

TWIN LAKES ADDITION WICHITA, SEDGWICK COUNTY, KANSAS

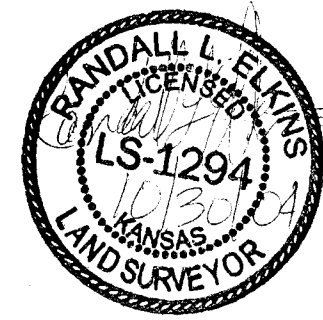
State of Kansas)
Sedgwick County) ss

I, the undersigned licensed land surveyor in aforesaid county and state, do hereby certify that, under the supervision of the undersigned, we, AM Consulting, Inc. have surveyed and platted "TWIN LAKES ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as follows:

PARCEL 1:

All of Block 1, Lakeview Estates, a replat of Lots 1-4-5 and part of Lots 2 and 3, Lakeview Addition, Wichita, Sedgwick County, Kansas; and all of Lot 1 and part of Lots 2 and 6, Block A, Lakeview Estates 2nd and replat of part of Lots 2 and 3, Lakeview Addition, Wichita, Sedgwick County, Kansas, described as follows: Beginning at the Northeast corner of said Block 1; thence West 766.99 feet; thence South 158.71 feet; thence West 158.71 feet to the West line of said Block 1; thence South along the West line of said Block 1 and said Lot 6 in Block A, 1248.08 feet to a point 100 feet North of the lot corner common to said Lots 5 and 6 in Block A; thence East parallel with the lot line common to said Lots 5 and 6 in Block A, 98 feet; thence North parallel with the West line of said Lot 6 in Block A, 387 feet more or less, to the South line of said Lot 2 in Block A extended West; thence East along said South line extended, 1000 feet, more or less, to a point 375 feet West of the Southeast corner of said Lot 2 in Block A; thence North parallel with the East line of said Lot 2, in Block A, 265.55 feet to the North line of said Lot 2 in Block A; thence West 143.84 feet; thence North along the East line of said Lots 2 and 1 in said Block A, and in said Block 1, 712.36 feet to beginning, EXCEPT a tract of land in Block 1, Lakeview Estates, Wichita, Sedgwick County, Kansas, described as follows: Beginning at a point 280.71 feet East and 50.00 feet South, more or less, of the Northwest corner, Northeast Quarter, Section 7, Township 27 South, Range 1 East of the Sixth Principal Meridian, Sedgwick County, Kansas, said point also being the most Northerly point in Block 1, Lakeview Estates; thence bearing South 88°16'00" East along the North line of Block 1, in said Lakeview Estates, a distance of 164.80 feet; thence bearing South 0°41'01" East a distance of 158.64 feet; thence bearing North 88°11'20" West a distance of 160.18 feet to a corner point in said Lakeview Estates; thence bearing North 00°03'46" East along the Westerly line of said Lot 1, a distance of 158.49 feet (158.71 feet platted) to the point of beginning EXCEPT A tract of land located in the NE ¼, Section 7, Township 27 South, Range 1 East of the 6th Principal Meridian, Sedgwick County, Kansas being more particularly described as follows: Commencing at 208.71 feet South and 50 feet East of the Northwest Corner of said NE ¼, said point being the westerly most Northwest corner of Block 1, Lakeview Estates, Wichita, Kansas a replat of Lots 1,4,5, and part of Lots 2 and 3 Lakeview Addition To Wichita, Sedgwick County, Kansas; Thence South along the East right-of-way line of Amidon Avenue for a distance of 113.25 feet to a Point of Beginning; Thence east parallel with the north line of said NE ¼ of Section 7 for a distance of 107.30 feet; Thence south perpendicular with the north line of said NE ¼ of Section 7 for a distance of 192.00 feet; Thence west parallel with the north line of said NE ¼ of Section 7 for a distance of 101.66 feet to the East right-of-way of Amidon Avenue; Thence north along the East right-of-way line of Amidon Avenue for a distance of 192.08 feet to the Point of Beginning.

Existing public dedications, right-of-ways, and easements being vacated by virtue of K.S.A. 12-512(b).



