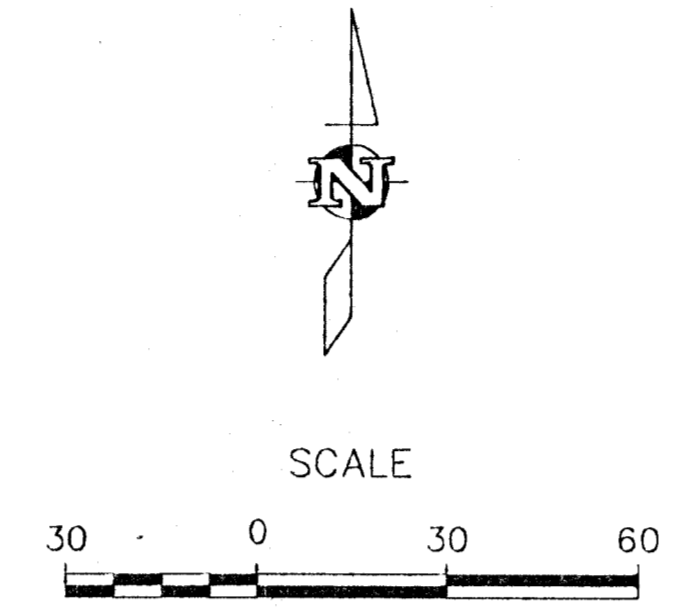
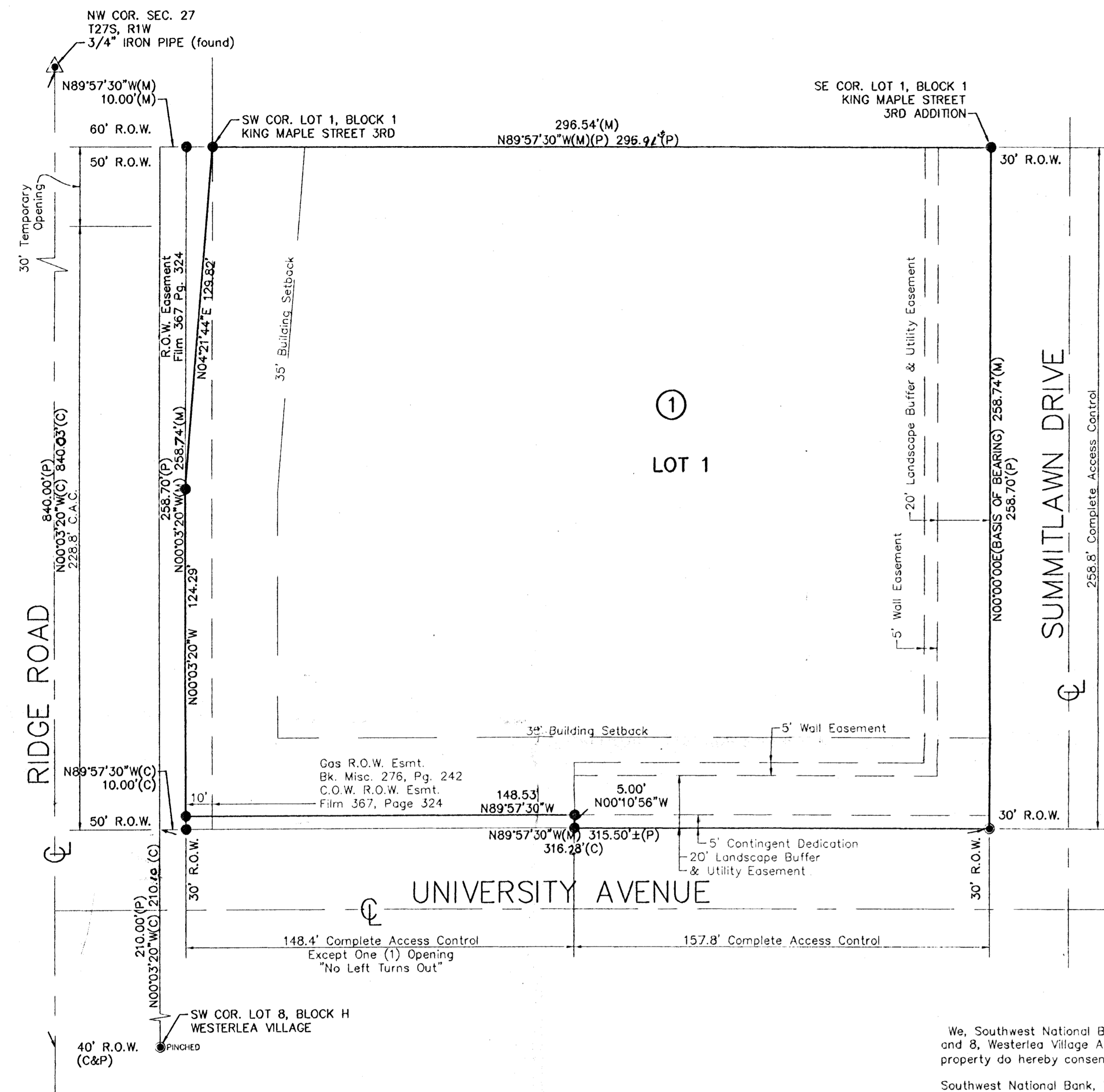


