

# SAWMILL CREEK ADDITION

## WICHITA, SEDGWICK COUNTY, KANSAS

State of Kansas)  
Sedgwick County) SS

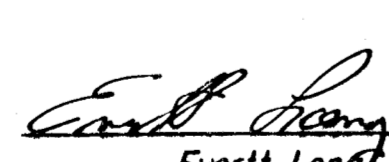
We, Savoy, Ruggles & Bohm, P.A., Surveyors in aforesaid county and state do hereby certify that, under the supervision of the undersigned, we have surveyed and platted "SAWMILL CREEK ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as follows:

The SW1/4 of Section 20, Twp. 26-S, R-2-E of the 6th P.M., Sedgwick County, Kansas, except the Railroad Right-of-Way.

All Public easements and dedications being vacated by virtue of K.S.A. 12-512(b).

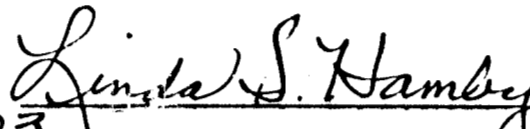
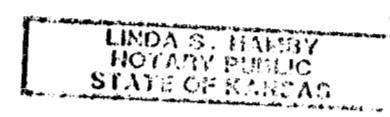
Date 25 August 2000  Savoy, Ruggles & Bohm, P.A.  
Surveyor  
Mark A. Savoy RLS #788

Know all men by these presents that we, the undersigned, have caused the land described in the surveyors certificate to be platted into Lots, Blocks, Reserves and Streets to be known as "SAWMILL CREEK ADDITION", Wichita, Sedgwick County, Kansas. Reserves "B", "F", "G", "H" AND "I" are hereby reserved for entry features, signage, irrigation, walls and entry monuments, walks, lighting, landscaping, berms, and utilities confined to easements. Reserves "A", "C", "D", "E" are hereby reserved for signage, gazebos, small park structures, picnic areas/tables with covered structures, irrigation, walls, walks, lighting, landscaping, footbridges, drainage and drainage structures, berms, ponds/lakes, and utilities confined to easements. The Reserves shall be owned and maintained by the Home Owners Association for the Addition. The utility & drainage easements are hereby granted as indicated for the construction and maintenance of all public utilities, and for drainage purposes. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The streets are hereby dedicated to and for the use of the public. Access Controls are hereby granted to the appropriate governing body (as indicated on the face of the plat). Minimum building pad elevations are as shown on the face of the plat. A drainage plan has been developed for this plat and all rights-of-way shall remain at established grades or as modified with the approval of the Engineer of the appropriate governing body, and unobstructed to allow for the conveyance of stormwater.

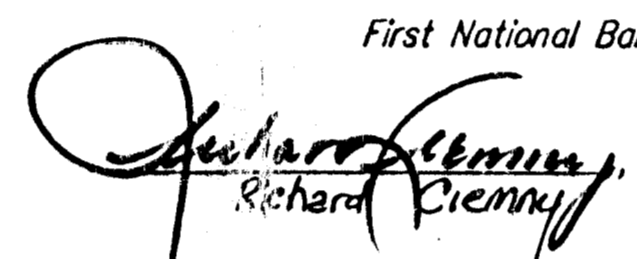
 Sawmill Creek L.L.C.  
Member  
Evert Long

State of Kansas)  
Sedgwick County) SS

The foregoing instrument acknowledged before me, this 25<sup>th</sup> day of August, 2000, by Evert Long, Member of Sawmill Creek L.L.C., on behalf of the Corporation.

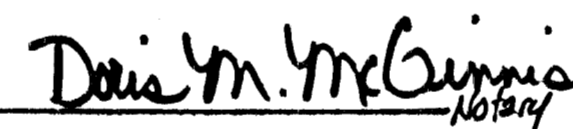

My App't. Exp. 10-30-03  Notary Public  


We, the undersigned, holders of a mortgage on the above described property do hereby consent to this plat of "SAWMILL CREEK ADDITION", Wichita, Sedgwick County, Kansas.

First National Bank of Anthony  
 V.P.  
Richard Cienny

State of Kansas)  
Sedgwick County) SS

The foregoing instrument acknowledged before me, this 19<sup>th</sup> day of October, 2000, by Richard Cienny, Vice Pres. of First National Bank of Anthony, on behalf of the Bank.

My App't. Exp. 12-12-03  Notary  


This plat of "SAWMILL CREEK ADDITION", Sedgwick County, Kansas, has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.  
Dated this \_\_\_\_\_ day of \_\_\_\_\_.

Wichita-Sedgwick County Metropolitan Area Planning Commission

Chairman  
Francis S. Garofalo  
Secretary  
Marvin S. Krout

Reviewed in accordance with K.S.A. 58-2005 on this \_\_\_\_\_ day of \_\_\_\_\_, 2000.

Deputy County Surveyor  
Sedgwick County Kansas  
Tricia L. Robello, LS #1246

This plat approved and all dedications shown hereon, accepted by the City Council of the City of Wichita, Kansas, this \_\_\_\_\_ day of \_\_\_\_\_, 2000.

