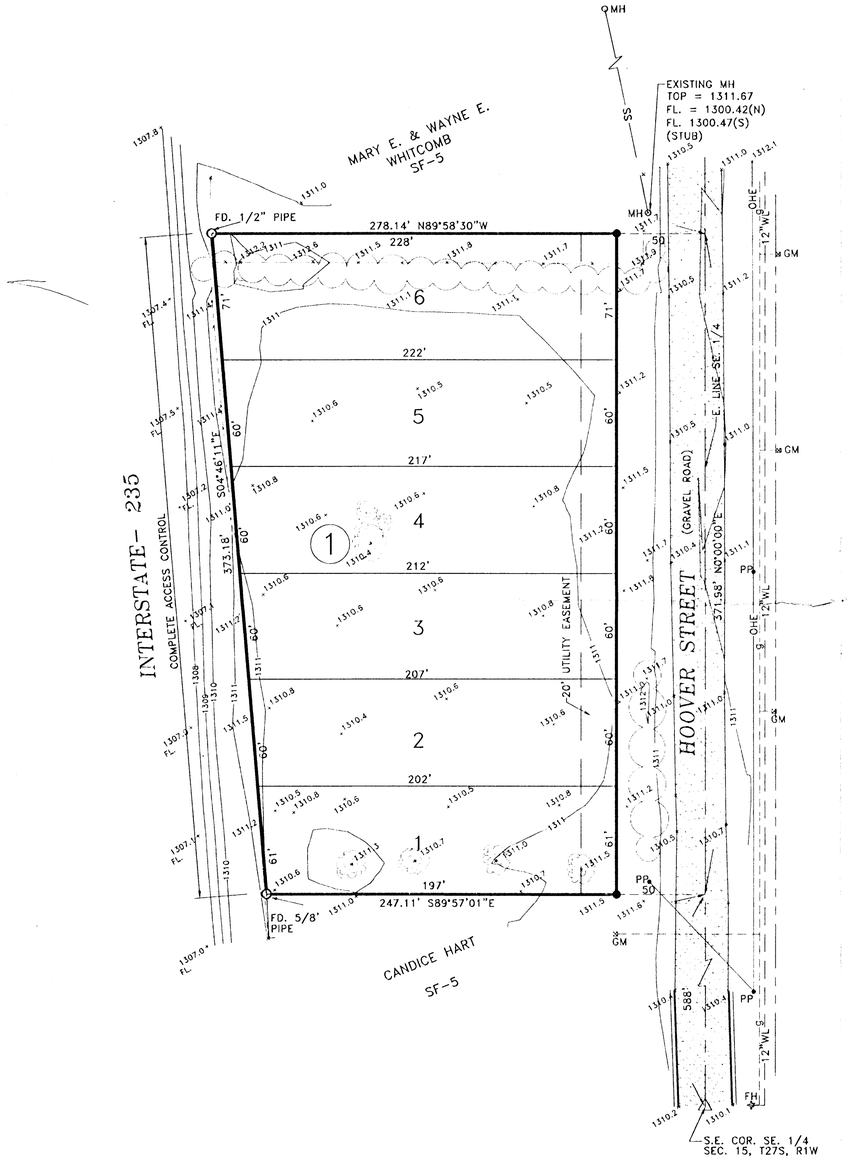

N

1" = 40'

LEGEND

WATER LINE	WL
GAS LINE	G
SANITARY SEWER	SS
OVERHEAD ELECTRIC	OHE
FENCE	
FIRE HYDRANT	FH
GAS METER	GM
MANHOLE	MH
POWER POLE	PP
SET 5/8" REBAR LS#77	●

LEGAL DESCRIPTION:

THE SOUTH 28 RODS OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 27 SOUTH, RANGE 1 WEST OF THE SIXTH PRINCIPAL MERIDIAN, SEDGWICK COUNTY, KANSAS, EXCEPT THE SOUTH 90 FEET THEREOF, AND EXCEPT THAT PART CONDEMNED FOR I-235 HIGHWAY IN CASE #A-77196.

NOTES:

1. OWNER: CERTIFIED BUILDERS, INC.
   1145 DENENE
   WICHITA, KANSAS 67212

2. PLAT PREPARED BY: REISS & GOODNESS ENGINEERS, c/o ROBERT G. PREVITERA, L.A.
   2160 W. 21ST STREET NORTH
   WICHITA, KANSAS 67203

3. EXISTING ZONING IS SF-5.

4. BENCH MARK: CITY OF WICHITA BENCH MARK AT THE NORTHEAST CORNER OF HOOVER AND CENTRAL. ELEVATION 1310.69 m.s.l.

5. AREA: 1.81 Ac.

PRELIMINARY PLAT
SPENCER'S 2ND ADDITION
WICHITA, SEDGWICK COUNTY, KANSAS
2002

C:\OLD_C\SURVEY\SHEET\SPENCER_2.DWG C.E.