

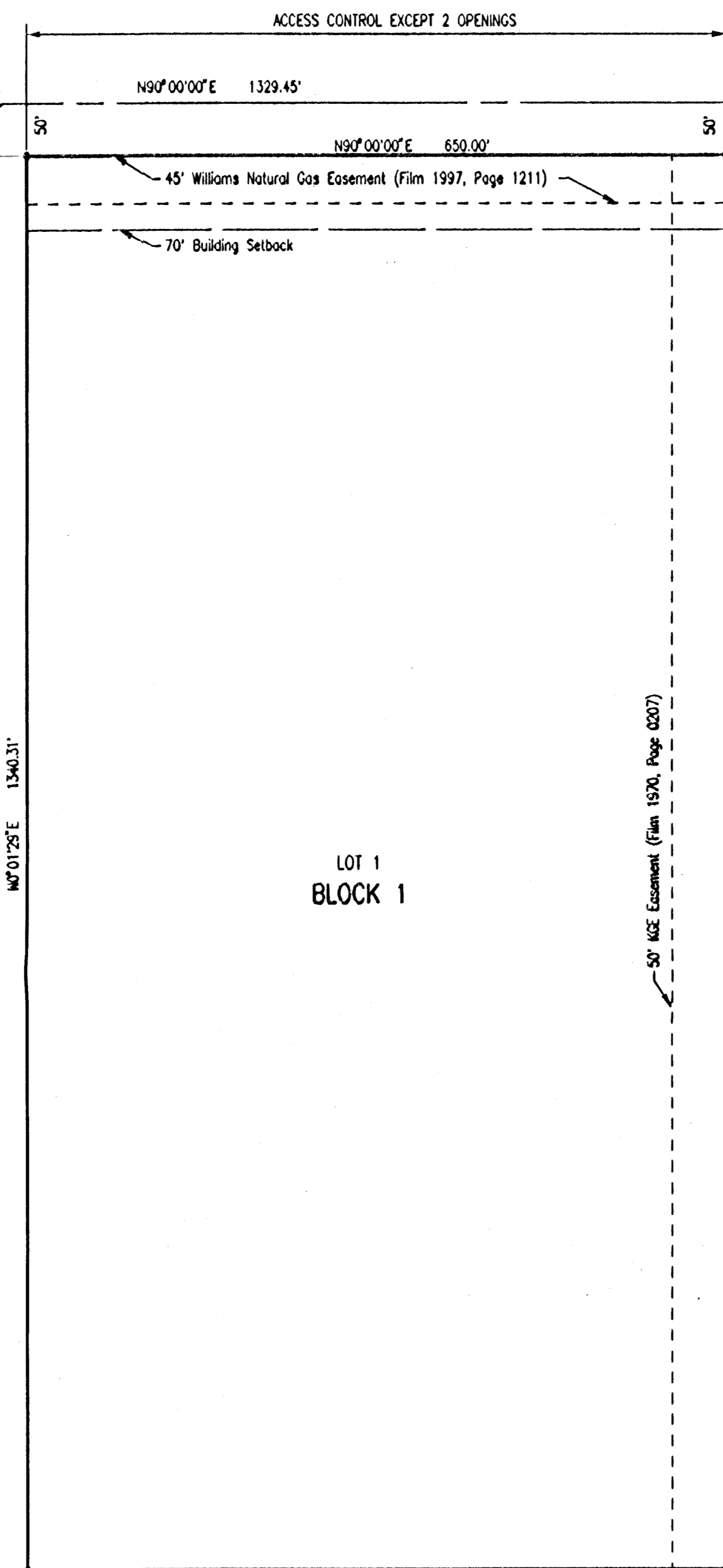
# UNITED WAREHOUSE ADDITION TO SEDGWICK COUNTY, KANSAS

NW Cor., Section 28,  
T26S, R1E  
of the 6th P.M.  
Found 1" Iron Pipe

NE Cor., NW 1/4,  
Sec. 28, T26S, R1E  
of the 6th P.M.  
Found #4 Thimble in Rebar

Set P.K. Nail

45TH STREET NORTH = SECTION LINE



LOT 1  
BLOCK 1

SCALE: 1" = 100'

• = 3/4" IRON PIPE W/PEC CAP UNLESS OTHERWISE NOTED

STATE OF KANSAS }  
COUNTY OF SEDGWICK } SS

WE, PROFESSIONAL ENGINEERING CONSULTANTS, P.A., ENGINEERS AND SURVEYORS IN AFORESAID STATE AND COUNTY, DO HEREBY CERTIFY THAT ON THIS 12TH DAY OF FEBRUARY, 2000, WE HAVE SURVEYED AND PLATTED UNITED WAREHOUSE ADDITION, TO SEDGWICK COUNTY, KANSAS, INTO A LOT AND A BLOCK, THE SAME BEING DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 26 SOUTH, RANGE 1 EAST OF THE SIXTH PRINCIPAL MERIDIAN, SEDGWICK COUNTY, KANSAS; THENCE S89°00'00"W ALONG THE NORTH LINE OF SAID NORTHWEST QUARTER A DISTANCE OF 74.00 FEET; THENCE S0°01'29"W A DISTANCE OF 50.00 FEET TO THE POINT OF BEGINNING, BEING A POINT ON THE WEST RIGHT-OF-WAY LINE OF THE ST. LOUIS AND SAN FRANCISCO RAILROAD; THENCE CONTINUING S0°01'29"W ALONG SAID RAILROAD RIGHT-OF-WAY A DISTANCE OF 1340.31 FEET; THENCE S90°00'00"W PARALLEL WITH SAID NORTH LINE A DISTANCE OF 650.00 FEET; THENCE N0°01'29"E PARALLEL WITH SAID RAILROAD RIGHT-OF-WAY A DISTANCE OF 1340.31 FEET; THENCE N90°00'00"E PARALLEL WITH SAID NORTH LINE A DISTANCE OF 650.00 FEET TO THE POINT OF BEGINNING.