Randall L. Elkins, L.S. # 1294, Surveyor

State of Kansas)
Sedgwick County) ss

Know all men by these presents that we, the undersigned, have caused the land described in the surveyor's certificate to be platted into Lots and a Block, to be known as "TWIN LAKES ADDITION", Wichita, Sedgwick County, Kansas. The ten foot utility and sidewalk easements are hereby granted as indicated for constructing, maintaining, operating, repairing utilities, and for public sidewalk where not in conflict with existing improvements of the owner. The access controls are hereby granted to the appropriate governing body as shown hereon. Right of Way as shown is hereby dedicated to the public for streets.

A drainage plan has been developed for the plat. All drainage easements and/or right-of-ways shall remain at established grades, or as modified with the approval of the applicable public agency, and unobstructed to allow for the conveyance of stormwater.

Date: 1-23-04

Owner: D.R.R.

By: Daniel R. Baker

Title: President, Coastal Wichita Retail, LLC

State of Kansas)
Sedgwick County) ss

BE IT REMEMBERED that on this 23rd day of November, 2004, before me, the undersigned, a notary public in and for the County and State aforesaid came Daniel R. Baker President,

Coastal Wichita Retail, LLC to me personally known to be the same person who executed this instrument and such person duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Christina O'Connor
Notary Public, Christina O'Connor

29. 2003
My appointment expires:

State of Kansas)
City of Wichita) ss

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____, 2005. At the Direction of the City Council.

_____, Mayor
Carlos Mayans

_____, City Clerk
Karen Sublett

Entered on transfer record this _____ day of _____, 2005.

_____, County Clerk
Don Brace

State of Kansas)
Sedgwick County) ss

This plat of "TWIN LAKES ADDITION", Sedgwick County, Kansas has been submitted to and approved by the Wichita/Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this _____ day of _____, 2005.
Wichita/Sedgwick County Metropolitan Area Planning Commission.

_____, Chairman
Morris K. Dunlap

_____, Secretary
John L. Schlegel

Entered on transfer record this _____ day of _____, 2005.

_____, County Clerk
Don Brace

State of Kansas)
Sedgwick County) ss

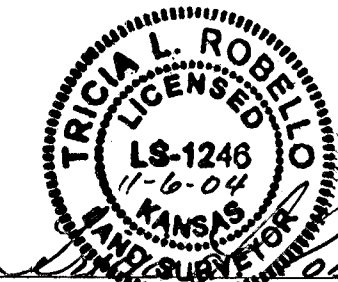
This is to certify that this instrument was filed for record in the Register of Deeds office at _____ o'clock _____ .m., on the _____ day of _____, 2005, and is duly recorded.

_____, Register of Deeds
Bill Meek

_____, Deputy
Linda Kizzire

State of Kansas)
Sedgwick County) ss

Reviewed in accordance with K.S.A. 58-2005 on this 23rd day of November, 2004.



Tricia L. Robello, L.S. # 1246
Deputy County Surveyor
Sedgwick County, Kansas

We, Redwood Trust, Inc., a Maryland corporation, mortgages on Lots 1-6, Block 1 inclusive within the above described property do hereby consent to the plat of "Twin Lakes Addition".

Redwood Trust, Inc., a Maryland corporation

By: [Signature]

Name: LOREN R. BECARD

Title: Vice President

CALIFORNIA
State of Kansas)
Sedgwick County) ss

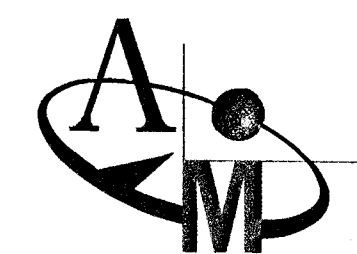
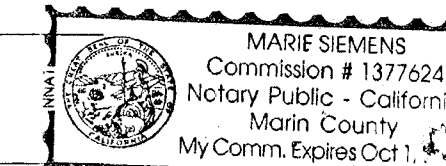
BE IT REMEMBERED that on this 14th day of DECEMBER, 2004, before me, the undersigned, a notary public in and for the County and State aforesaid came LOREN R. BECARD for Redwood Trust, Inc., a Maryland corporation, to me personally known to be the same persons who executed this instrument and such person duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

