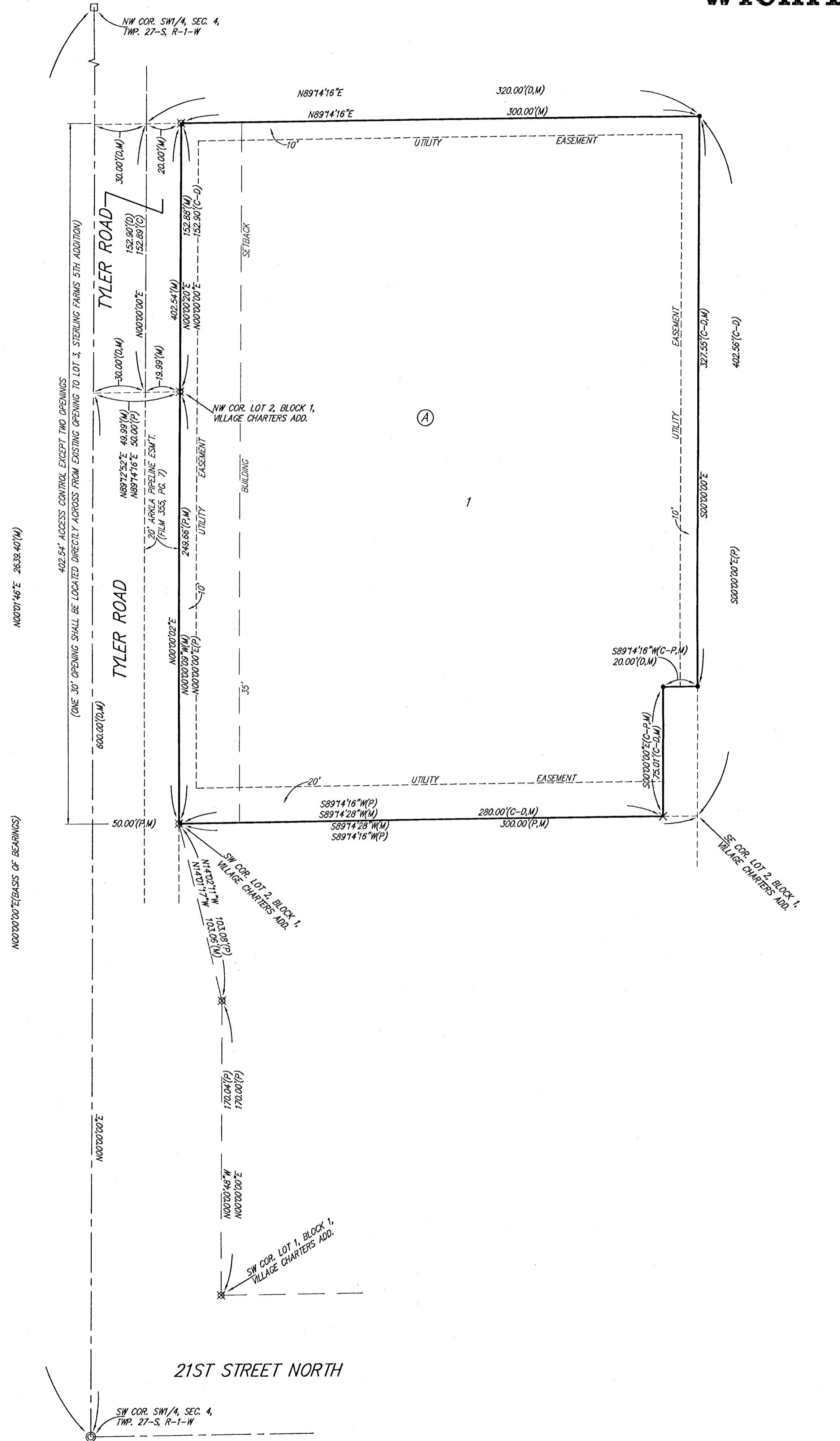


VILLAGE CHARTERS 2ND ADDITION WICHITA, SEDGWICK COUNTY, KANSAS



- ✕ = CROSS (SET)
 - = #4 REBAR W/ "BAUGHMAN" CAP (SET)
 - ⊗ = 3/4" IRON W/ "PEC" CAP (FOUND)
 - ⊙ = #8 REBAR IN THIMBLE (FOUND)
 - = 1/2" IRON IN THIMBLE (FOUND)
- (M) = MEASURED
(D) = DESCRIBED
(P) = PLATTED
(C-P) = CALCULATED PER PLATTED INFO.
(C-D) = CALCULATED PER DESCRIBED INFO.

