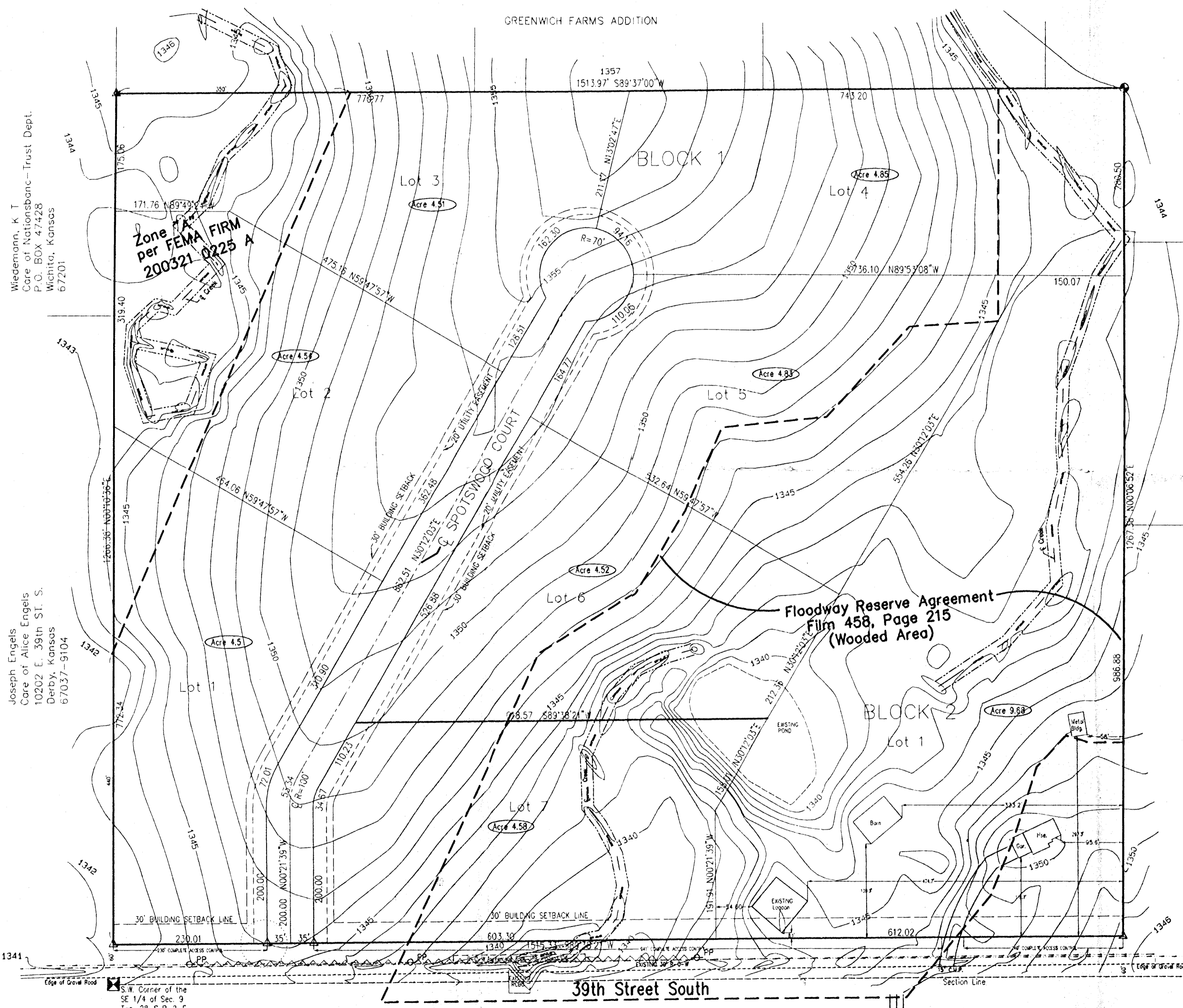


**PRELIMINARY PLAT
SPOTSWOOD ADDITION
TO SEDGWICK COUNTY, KANSAS**



Wiedemann, K. T.
Care of Nationsbank—Trust Dept.
P.O. BOX 47428
Wichita, Kansas
67201

Joseph Engels
Care of Alice Engels
10202 E. 39th St. S.
Derby, Kansas
67037-9104

Prepared For: David Spotswood 10930 E 39th St. S.	Project Location: Wichita, Kansas	Date of Topographic Survey: November 4th, 2000 Note: All Existing Structures Will Remain
Job Order Number: 1276T	Project Address: 10930 E 39th St. S.	
	Project Name: Spotswood Addition, Sedgwick County, Kansas.	

C:\Drawings\Plats\1276T

CERTIFICATE OF SURVEY

State of Kansas)
) SS
County of Sedgwick)

I, Jeffrey L. Dettmann, licensed and authorized to practice surveying in the State of Kansas, do hereby certify that I have been in responsible charge of surveying and plating "Spotswood Addition" an addition to Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of said survey described as follows:

The Southwest Quarter of the Southeast Quarter and the West 190 feet of the Southeast Quarter of the Southeast Quarter of Section 9, Township 28 South, Range 2 East of the Sixth Principal Meridian, Sedgwick County, Kansas.

I hereby certify that the details of this plat are correct to the best of my knowledge and belief this _____ Day of _____, 2001.