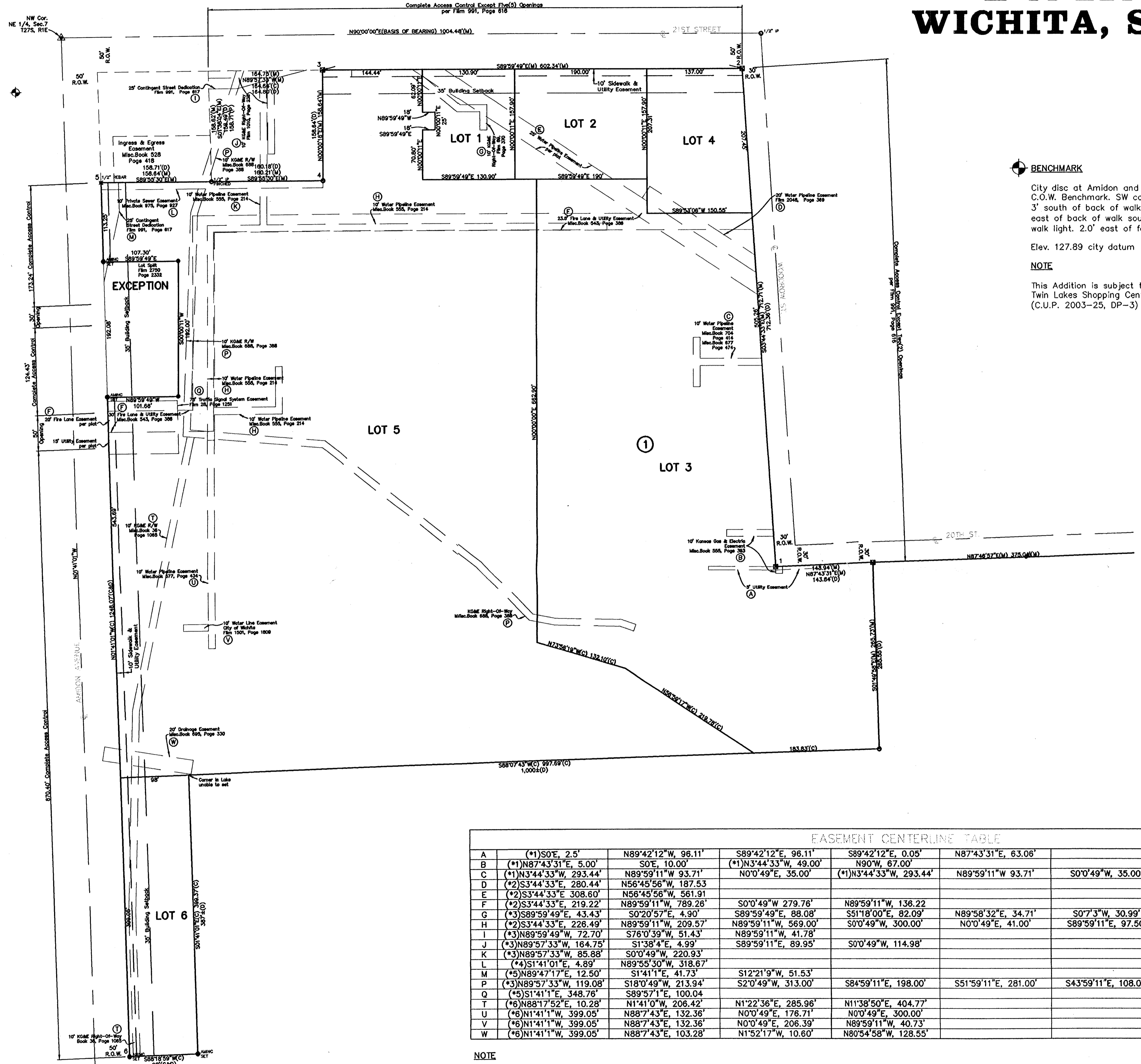
12/1/04

My appointment expires:

[Signature]
Notary Public MARIE SIEMENS



TWIN LAKES ADDITION WICHITA, SEDGWICK COUNTY, KANSAS



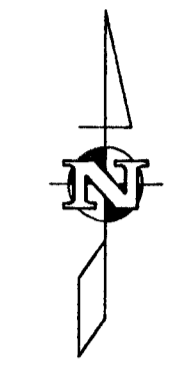
BENCHMARK

City disc at Amidon and 21st St. North C.O.W. Benchmark, SW cor. intersection; 3' south of back of walk west and 7' east of back of walk south; 9.3' south of walk light; 2.0' east of face of walk.

