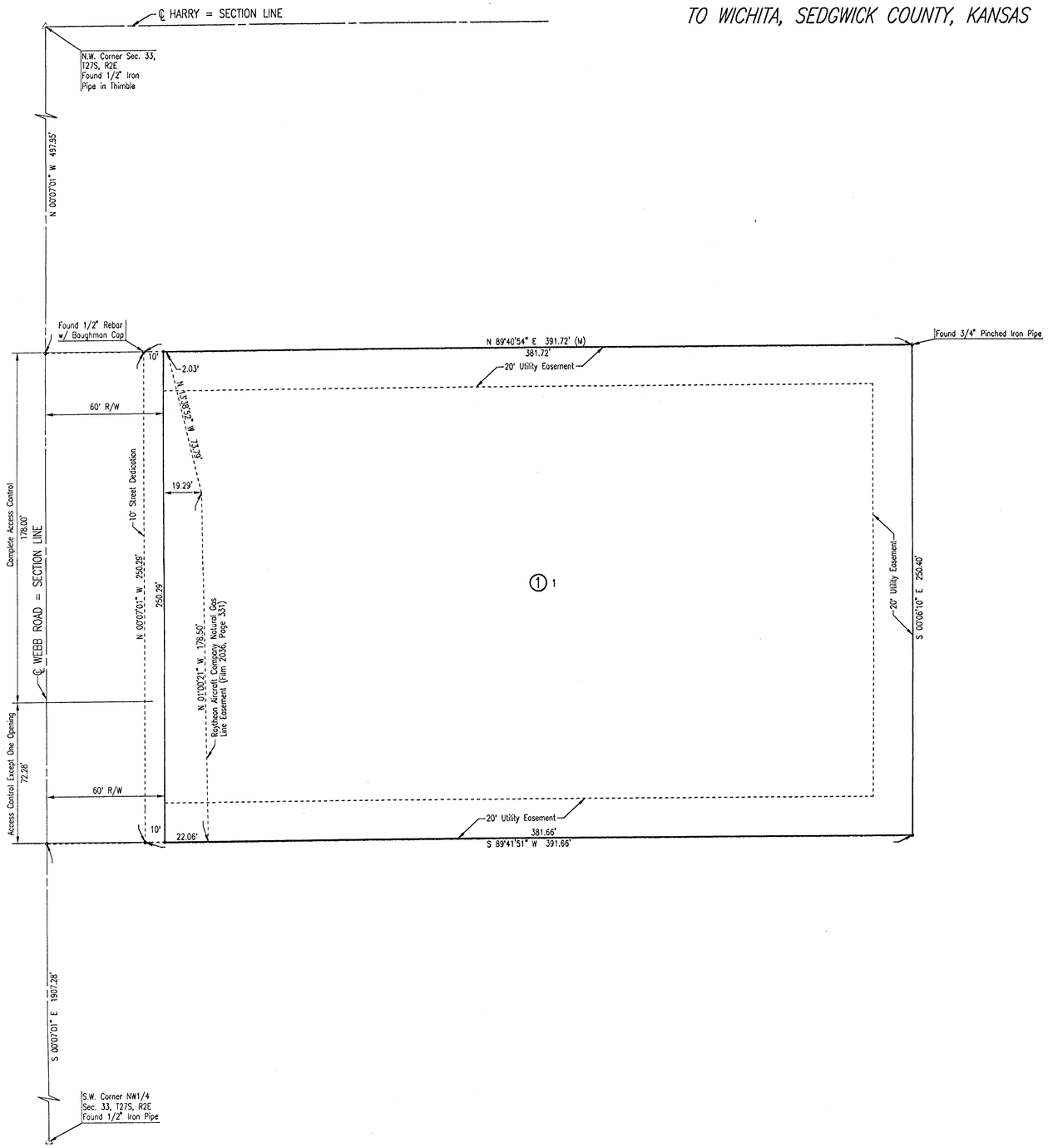
SUBWAY ADDITION

TO WICHITA, SEDGWICK COUNTY, KANSAS



SCALE: 1" = 30'

• = SET 3/4" IRON PIPE W/PEC CAP UNLESS OTHERWISE NOTED

BM #1: RAILROAD SPIKE IN WEST FACE OF 6TH POWER POLE SOUTH OF HARRY ON EAST SIDE OF WEBB ROAD.
ELEV. 176.86

BM #2: CITY OF WICHITA BRASS DISK AT THE S.E. CORNER OF TRAFFIC SIGNAL BASE AT THE N.W. CORNER OF THE INTERSECTION OF HARRY AND WEBB ROAD.
ELEV. 171.64

STATE OF KANSAS }
COUNTY OF SEDGWICK } SS

WE, PROFESSIONAL ENGINEERING CONSULTANTS, P.A., ENGINEERS AND SURVEYORS IN AFORESAID STATE AND COUNTY, DO HEREBY CERTIFY THAT OF THIS 14TH DAY OF MARCH, 2003, WE HAVE SURVEYED AND PLATTED SUBWAY ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS, INTO A LOT AND A BLOCK, THE SAME BEING DESCRIBED AS FOLLOWS:

THE NORTH HALF OF THE SOUTH HALF OF THE WEST 441.83 FEET OF THE NORTH 30 ACRES IN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 27 SOUTH, RANGE 2 EAST OF THE SIXTH PRINCIPAL MERIDIAN, SEDGWICK COUNTY, KANSAS, EXCEPT THE WEST 50 FEET THEREOF FOR ROAD.