Jeffrey L. Dettmann L.S. #950

OWNER'S CERTIFICATE

State of Kansas)
) SS
County of Sedgwick)

Know all men by these presents that we the undersigned owners of the land as above set forth in the Surveyor's Certificate, have caused the same to be surveyed and platted into lots and blocks. The same to be known as Spotswood Addition to Sedgwick County, Kansas. All streets are hereby dedicated to and for the use of the public. Utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. Access control as shown on the face of the plat is hereby granted to the appropriate governing body. FEMA floodplain and regulatory floodway boundaries are subject to periodic change, and such change may affect the intended use within the subdivision.

David T. Spotswood, Trustee of the
David T. Spotswood Revocable Trust

NOTARY CERTIFICATE

State of Kansas)
) SS
County of Sedgwick)

This instrument was acknowledged before me on the _____ day of _____, 2001 by David T. Spotswood, Trustee of the David T. Spotswood Revocable Trust.

_____, Notary Public

My commission expires:

PLANNING AGENCY CERTIFICATE

State of Kansas)
) SS
County of Sedgwick)

This plat of "Spotswood Addition" has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this _____ day of _____, 2001.

WICHITA-SEDGWICK COUNTY METROPOLITAN PLANNING COMMISSION

_____, Chairman
Christopher S. Carraber

_____, Secretary
Marvin S. Krout

GOVERNING BODY CERTIFICATE

State of Kansas)
) SS
County of Sedgwick)

This plat approved and all dedications shown hereon, if any, accepted by the Board of County Commissioners of Sedgwick County, Kansas, this _____ day of _____, 2001.

Carolyn McGinn, Chair

Ben Sciorino, Vice Chair

Ben Sciorino, Fifth District

ATTEST:

Don Brace, County Clerk

COUNTY SURVEYOR CERTIFICATE

Reviewed in accordance with K.S.A. 58-2005 on this _____ day of _____, 2001.

Tricia L. Robello #1246
Deputy County Surveyor
Sedgwick County, Kansas

TRANSFER RECORD

Entered on transfer record this _____ day of _____, 2001.

Don Brace, County Clerk

REGISTER OF DEEDS CERTIFICATE

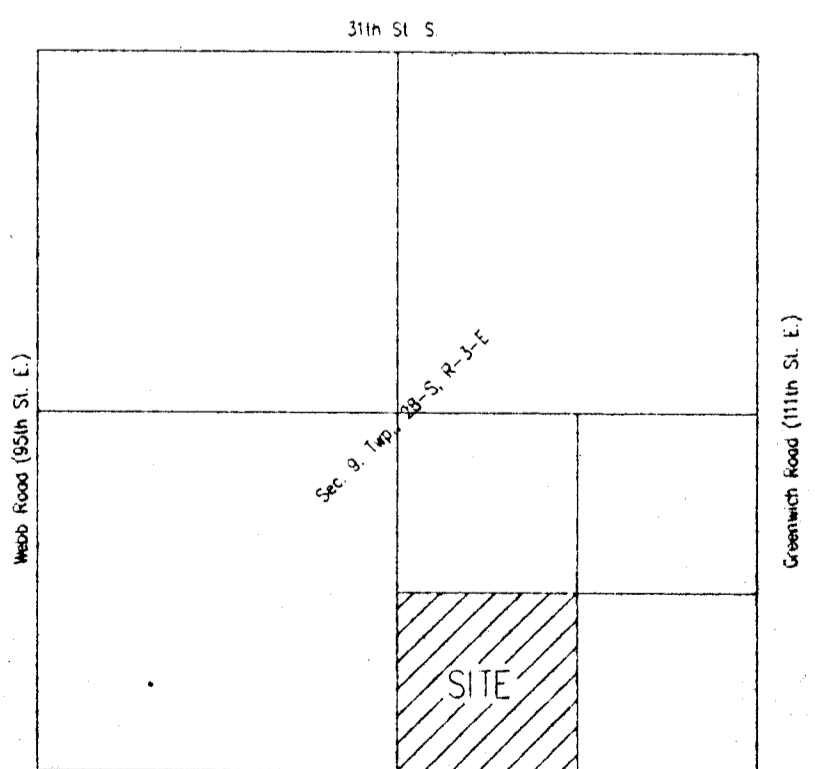
State of Kansas)
) SS
County of Sedgwick)

This is to certify that this instrument was filed for record in the Register of Deeds Office, at _____ a.m.-p.m., on the _____ day of _____, 2001.

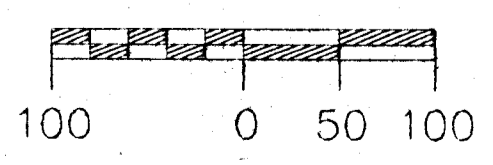
Bill Mocks, Register of Deeds

Linda Kizzire, Deputy

Entered on transfer record this _____ day of _____, 2001.



- LEGEND**
- △ = 1/2" x 1/2" BAR L.S. #950 (SET)
 - ▲ = 1" x 1" BAR (FOUND)
 - = 3/4" x 3/4" BAR (FOUND)
 - △ = 1/2" x 1/2" BAR (FOUND)
 - = 5/8" x 5/8" BAR (FOUND)
 - ⊠ = STONE (FOUND)
 - PP = POWER POLE
 - = OVERHEAD ELECT



Dwn. By: G.A.F. Aprvd. By: JLD
Dwg. No. 1276T Scale: 1" = 100'

Sheet 1 of 1

BENCHMARK LAND SURVEY
 JEFFREY DETTMANN, L.S.
 309 S. Laura
 suite 214
 WICHITA, KANSAS 67211
 (316) 262-2262