Mayor  
Bob Knight  
City Clerk  
Pat Burnett

Entered on transfer record this \_\_\_\_\_ day of \_\_\_\_\_, 2000.

County Clerk  
James Alford

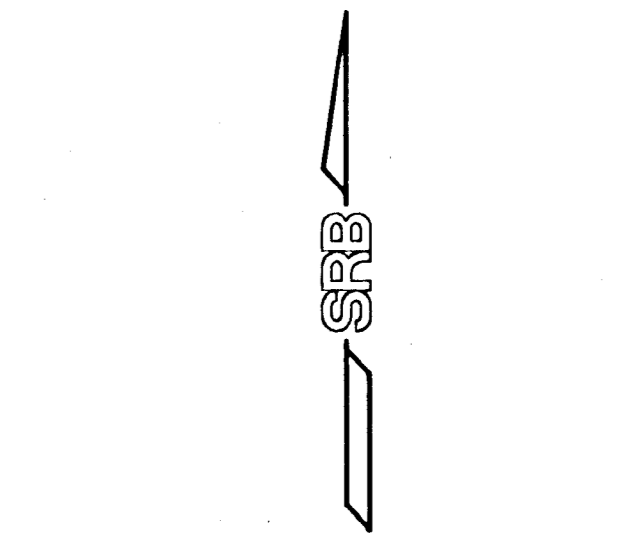
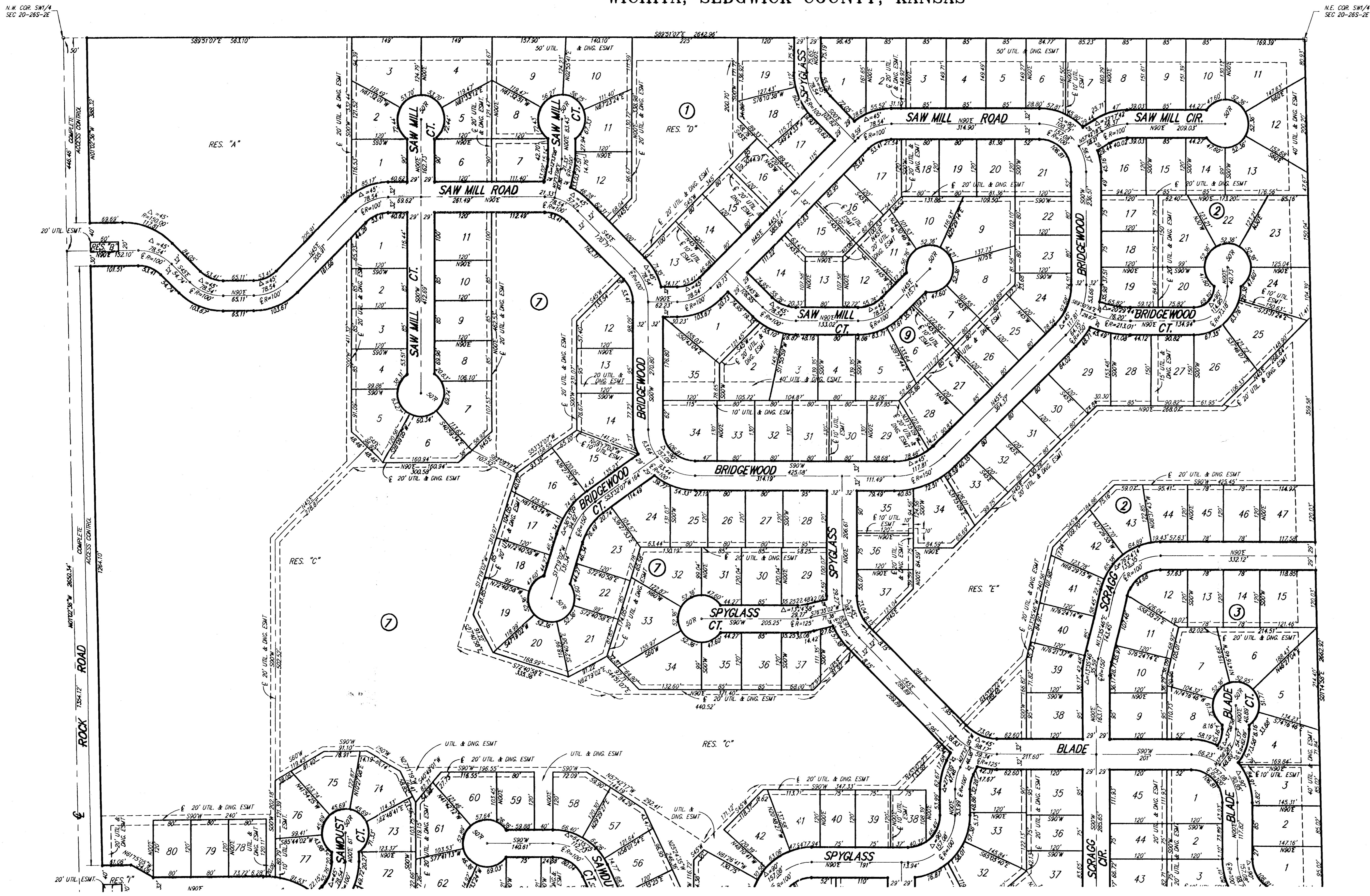
State of Kansas)  
Sedgwick County) SS

This is to certify that this plat has been filed for record in the office of the Register of Deeds, this \_\_\_\_\_ day of \_\_\_\_\_, 2000, at \_\_\_\_\_ o'clock \_\_\_\_\_ M. and is duly recorded.