*James R. Beckett*  
JAMES R. BECKETT, R.L.S. NO. 832  
PROFESSIONAL ENGINEERING CONSULTANTS, P.A.



KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED PROPERTY OWNERS OF THE LAND AS ABOVE SET FORTH IN THE SURVEYOR'S CERTIFICATE, HAVE CAUSED THE LAND TO BE SURVEYED AND PLATTED INTO A LOT AND A BLOCK, THE SAME TO BE KNOWN AS UNITED WAREHOUSE ADDITION, TO SEDGWICK COUNTY, KANSAS.

ALL ABUTTERS RIGHT OF ACCESS TO AND FROM 45TH STREET NORTH FROM LOT 1, BLOCK 1, IS HEREBY GRANTED TO THE APPROPRIATE GOVERNING BODY, PROVIDED HOWEVER THAT THERE SHALL BE ACCESS TO 45TH STREET NORTH AT TWO (2) LOCATIONS. SAID LOCATIONS TO BE DESIGNATED BY THE APPROPRIATE ENGINEER.

THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION HAS REQUIRED THE CLOSURE OF ONE ACCESS OPENING TO 45TH STREET NORTH FROM LOT 1 UPON THE INSTALLATION OF A STREET ALONG THE WEST LINE OF SAID LOT 1.

A DRAINAGE PLAN HAS BEEN APPROVED FOR THIS PLAT. ALL DRAINAGE EASEMENTS AND RIGHTS-OF-WAY SHALL REMAIN AT ESTABLISHED GRADES AND UNOBSTRUCTED TO ALLOW FOR THE CONVEYANCE OF STORMWATER, UNLESS MODIFIED WITH THE APPROVAL OF THE APPLICABLE CITY OR COUNTY ENGINEER.

OWNERS:  
*Charles J. Schaefer*  
CHARLES J. SCHAEFER  
*Melodee K. Schaefer*  
MELODEE K. SCHAEFER

STATE OF KANSAS }  
COUNTY OF SEDGWICK } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON February 14, 2000, BY CHARLES J. SCHAEFER AND MELODEE K. SCHAEFER, HUSBAND AND WIFE

*Sam L. Wiley*  
GARY L. WILEY, NOTARY PUBLIC  
MY APPOINTMENT EXPIRES: 1-15-2001



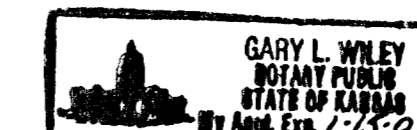
WE, VALLEY STATE BANK IN BELLE PLAINE, KANSAS, HOLDER OF A MORTGAGE ON THE ABOVE DESCRIBED PROPERTY, DO HEREBY CONSENT TO THE PLATTING OF UNITED WAREHOUSE ADDITION, TO SEDGWICK COUNTY, KANSAS.

BY: *Douglas M. Morley*  
DOUGLAS M. MORLEY, PRESIDENT

STATE OF KANSAS }  
COUNTY OF SEDGWICK } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON February 14, 2000, BY DOUGLAS M. MORLEY, PRESIDENT OF VALLEY STATE BANK IN BELLE PLAINE, KANSAS.

*Sam L. Wiley*  
GARY L. WILEY, NOTARY PUBLIC  
MY APPOINTMENT EXPIRES: 1-15-2001



Center Section 28,  
T26S, R1E  
of the 6th P.M.  
Found Stone

BM : RR SPIKE IN TOP WEST END, NORTH ABUTMENT OF RR BOX AT SOUTH SIDE OF 45TH STREET NORTH, APPROX. 60' WEST OF NE COR., NW 1/4, SEC. 28  
ELEV. = 1327.95 N.G.V.D.

BM : CHISELED "A" AT WEST END NORTH HUB GUARD OF A RCB 1/4 MILE EAST OF OLD LAWRENCE ROAD ON 45TH STREET NORTH.  
ELEV. = 1327.94 N.G.V.D.

THIS PLAT OF UNITED WAREHOUSE ADDITION HAS BEEN SUBMITTED TO AND APPROVED BY THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION, WICHITA, KANSAS.

DATED THIS 12TH DAY OF AUGUST, 1999.

WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION

FRANCIS S. GAROFALO, CHAIRMAN

MARVIN S. KROUT, SECRETARY

REVIEWED IN ACCORDANCE WITH K.S.A. 58-2005 ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2000.

TRICIA L. ROBELLO, LS #1246  
DEPUTY COUNTY SURVEYOR  
SEDGWICK COUNTY KANSAS

THIS PLAT IS APPROVED AND ALL DEDICATIONS SHOWN HEREON, IF ANY, ARE ACCEPTED BY THE CITY COUNCIL OF THE CITY OF WICHITA, KANSAS, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2000.

BOB KNIGHT, MAYOR

PAT BURNETT, CITY CLERK

THIS PLAT IS APPROVED AND ALL DEDICATIONS SHOWN HEREON, IF ANY, ARE ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2000.

THOMAS G. WINTERS, CHAIRMAN

JAMES ALFORD, COUNTY CLERK

ENTERED ON TRANSFER RECORD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2000.

JAMES ALFORD, COUNTY CLERK

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS OFFICE AT \_\_\_\_\_ A.M. - P.M., ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2000.

BILL WEEK, REGISTER OF DEEDS

LINDA KIZZIRE, DEPUTY