UNIVERSITY AND RIDGE ADDITION WICHITA, SEDGWICK COUNTY, KANSAS



LEGEND

- (C) = Calculated
- (M) = Measured
- (P) = Plotted
- R.O.W. = Right-of-Way
- = 3/4" Iron Pipe
- = 5/8" Rebar AMINC CLS #104
- ▲ = Section Corner

State of Kansas) ss
Sedgwick County)

I, the undersigned licensed land surveyor in aforesaid county and state, do hereby certify that, under the supervision of the undersigned, we, AM Consulting, Inc., have surveyed and platted "UNIVERSITY and RIDGE ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as follows:

Lots 5, 6, 7, and 8, Block G, Westerlea Village Addition, Sedgwick County Kansas.

Existing public dedications, right-of-ways, and easements being vacated by virtue of K.S.A. 12-512(b).



Randall L. Elkins, L.S. # 1294 Surveyor

State of Kansas) ss
Sedgwick County)

Know all men by these presents that we, the undersigned, have caused the land described in the surveyor's certificate to be platted into a Lot and Block, to be known as "UNIVERSITY and RIDGE ADDITION", Wichita, Sedgwick County, Kansas. The utility easements are hereby granted as indicated for constructing, maintaining, operating, and repairing utilities. The access controls are hereby granted to the appropriate governing body as shown hereon. The temporary opening is for a shared drive with the adjoining property owner which shall be closed upon construction of a shared drive on the adjoining property. Right of Way as shown is hereby dedicated to the public for streets. The 5' contingent street dedication if for future public use should University Avenue be turned into a commercial thoroughfare.

The wall easement is for a screening wall. Utilities may cross under the wall easement. The landscape buffer is for landscape materials when required.

A drainage plan has been developed for the plat. All drainage easements and/or right-of-ways shall remain at established grades, or as modified with the approval of the applicable public agency, and unobstructed to allow for the conveyance of stormwater.

Curt E. Robertson 11-7-03
InSite Medical Partners, L.L.C. Date

By: Curt E. Robertson
Title: Managing Member

State of Kansas) ss
Sedgwick County)

BE IT REMEMBERED that on this 11th day of November, 2003, before me, the undersigned, a notary public in and for the County and State aforesaid came Curt E. Robertson, Managing Member of InSite Medical Partners, LLC, to me personally known to be the same person who executed this instrument and such person duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Tricia L. Robello
Notary Public
October 11, 2003
My appointment expires:



State of Kansas) ss
Sedgwick County)

This plat of "UNIVERSITY and RIDGE ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita/Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this 07th day of July, 2003.
Wichita/Sedgwick County Metropolitan Area Planning Commission.

Bernard A. Hentzen Chairman
Bernard A. Hentzen
John J. Sulzger Secretary
John J. Sulzger



State of Kansas) ss
City of Wichita)

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this ___ day of _____, 2003. At the Direction of the City Council.

Carlos Mayans Mayor

Karen Schofield City Clerk

Entered on transfer record this ___ day of _____, 2003.

Don Bruce County Clerk

State of Kansas) ss
Sedgwick County)

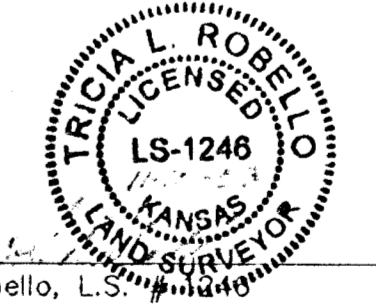
This is to certify that this instrument was filed for record in the Register of Deeds office at ___ o'clock ___ m., on the ___ day of _____, 2003, and is duly recorded.

Bill Meek Register of Deeds

Linda Kizzire Deputy

State of Kansas) ss
Sedgwick County)

Reviewed in accordance with K.S.A. 58-2005 on this ___ day of _____, 2003.



Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

We, Southwest National Bank, Wichita, Kansas, mortgages on Lots 5, 6, 7, and 8, Westerlea Village Addition inclusive within the above described property do hereby consent to the plat of "University And Ridge Addition".

Southwest National Bank, Wichita, Kansas

By: _____
Name: _____
Title: _____

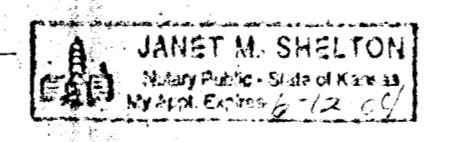
State of Kansas) ss
Sedgwick County)

BE IT REMEMBERED that on this 10th day of November, 2003, before me, the undersigned, a notary public in and for the County and State aforesaid came Janet M. Shelton, Vice President of Southwest National Bank, to me personally known to be the same persons who executed this instrument and such person duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

My appointment expires: 6-12-04

Janet M. Shelton
Notary Public
October 11, 2003
Notary Public



AM CONSULTING Inc.
ENGINEERING SERVICES
142 N. Emporia Wichita, KS 67202
316/265-2870 fax: 316/265-2839