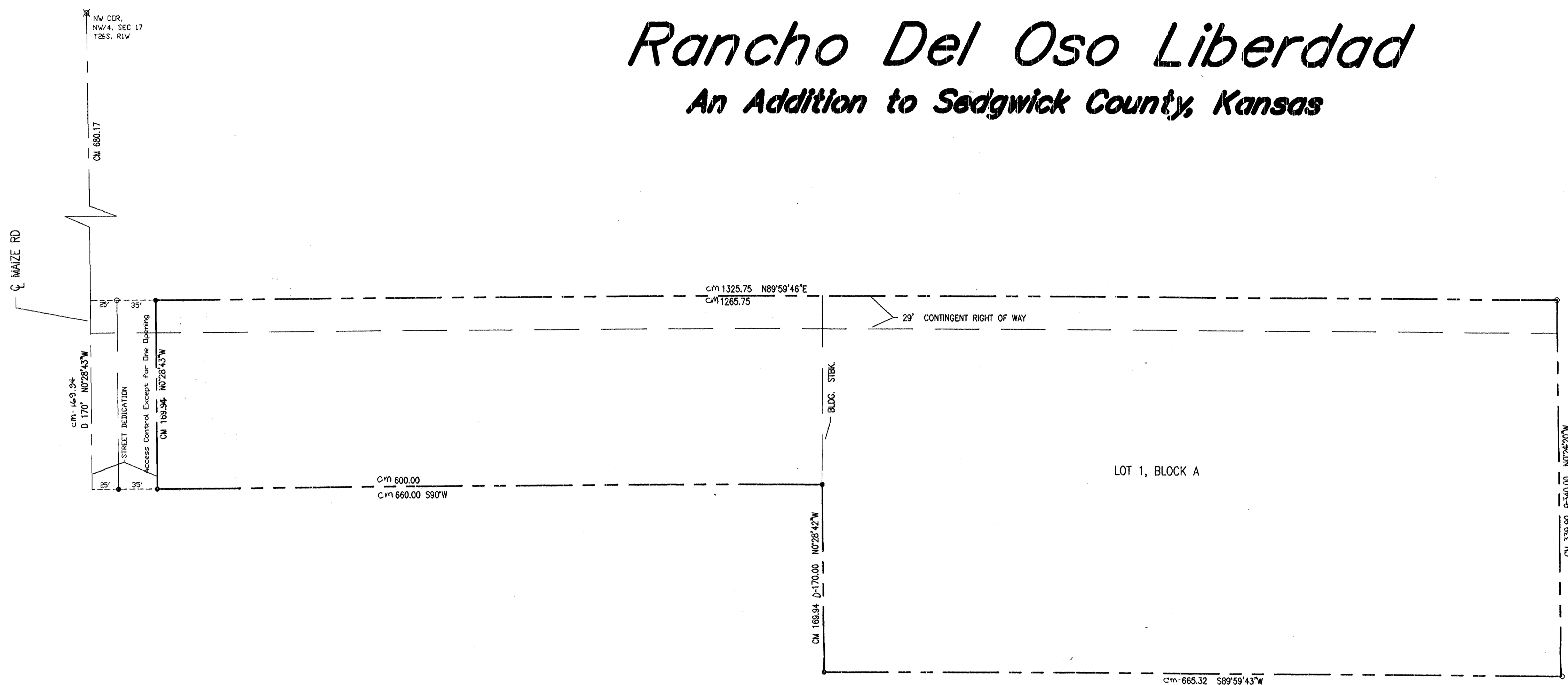


Rancho Del Oso Libertad

An Addition to Sedgwick County, Kansas



This plat has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas. Dated this _____ day of _____, 2003.

_____ Chairman
Benard Hentzen

_____ Secretary
Dale Miller

Reviewed in accordance with K.S.A. 58-2005 on this _____ day of _____, 2003.