Elev. 127.89 city datum

NOTE

This Addition is subject to the conditions of Twin Lakes Shopping Center Community Unit Plan (C.U.P. 2003-25, DP-3)



SCALE



LEGEND

- = 1/2" Iron Pipe (found)
- ✕ = 1/2" Rebar (found)
- ^B = 1/2" Rebar with Baughman cap (found)
- ^{AMINC SET} = 5/8" Rebar AMINC CLS #104 (set)
- ⊗ = "X" Cut (found)
- = PK Nail (set)
- △ = Section Corner
- (C) = Calculated
- (D) = Described
- (M) = Measured
- (P) = Platted
- R.O.W. = Right-of-Way

- (*) - STARTING AT POINT 1
- (*) - STARTING AT POINT 2
- (*) - STARTING AT POINT 3
- (*) - STARTING AT POINT 4
- (*) - STARTING AT POINT 5
- (*) - STARTING AT POINT 6

EASEMENT CENTERLINE TABLE

A	(*)S0°E, 2.5'	N89°42'12"W, 96.11'	S89°42'12"E, 96.11'	S89°42'12"E, 0.05'	N87°43'31"E, 63.06'				
B	(*)N87°43'31"E, 5.00'	S0°E, 10.00'	(*)N3°44'33"W, 49.00'	N90°W, 67.00'					
C	(*)N3°44'33"W, 293.44'	N89°59'11"W, 93.71'	N0°0'49"E, 35.00'	(*)N3°44'33"W, 293.44'	N89°59'11"W, 93.71'	S0°0'49"W, 35.00'			
D	(*)S3°44'33"E, 280.44'	N56°45'56"W, 187.53'							
E	(*)S3°44'33"E, 308.60'	N56°45'56"W, 561.91'							
F	(*)S3°44'33"E, 219.22'	N89°59'11"W, 789.26'	S0°0'49"W, 279.76'	N89°59'11"W, 136.22'					
G	(*)S89°59'49"E, 43.43'	S0°20'57"E, 4.90'	S89°59'49"E, 88.08'	S51°18'00"E, 82.09'	N89°58'32"E, 34.71'	S0°7'3"W, 30.99'			
H	(*)S3°44'33"E, 226.49'	N89°59'11"W, 209.57'	N89°59'11"W, 569.00'	S0°0'49"W, 300.00'	N0°0'49"E, 41.00'	S89°59'11"E, 97.50'	N0°0'49"E, 62.00'		
I	(*)N89°59'49"W, 72.70'	S76°0'39"W, 51.43'	N89°59'11"W, 41.78'	S89°59'11"E, 89.95'	S0°0'49"W, 114.98'				
J	(*)N89°57'33"W, 164.75'	S1°38'4"E, 4.99'							
K	(*)N89°57'33"W, 85.88'	S0°0'49"W, 220.93'							
L	(*)S1°41'01"E, 4.89'	N89°58'50"W, 318.67'							
M	(*)N89°47'17"E, 12.50'	S1°41'1"E, 41.73'	S12°21'9"W, 51.53'						
P	(*)N89°57'33"W, 119.08'	S18°0'49"W, 213.94'	S2°0'49"W, 313.00'	S84°59'11"E, 198.00'	S51°59'11"E, 281.00'	S43°59'11"E, 108.00'	S78°59'11"E, 35.00'	S88°59'11"E, 94.00'	S70°59'11"E, 22.00'
Q	(*)S1°41'1"E, 348.78'	S89°57'1"E, 100.04'							
T	(*)N88°17'52"E, 10.28'	N1°41'0"W, 206.42'	N1°22'36"E, 285.96'	N11°38'50"E, 404.77'					
U	(*)N1°41'1"W, 399.05'	N88°7'43"E, 132.36'	N0°0'49"E, 176.71'	N0°0'49"E, 300.00'					
V	(*)N1°41'1"W, 399.05'	N88°7'43"E, 132.36'	N0°0'49"E, 206.39'	N89°59'11"W, 40.73'					
W	(*)N1°41'1"W, 399.05'	N88°7'43"E, 103.28'	N1°52'17"W, 10.60'	N80°54'58"W, 126.55'					

NOTE
Easement centerline table is for general information purposes only. For easements that are recorded by separate instrument, locations shown are based upon interpretation of the recorded document. Actual easement locations may vary from that shown.

AM CONSULTING
ENGINEERING SERVICES
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316/265-2870 fax: 316/265-2839