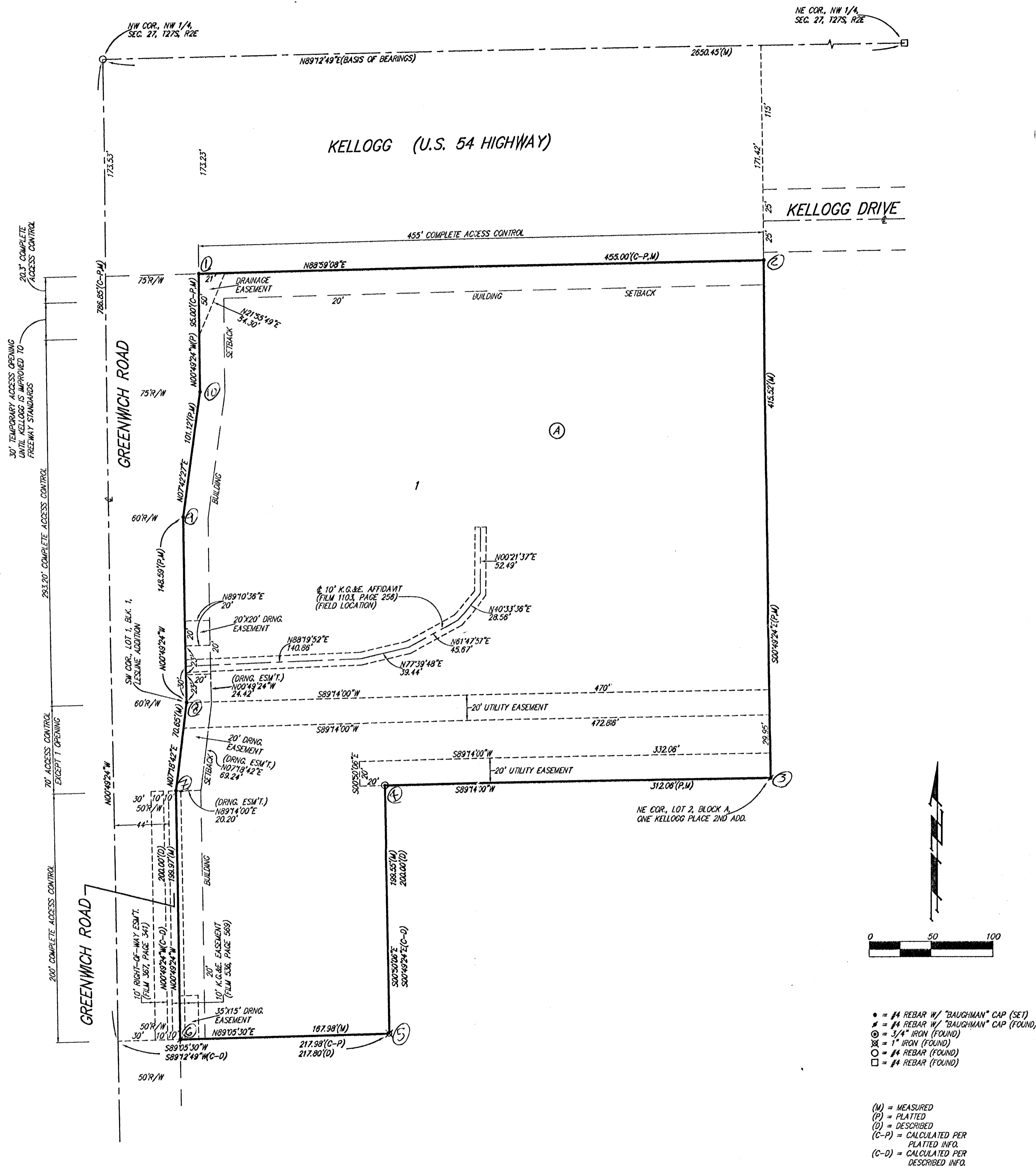


# STEVENS 3RD ADDITION

## WICHITA, SEDGWICK COUNTY, KANSAS



**NOTE:**  
A drainage plan has been developed for this subdivision and is on file with the City of Wichita, Kansas. Drainage intent shall remain as depicted or as modified with the approval of the City Engineer of the City of Wichita, Kansas. No obstructions which impede the flow of this drainage plan shall be allowed.