Register of Deeds  
Bill Meek  
Deputy  
Linda Kizzire

# SAWMILL CREEK ADDITION

## WICHITA, SEDGWICK COUNTY, KANSAS



- GRAPHIC SCALE**  
 ( IN FEET )  
 1 inch = 100 ft.
- △ = SEDGWICK COUNTY CAP (FOUND)
  - = 1/2" REBAR OVER IRON PIPE (FOUND)
  - = 4" X 4" STONE (FOUND)
  - = 5/8" REBAR W/SRB CAP (SET)
- BASIS OF BEARING = ASSUMED

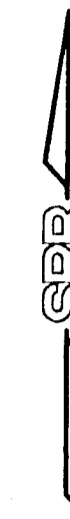
BLOCK	LOT NO.	ELEVATION (NGVD)
1	2, 3	1383
1	1	1382
1	10, 11, 12, 13, 14, 15, 16, 17, 18, 19	1385.9
2	25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47	1388.5
7	1, 2, 3, 4, 5	1381
7	7, 8, 9, 10, 11, 12, 13, 14, 15, 16	1385.9
7	6, 17, 18, 19, 20, 21, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 55, 56, 57, 58, 59, 60, 61, 73, 74, 75	1382.4
7	76, 78, 79, 80	1379
6	1, 2, 3, 11, 12	1379

**NOTE:**  
 NO BUILDING PERMITS ARE TO BE ISSUED FOR LOTS 78, 79 AND 80, BLOCK 7 AND FOR LOTS 1, 2, 3, 11, 12, BLOCK 6, UNLESS THE LOWEST FLOOR OPENING CAN BE CONSTRUCTED A MINIMUM OF ONE FOOT ABOVE THE BASE FLOOD ELEVATION OR IF THE CITY OF WICHITA HAS RECEIVED A LETTER OF MAP REVISION FROM FEMA WHICH WILL THEN ALLOW BUILDINGS TO BE CONSTRUCTED AT THE LOWEST OPENING.

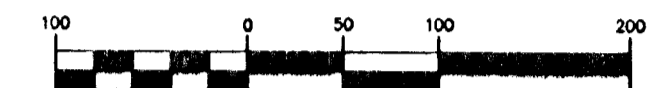
**BENCHMARK:**  
 600 NAIL IN GATE POST  
 60' S.W. OF THE N.W. COR. OF SW1/4  
 SEC. 20-26S-2E  
 ELEV.=1385.00 (NGVD)

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WICHITA, SEDGWICK COUNTY, KANSAS



GRAPHIC SCALE



( IN FEET )  
1 inch = 100 ft.

- △ = SEDGWICK COUNTY CAP (FOUND)
  - = 1/2" REBAR OVER IRON PIPE (FOUND)
  - = 4" X 4" STONE (FOUND)
  - = 5/8" REBAR W/ SRB CAP (SET)
- BASIS OF BEARING = ASSUMED

MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING INTO STRUCTURES		
BLOCK	LOT NO.	ELEVATION (M.G.V.A.)
1	2, 3	1,383
1	1	1,382
1	10, 11, 12, 13, 14, 15, 16, 17, 18, 19	0000
2	25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47	0000
7	1, 2, 3, 4, 5, 6	1,381
7	7, 8, 9, 10, 11, 12, 13, 14, 15, 16	0000
7	17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76	1,380
7	78, 79, 80	1,379
8	1, 2, 3, 11, 12	1,379

NOTE:  
NO BUILDING PERMITS ARE TO BE ISSUED FOR LOTS 78, 79 AND 80, BLOCK 7 AND FOR LOTS 1, 2, 3, 11, 12, BLOCK 8, UNLESS THE LOWEST FLOOR OPENING CAN BE CONSTRUCTED A MINIMUM OF ONE FOOT ABOVE THE BASE FLOOD ELEVATION OR IF THE CITY OF WICHITA HAS RECEIVED A LETTER OF MAP REVISION FROM FEMA WHICH WILL THEN ALLOW BUILDINGS TO BE CONSTRUCTED AT THE LOWEST OPENING.

BENCHMARK:  
600 NAIL IN GATE POST  
60' S.W. OF THE N.W. COR. OF SW1/4  
SEC. 20-26S-2E  
ELEV.=1383.00 (M.G.V.A.)