NOTE:
A MASTER GRADING PLAN FOR DRAINAGE HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. ALL DRAINAGE EASEMENTS, RIGHTS-OF-WAY, OR RESERVES SHALL REMAIN AT ESTABLISHED GRADES OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH IMPED THE FLOW OF THIS DRAINAGE SYSTEM SHALL BE ALLOWED.

State of Kansas) SS
Sedgwick County) We the Baughman Company, P.A., Surveyors in aforesaid county and state do hereby certify that we have surveyed and platted "VILLAGE CHARTERS 2ND ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as a tract of land in the SW1/4 of Sec. 4, Twp. 27-S, R-1-W of the 6th P.M., Sedgwick County, Kansas, described as follows: Commencing at the SW corner of said SW1/4; thence N00°00'00"E along the west line of said SW1/4, 600 feet to the intersection with the north line of Lot 2, Block 1, Village Charters Addition, to Sedgwick County, Kansas, as extended west; thence N89°14'16"E along said extended north line, 30 feet for a point of beginning; thence continuing N89°14'16"E along said extended north line, 320 feet to the NE corner of said Lot 2; thence N00°00'00"E along the east line of said Lot 2 as extended north, 152.90 feet; thence S89°14'16"W parallel with the north line of said Lot 2, 320 feet to a point 30 feet normally distant east of the west line of said SW1/4; thence S00°00'00"E parallel with the west line of said SW1/4, 152.90 feet to the point of beginning, TOGETHER with Lot 2, Block 1, Village Charters Addition, to Sedgwick County, Kansas, except the east 20.00 feet of the south 75.00 feet thereof.

Existing easements and dedications being vacated by virtue of K.S.A. 12-512(b).
All being situated in the SW1/4 of Sec. 4, Twp. 27-S, R-1-W of the 6th P.M., Sedgwick County, Kansas.
Baughman Company, P.A.

Michael G. Conrey
Michael G. Conrey, Surveyor

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into a Lot, a Block, and a Street, to be known as "VILLAGE CHARTERS 2ND ADDITION", Wichita, Sedgwick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The street is hereby dedicated to and for the use of the public. All abutters rights of access to or from Tyler Road over and across the west line of Lot 1, Block A, are hereby granted to the City of Wichita, Kansas provided, however, that said Lot 1, Block A, shall have access to Tyler Road at two locations, one location shall be 30 feet in width located directly across from an existing opening to Lot 3, Sterling Farms 5th Addition, Wichita, Kansas, and the other location shall be determined by the City Engineer of the City of Wichita, Kansas.

Village Charters, Inc.
Richard D. Marney
Richard D. Marney, President

State of Kansas) SS
Sedgwick County) The foregoing instrument acknowledged before me, 11th day of AUGUST, 1999, by Richard D. Marney, President of Village Charters, Inc., on behalf of the corporation.

Judith M. Terhune
Judith M. Terhune, Notary Public
My App'l. Exp. 11-7-2001

This plat of "VILLAGE CHARTERS 2ND ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.
Dated this _____ day of _____, 1999.
Wichita-Sedgwick County Metropolitan Area Planning Commission

William M. Johnson, Chairman

Marvin S. Krout, Secretary

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____, 1999.

Bob Knight, Mayor

Pat Burnett, City Clerk

Entered on transfer record this _____ day of _____, 1999.

James Alford, County Clerk

State of Kansas) SS
Sedgwick County) This is to certify that this plat has been filed for record in the office of the Register of Deeds, this _____ day of _____, 1999, at _____ o'clock _____ M., and is duly recorded.

Bill Meek, Register of Deeds

Linda Kizzire, Deputy