

FINAL PLAT

ROCKY CREEK THIRD ADDITION

AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS

I, Gregory J. Allison, a Registered Land Surveyor in Kansas, do hereby certify that I have been in responsible charge of surveying and platting of "ROCKY CREEK THIRD ADDITION", an addition to Wichita, Sedgwick County, Kansas, into lots, blocks, streets, and reserves the same being accurately set forth in the accompanying plat and described herein:

A replat of Lots 1-23 inclusive, Block 4; Lots 1-8 inclusive, Block 5; Reserves "D", "K", "R", "Q", and a portion of Reserve M, "ROCKY CREEK ADDITION" an addition to Wichita, Sedgwick County, Kansas more particularly described as follows:

Beginning at the Southeast corner of Lot 13, Block 4 of said Rocky Creek Addition thence S 88°52'44" W, 235.00 feet, parallel to the South line of the Southwest Quarter, Section 11, Township 27, Range 2 East; thence N 41°07'16" W, 255.00 feet; thence N 00°51'11" W, 100.00 feet; thence N 88°52'44" E, 120.00 feet, parallel to said Southwest Quarter; thence N 51°07'16" W, 290.00 feet; thence N 00°51'11" W, 274.01 feet; thence N 32°44'52" E, 89.36 feet; thence N 51°32'29" W, 20.10 feet; thence N 32°44'52" W, 102.27 feet, along the East right-of-way line of Rocky Creek Parkway; thence S 57°15'08" E, 142.04 feet; thence S 88°52'44" W, 410.00 feet parallel to the South line of said Southwest Quarter; thence S 30°51'11" E, 250.00 feet; thence S 00°51'11" E, 630.00 feet to the point of beginning.

I hereby certify that the details of this plat are correct to the best of my knowledge and belief this 19th day of February, 1999.

Gregory J. Allison
 Gregory J. Allison, R.L.S. #1257
 Mid-Kansas Engineering Consultants, Inc.
 411 North Webb Road
 Wichita, KS 67206



Know all men by these presents that we the undersigned property owners of the land as above set forth in the and Registered Land Surveyor's Certificate, have caused the same to be surveyed and platted into lots, blocks, streets, and reserves the same to be known as "ROCKY CREEK THIRD ADDITION," an addition to Wichita, Sedgwick County, Kansas. The streets are hereby dedicated to and for the use of public. Easements for the construction and maintenance of public utilities and drainage, are hereby granted to the public. Reserves "A" "B" "C," and "E" are platted for lighting, landscaping, irrigation, and entry monuments. Reserve "D" is platted for construction and maintenance of public drainage, landscaping, open space, and irrigation. The Reserves shall be owned and maintained by the homeowners association. All abutters rights of access to or from 13th Street North over and across the South line of "ROCKY CREEK THIRD ADDITION" are hereby granted to the appropriate governing body.

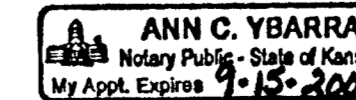
ROCKY CREEK L.L.C. RITCHIE ASSOCIATES, INC. MANAGER

Kevin M. Mullen
 Kevin M. Mullen, President

BE IT REMEMBERED, that on this 19th day of February, 1999, before me the undersigned, a Notary Public in and for the County and State aforesaid, came Kevin M. Mullen, President, of Ritchie Associates, Inc. Manager, Rocky Creek L.L.C., same to me personally known to be the person who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

Ann C. Ybarra
 Notary Public



My appointment expires: 9-15-2001

We INTRUST BANK, N.A., holders of a mortgage on the above described property, do hereby consent to the plat of "ROCKY CREEK THIRD ADDITION."

BE IT REMEMBERED, that on this ___ day of _____, 1999, before me the undersigned, a Notary Public in and for the County and State aforesaid, came _____

same to me personally known to be the person who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

Notary Public

My appointment expires: _____

This plat of "ROCKY CREEK THIRD ADDITION", has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas. Dated this ___ day of _____, 1999.

WICHITA-SEDGWICK COUNTY METROPOLITAN PLANNING COMMISSION

William M. Johnson, Chairman

Marvin S. Krout, Secretary

Consent is hereby given for the information of a S.S. DISTRICT within the boundary of this plat by the board of Sedgwick County Commissioners, as they deem necessary to provide S.S. Service to this area.

This plat approved and all dedications shown thereon, if by the City Council of the City of Wichita, Kansas, this ___ day of _____, 1999.

Bob Knight, Mayor

Pat Burnett, City Clerk

Entered on transfer record this ___ day of _____, 1999.

James Alford, County Clerk

STATE OF KANSAS }
 SEDGWICK COUNTY } ss:

This is to certify that this instrument was filed for record in the Register of Deeds office this ___ day of _____, 1999.

Bill Meek, Register of Deeds

Linda Kizzire, Deputy

