

STARWEST ADDITION WICHITA, SEDGWICK COUNTY, KANSAS

State of Kansas) SS
Sedgwick County) We, Baughman Company, P.A., Surveyors in
aforesaid county and state do hereby certify that we have surveyed and
platted "STARWEST ADDITION", Wichita, Sedgwick County, Kansas and that
the accompanying plat is a true and correct exhibit of the property surveyed,
described as follows: A tract in the S1/2 of the SE1/4 of Sec. 28, Twp. 26-S,
R-1-W of the 6th P.M., Sedgwick County, Kansas described as beginning at
the SE corner of said SE1/4; thence N00°09'29"W (assumed) along the east
line of said SE1/4 for 913.53 feet; thence N89°35'38"W, 1500.07 feet to a
point 1500.00 feet normally distant west of the east line of said SE1/4;
thence S00°09'29"E parallel with the east line of said SE1/4, 924.16 feet,
more or less, to a point on the south line of said SE1/4; thence N90°00'00"E
along the south line of said SE1/4, 1500.01 feet to the point of beginning,
subject to road rights-of-way of record.

Existing easements and dedications being vacated by virtue
of K.S.A. 12-512(b).

Baughman Company, P.A.

Know all men by these presents that we,
the undersigned, have caused the land in the surveyors certificate to be
platted into Lots and a Reserve to be known as "STARWEST ADDITION",
Wichita, Sedgwick County, Kansas. The utility easements are hereby
granted as indicated for the construction and maintenance of all public
utilities. Reserve "A" is hereby reserved for floodway, drainage purposes,
and open space and no buildings or other obstructions shall be constructed
or placed on or within said Reserve "A", nor shall any fill, change of grade,
creation of channel, or any other work be carried on without the permission
of the City Engineer of the City of Wichita, Kansas. Reserve "A" shall be
owned and maintained by the owner of Lot 1. All abutters rights of access
shall be as indicated on the face of the plat and are hereby granted to
the City of Wichita, Kansas. The access locations shall be as determined
by the City Engineer of the City of Wichita, Kansas. The Minimum Building
Pad Elevation for the lowest opening to the structures on Lot 1 shall be
145.6 City Datum (1333 M.S.L.).

Ritchie Investment Company, Inc.

State of Kansas) SS
Sedgwick County) The foregoing instrument acknowledged before
me, this 28th day of February, 2000, by Kevin M. Mullen, President of
Ritchie Investment Company, Inc., on behalf of the corporation.



Diane M. Stalbaum, Notary Public
DIANE M. STALBAUM

My App'l. Exp. 3/19/2003

We the undersigned holders of a mortgage on the
above described property, do hereby consent to this plat of "STARWEST
ADDITION", Wichita, Sedgwick County, Kansas.

Intrust Bank, N.A.

Gary D. Schmitt, Senior V.P.
GARY D. SCHMITT

State of Kansas) SS
Sedgwick County) The foregoing instrument acknowledged be-
fore me, this 28th day of February, 2000, by Gary D. Schmitt,
Senior Vice President of Intrust Bank, N.A., on behalf of the bank.



Diane M. Stalbaum, Notary Public
DIANE M. STALBAUM

My App'l. Exp. 3/19/2003

This plat of "STARWEST ADDITION", Wichita,
Sedgwick County, Kansas has been submitted to and approved by the
Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita,
Kansas.

Dated this _____ day of _____,
Wichita-Sedgwick County Metropolitan Area Planning Commission

Francis S. Garofalo, Chairman
Marvin S. Krout, Secretary

This plat approved and all dedications
shown hereon accepted by the City Council of the City of Wichita,
Kansas, this _____ day of _____, 2000.

Bob Knight, Mayor
Pat Burnett, City Clerk

Reviewed in accordance with K.S.A. 58-2005
on this _____ day of _____, 2000.

Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

Entered on transfer record this _____ day
of _____, 2000.

James Alford, County Clerk

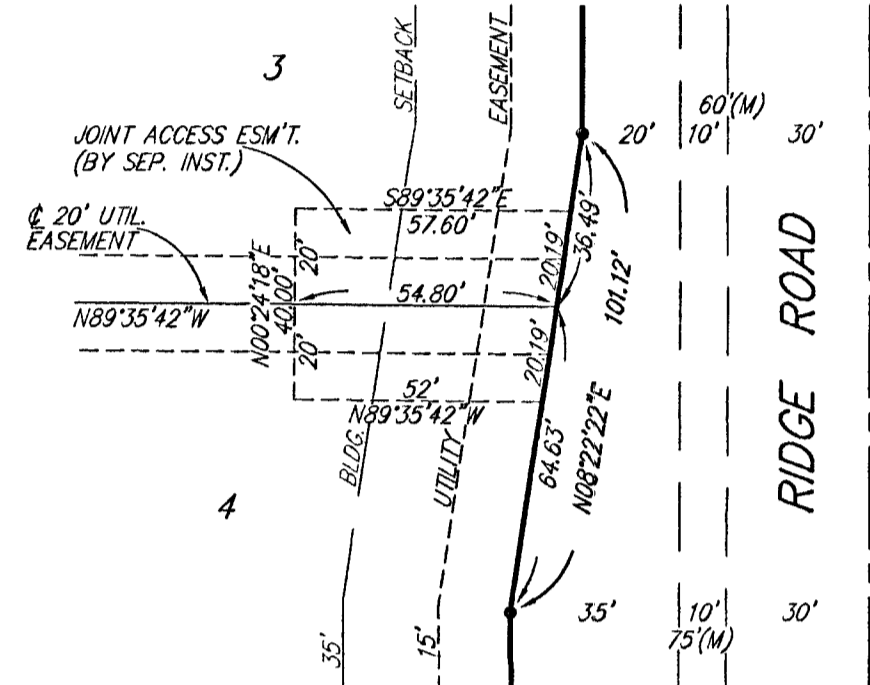
State of Kansas) SS
Sedgwick County) This is to certify that this plat has been
filed for record in the office of the Register of Deeds, this _____ day
of _____, 2000, at _____ o'clock _____ M.; and is duly recorded.