JAMES R. BECKETT REGISTERED 3-3-03 LS-832 KANSAS LAND SURVEYOR

JAMES R. BECKETT, R.L.S. NO. 832
PROFESSIONAL ENGINEERING CONSULTANTS, P.A.

THE STREET DEDICATION ALONG WEBB ROAD IS HEREBY DEDICATED TO AND FOR THE USE OF THE PUBLIC.

ALL ABUTTER'S RIGHT OF ACCESS TO AND FROM WEBB ROAD OVER AND ACROSS THE WEST PROPERTY LINE IS HEREBY GRANTED TO THE CITY OF WICHITA. PROVIDED HOWEVER THAT THERE SHALL BE ACCESS TO WEBB ROAD AT ONE LOCATION AS SHOWN.

EASEMENTS FOR THE CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES ARE HEREBY GRANTED.

A DRAINAGE PLAN HAS BEEN APPROVED FOR THIS PLAT. ALL DRAINAGE EASEMENTS AND RIGHTS-OF-WAY SHALL REMAIN AT ESTABLISHED GRADES AND UNOBSTRUCTED TO ALLOW FOR THE CONVEYANCE OF STORM WATER, UNLESS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER.

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED PROPERTY OWNERS OF THE LAND AS ABOVE SET FORTH IN THE SURVEYOR'S CERTIFICATE, HAVE CAUSED THE LAND TO BE SURVEYED AND PLATTED INTO A LOT AND A BLOCK, THE SAME TO BE KNOWN AS SUBWAY ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS.

OWNER:
ROTTINGHAUS REAL ESTATE, L.L.C.,
A WISCONSIN LIMITED LIABILITY COMPANY

DENNIS M. ROTTINGHAUS, MEMBER

STATE OF KANSAS }
COUNTY OF SEDGWICK } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS 18 DAY OF March, 2003, BY DENNIS M. ROTTINGHAUS, MEMBER OF ROTTINGHAUS REAL ESTATE, L.L.C., A WISCONSIN LIMITED LIABILITY COMPANY

Mary A. Farrar, NOTARY PUBLIC
MARY A. FARRAR

MY APPOINTMENT EXPIRES: 2/27/04

MARY A. FARRAR Notary Public - State of Kansas My Appt. Expires 2/27/04

WE, COMMUNITY BANK OF THE MIDWEST, N.A., HOLDER OF A MORTGAGE ON THE ABOVE DESCRIBED PROPERTY, DO HEREBY CONSENT TO THE PLATTING OF SUBWAY ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS.

STEVEN J. SELL, PRESIDENT

STATE OF KANSAS }
COUNTY OF BARTON } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS 13th DAY OF March, 2003, BY STEVEN J. SELL, PRESIDENT OF COMMUNITY BANK OF THE MIDWEST, N.A.

ROSA BOESE

ROSA L. BOESE Notary Public - State of Kansas My Appt. Expires 8-21-06

MY APPOINTMENT EXPIRES: 08-21-06

THIS PLAT OF SUBWAY ADDITION HAS BEEN SUBMITTED TO AND APPROVED BY THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION, WICHITA, KANSAS.

DATED THIS _____ DAY OF _____, 2003.

WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION

_____, CHAIR
BERNARD A. HENTZEN

_____, SECRETARY
DALE MILLER

REVIEWED IN ACCORDANCE WITH K.S.A. 58-2005 ON THIS _____ DAY OF _____, 2003.

_____
TRICIA L. ROBELLO, LS #1246
DEPUTY COUNTY SURVEYOR
SEDGWICK COUNTY KANSAS

THIS PLAT IS APPROVED AND ALL DEDICATIONS SHOWN HEREON, IF ANY ARE ACCEPTED BY THE CITY COUNCIL OF THE CITY OF WICHITA, KANSAS, THIS _____ DAY OF _____, 2003.

AT THE DIRECTION OF THE CITY COUNCIL

_____, CITY MANAGER
CHRIS CHERCHES

_____, CITY CLERK
PAT GRAVES

ENTERED ON TRANSFER RECORD THIS _____ DAY OF _____, 2003.

_____, COUNTY CLERK
DON BRACE

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS OFFICE AT _____ M., ON THE _____ DAY OF _____, 2003.

_____, REGISTER OF DEEDS
BILL MEEK

_____, DEPUTY
LINDA KIZZIRE

Q:\2002\02024\Subway Plat\DWG\FINAL PLAT 03-03-2003 10:22:22 am