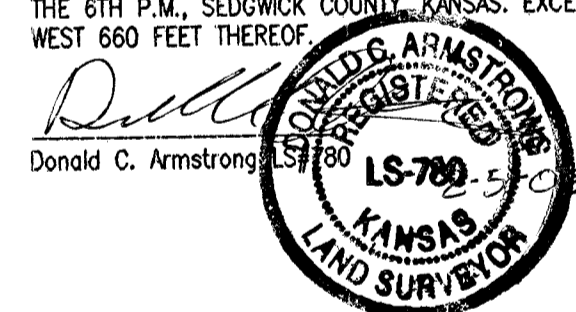
Tricia L. Robello, LS #1246
Deputy County Surveyor
Sedgwick County, Kansas

This plat approved and all dedications shown hereon accepted by the Board of Commissioners of Sedgwick County, Kansas, this _____ day of _____, 2003.

_____ Chairman
Tim Norton

State of Kansas)
County of Sedgwick) SS

Armstrong Land Survey, P.A. registered and authorized to practice Land Surveying in said state and county hereby certifies that on this 27th day of February, 2003, we have surveyed and platted "Rancho Del Oso Libertad" to Sedgwick County, Kansas, into a lot and block, the same being described as follows:
THE SOUTH 340 FEET OF THE NORTH 1020 FEET OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 26 SOUTH, RANGE 1 WEST OF THE 6TH P.M., SEDGWICK COUNTY, KANSAS, EXCEPT THE SOUTH 170 FEET OF THE WEST 660 FEET THEREOF.



Know all men by these presents that we, the undersigned, have caused the land described in the surveyors certificate to be platted into a Lot and a Block to be known as "Rancho Del Oso Libertad" an Addition to Sedgwick County, Kansas. The utility easements as shown are hereby granted for the construction and maintenance of all public utilities. The street right-of-way on Maize Road is hereby dedicated to a for the use of the public. The street right-of-way across the north line of Lot 1 is hereby dedicated on the contingent basis of future development. A drainage plan has been developed for this plat and all drainage easements, right-of-ways, or reserves if any shall remain at established grades or as modified with the approval of the applicable City or County Engineer, and unobstructed to allow for the conveyance of stormwater. All abutters' rights of access to and from Maize Road, over and across the west line of Lot 1 are hereby granted to the appropriate governing body, provided however that Lot 1 shall have access to Maize Road at an location as indicated. Lot 1 shall have a minimum pad elevation of 1355 m.s.l.

OWNERS:

John T. Garriss Date _____

Sheri L. Garriss Date _____

State of Kansas)
County of Sedgwick) ss

Be it remembered that on this _____ day of _____, 2003, before me, a Notary Public in aforesaid state and county, came John T. Garriss and Sheri L. Garriss, to me personally known to be the same persons who executed the foregoing instrument of writing and duly acknowledged the execution of same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

_____ Notary Public
Luann Whitaker

My commission expires: _____

MORTGAGE CERTIFICATE

Commercial Federal Bank, mortgagee on the land being platted herein, does hereby consent to this plat of "Rancho Del Oso Libertad" to Sedgwick County, Kansas.

Commercial Federal Bank

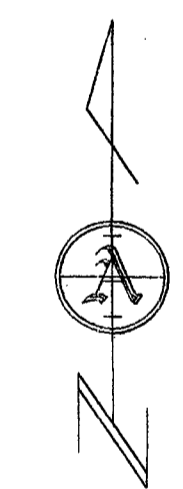
_____ Notary Public
Darren Copp

State of Kansas)
County of Sedgwick) SS

The instrument was acknowledged before me this _____ day of _____, 2003, by Darren Copp of Commercial Federal Bank, on behalf of the Bank.

_____ Notary Public
Luann Whitaker

My Commission expires _____



SCALE 1"=60'

- - 5/8" Armstrong LS 780' capped rebar set
- - 3/4" iron pipe found
- ✕ - rebar found
- CM - calculated from measurements
- D - deed distance

Entered on transfer record the _____ day of _____, 2003.

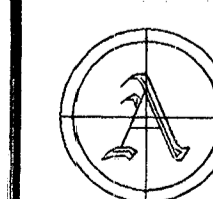
_____ County Clerk
Don Brace

State of Kansas)
County of Sedgwick)

His is to certify that this plat has been filed for record in the office of the Register of Deeds this _____ day of _____, 2003, at _____ M., and is duly recorded.

_____ Register of Deeds
Bill Meek

_____ Deputy
Linda Kizzire



ARMSTRONG
LAND SURVEY, P.A.

250 N. MATHEWSON
WICHITA, KANSAS
PH - (316) 263-0082
Fax - (316) 263-0092