Bill Meek, Register of Deeds

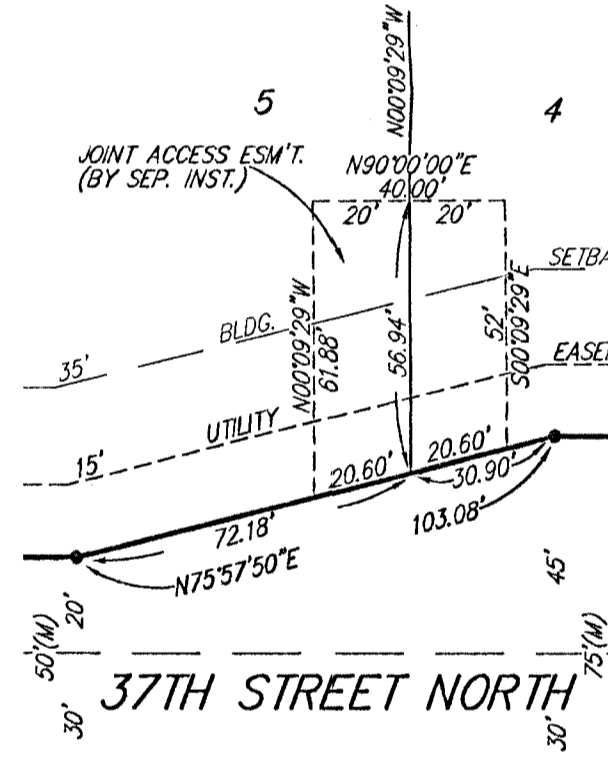
Linda Kizzire, Deputy

Michael G. Conrey, Surveyor
Michael G. Conrey

Kevin M. Mullen, President
Kevin M. Mullen



DETAIL "A"
(NO SCALE)



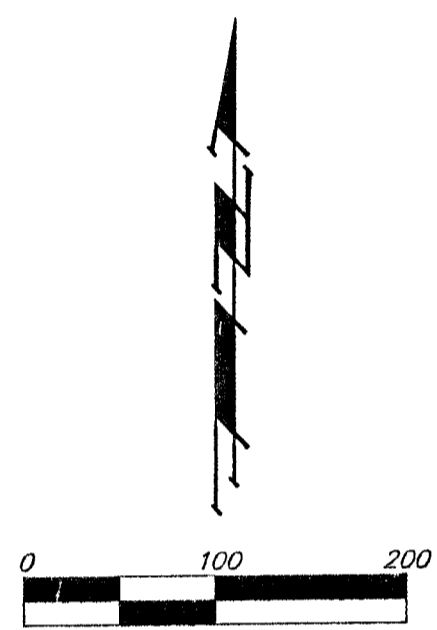
DETAIL "B"
(NO SCALE)

LOT	ELEVATION	
	CITY DATUM	M.S.L.
1	145.6	1333

BENCHMARK:
"C1" ON HUBBARD OF R.C.B.C.,
73' W. OF SE COR., SE1/4, SEC. 28,
TWP. 26-S, R-1-W
ELEV. = 1331.52 M.S.L. (144.12 CITY DATUM)

NOTE:
NO BUILDING PERMITS ARE TO BE ISSUED FOR ANY LOTS THAT ARE LOCATED
IN THE SPECIAL FLOOD HAZARD AREA WITHIN "STARWEST ADDITION" UNLESS
THE LOWEST FLOOR CAN BE CONSTRUCTED AT OR ABOVE THE ELEVATION
SHOWN ABOVE, OR UNLESS A LETTER OF MAP REVISION HAS BEEN ISSUED
BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, THAT REMOVES THE
SUBJECT PROPERTY FROM THE SPECIAL FLOOD HAZARD AREA, WHICH WOULD
THEN ALLOW BUILDINGS TO BE CONSTRUCTED WITH THE LOWEST OPENING AS
SPECIFIED ABOVE.

NOTE:
A DRAINAGE PLAN HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS
ON FILE WITH THE CITY OF WICHITA, KANSAS. DRAINAGE INTENT SHALL
REMAIN AS DEPICTED OR AS MODIFIED WITH THE APPROVAL OF THE CITY
ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH
IMPEDE THE FLOW OF THIS DRAINAGE PLAN SHALL BE ALLOWED.



NOTE:
ADDITIONAL BUILDING SETBACK
REQUIREMENTS PER COMMUNITY
UNIT PLAN DP-230

- = #4 REBAR W/ "BAUGHMAN" CAP (SET)
- = #4 REBAR W/ "MACON" CAP (FOUND)
- = RAILROAD SPIKE (FOUND)
- × = CHISELED CROSS (FOUND)
- ✱ = #4 REBAR (FOUND)

(M) = MEASURED
(C) = CALCULATED
(D) = DESCRIBED
(DEED) = DEED DESCRIPTION

