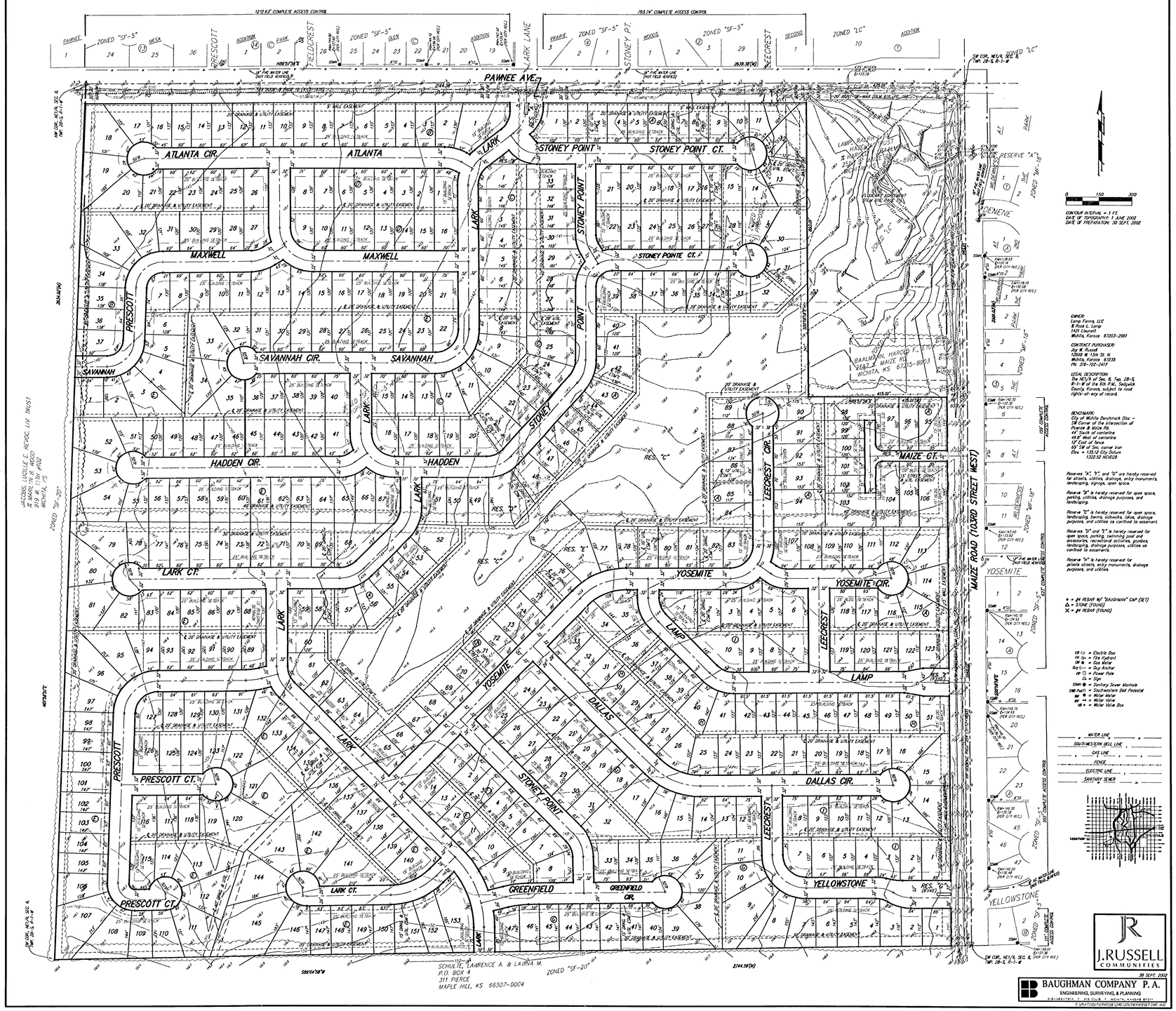
REVISED PRELIMINARY PLAT

SOUTHERN RIDGE ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS



CONTOUR INTERVAL = 1 FT.
DATE OF TOPOGRAPHY: 1 JUNE 2002
DATE OF PREPARATION: 30 SEPT. 2002

OWNER:
Lamp Farms, LLC
% Ross L. Lamp
1431 Linwood
Wichita, Kansas 67203-2961

CONTRACT PURCHASER:
Joe W. Russell
12600 W. 13th St. N.
Wichita, Kansas 67235
Ph: 316-722-2417

LEGAL DESCRIPTION:
The N½S½ of Sec. 6, Twp. 28-S, R-1-W of the 6th P.M., Sedgwick County, Kansas, subject to road rights-of-way of record.

BENCHMARK:
City of Wichita Benchmark Disc – SW Corner of the intersection of Pawnee & Maize Rd.
44' South of centerline
49.8' West of centerline
12' East of fence
60' SW of Sec. corner iron
Elev. = 1,351.12 City Datum
1322.52 NGVD29

Reserves "A", "F", and "G" are hereby reserved for streets, utilities, drainage, entry monuments, landscaping, signage, open space.

Reserve "B" is hereby reserved for open space, parking, utilities, drainage purposes, and landscaping.

Reserve "C" is hereby reserved for open space, landscaping, berms, sidewalks, lakes, drainage purposes, and utilities as confined to easement.

Reserves "D" and "E" is hereby reserved for open space, parking, swimming pool and accessories, recreational activities, goodies, landscaping, drainage purposes, utilities as confined to easements.

Reserve "H" is hereby reserved for private streets, entry monuments, drainage purposes, and utilities.

● = #4 REBAR W/ "BAUGHMAN" CAP (SET)
△ = STONE (FOUND)
X = #4 REBAR (FOUND)

EB = Electric Box
FH = Fire Hydrant
GM = Gas Meter
GA = Guy Anchor
PP = Power Pole
Δ = Sign
SSMH = Sanitary Sewer Manhole
SWBell = Southwestern Bell Pedestal
WM = Water Meter
WV = Water Valve
WB = Water Valve Box

WATER LINE
SOUTHWESTERN BELL LINE
GAS LINE
FENCE
ELECTRIC LINE
SANITARY SEWER

LOCATION MAP

J. RUSSELL COMMUNITIES

30 SEPT. 2002

BAUGHMAN COMPANY P.A.
ENGINEERING, SURVEYING, & PLANNING
316-262-7271 • 315 ELM • WICHITA, KANSAS 67211
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