- = #4 REBAR W/ "BAUGHMAN" CAP (SET)
  - ▲ = #4 REBAR W/ "BAUGHMAN" CAP (FOUND)
  - ⊙ = 3/4" IRON (FOUND)
  - ✕ = 1" IRON (FOUND)
  - = #4 REBAR (FOUND)
  - = #4 REBAR (FOUND)
- (M) = MEASURED  
(P) = PLATTED  
(D) = DESCRIBED  
(C-P) = CALCULATED PER PLATTED INFO.  
(C-D) = CALCULATED PER DESCRIBED INFO.

State of Kansas) SS We, Baughman Company, P.A., Surveyors in  
Sedgwick County) aforesaid county and state do hereby certify that we have surveyed and  
platted "STEVENS 3RD ADDITION", Wichita, Sedgwick County, Kansas and  
that the accompanying plat is a true and correct exhibit of the property  
surveyed, described as and being a replat of Lot 1, Block 1, Lesline  
Addition to Wichita, Sedgwick County, Kansas, EXCEPT the north 80 feet  
thereof, together with that part of Orme as dedicated in said Lesline  
Addition lying east of the west line of said Lot 1, as extended south,  
TOGETHER with that part of Greenwich Road as dedicated in said  
Lesline Addition described as follows: Beginning at the SW corner of  
said Lot 1; thence southerly along the extended west line of said Lot 1,  
70.00 feet to a point on the south right-of-way line of said Orme;  
thence westerly along the extended south right-of-way line of said Orme,  
10.00 feet to a point 50.00 feet normally distant east of the west line  
of the NW1/4 of Sec. 27, Twp. 27-S, R-2-E of the 6th P.M., Sedgwick  
County, Kansas; thence northeasterly, 70.65 feet to the point of beginning,  
TOGETHER with Dowell as dedicated in said Lesline Addition, except that  
part of said Dowell described as follows: Beginning at the NE corner of  
said Lot 1; thence S00°49'24"E along the west right-of-way line of  
said Dowell, 80.00 feet; thence N88°59'08"E parallel with the north line  
of said Dowell, 74.11 feet to a point on the east right-of-way line of  
said Dowell, said point being on a curve to the right; thence northeasterly  
and easterly along said east right-of-way line, having a central angle of  
66°25'17" and a radius of 50.00 feet, an arc distance of 57.96 feet,  
(having a chord length of 54.77 feet bearing N55°46'30"E), to the end  
of said curve; thence N01°00'52"W along said east right-of-way line,  
50.00 feet to the NE corner of said Dowell; thence S88°59'08"W along  
the north right-of-way line of said Dowell, 119.67 feet to the point of  
beginning, and except that part of said Dowell platted into a part of  
Lot 1, Block A, One Kellogg Place 2nd Addition, Wichita, Sedgwick County,  
Kansas, TOGETHER with a tract of land in said NW1/4 described as follows:  
Beginning 542 feet north of the SW corner of the NW1/4 of said NW1/4;  
thence east parallel to the north line of said NW1/4, 217.8 feet; thence  
north, 200 feet; thence west, 217.8 feet; thence south, 200 feet to the  
place of beginning.

Existing public easements and dedications  
being vacated by virtue of K.S.A. 12-512(b).

All being situated in the NW1/4 of Sec. 27, Twp. 27-S,  
R-2-E of the 6th P.M., Sedgwick County, Kansas.

Baughman Company, P.A.

*Michael G. Conrey*  
Michael G. Conrey  
18-074  
28-2002, Surveyor

Know all men by these presents that we,  
the undersigned, have caused the land in the surveyors certificate to be  
platted into a Lot, a Block, and a Street, to be known as "STEVENS 3RD  
ADDITION", Wichita, Sedgwick County, Kansas. The utility easements are  
hereby granted as indicated for the construction and maintenance of all  
public utilities. The drainage easements are hereby granted as indicated  
for drainage purposes. The street is hereby dedicated to and for the use  
of the public. Access controls shall be as depicted on the face of the  
plat and are hereby granted to the City of Wichita, Kansas.

*Michael E. Steven*  
Michael E. Steven

State of Kansas) SS The foregoing instrument acknowledged before  
Sedgwick County) me, this 1st day of August, 2002, by Michael E. Steven, a single  
person.

*Harold D. Johnson*  
Harold D. Johnson, Notary Public  
My App't. Exp. April 24, 2005

We the undersigned holders of a mortgage on the  
above described property, do hereby consent to this plat of "STEVENS  
3RD ADDITION", Wichita, Sedgwick County, Kansas.

Commerce Bank, N.A.

State of Kansas) SS The foregoing instrument acknowledged before  
Sedgwick County) me, this 2nd day of August, 2002, by Michael  
D. Babich of Commerce Bank, N.A., on behalf of the bank.

*Colleen A. Belton*  
Colleen A. Belton, Notary Public  
My App't. Exp. 6/9/06

This plat of "STEVENS 3RD ADDITION", Wichita,  
Sedgwick County, Kansas has been submitted to and approved by the  
Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita,  
Kansas.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2002.  
Wichita-Sedgwick County Metropolitan Area Planning Commission

\_\_\_\_\_  
J. D. Michaelis, Chair  
\_\_\_\_\_  
Marvin S. Krout, Secretary

This plat approved and all dedications  
shown hereon accepted by the City Council of the City of Wichita,  
Kansas, this \_\_\_\_\_ day of \_\_\_\_\_, 2002.

At the direction of the City Council

\_\_\_\_\_  
Chris Cherches, City Manager  
\_\_\_\_\_  
Pat Burnett, City Clerk

Reviewed in accordance with K.S.A. 58-2005  
on this \_\_\_\_\_ day of \_\_\_\_\_, 2002.

\_\_\_\_\_  
Tricia L. Robella, L.S. #1246  
Deputy County Surveyor  
Sedgwick County, Kansas

Entered on transfer record this \_\_\_\_\_ day  
of \_\_\_\_\_, 2002.

\_\_\_\_\_  
Don Brace, County Clerk

State of Kansas) SS This is to certify that this plat has been  
Sedgwick County) filed for record in the office of the Register of Deeds, this \_\_\_\_\_ day  
of \_\_\_\_\_, 2002 at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and is duly recorded.

\_\_\_\_\_  
Bill Meek, Register of Deeds

\_\_\_\_\_  
Linda Kizzire, Deputy

We the undersigned holders of a mortgage on the  
above described property, do hereby consent to this plat of "STEVENS  
3RD ADDITION", Wichita, Sedgwick County, Kansas.

The City of Wichita, Kansas,  
a Municipal Corporation

State of Kansas) SS The foregoing instrument acknowledged before  
Sedgwick County) me, this \_\_\_\_\_ day of \_\_\_\_\_, 2002, by \_\_\_\_\_  
of The City of Wichita, Kansas, a Municipal Corporation,  
on behalf of the corporation.

\_\_\_\_\_  
Notary Public

My App't. Exp. \_\_\_\_\_

**BAUGHMAN COMPANY P.A.**  
ENGINEERING, SURVEYING, & PLANNING  
318-282-7271 • 318 ELLIS • WICHITA, KANSAS 67201  
P:\PLAT\STEVENS 3RD ADDITION\STEVENS3RD.DWG-DWG