

NE Cor. NE 1/4  
Sec. 33-275-2E  
Found 1/2" Iron

# SMITHMOOR 10TH ADDITION TO SEDGWICK COUNTY, KANSAS

Northwest Quarter of Section 33, Township 26 South, Range 2 East of the 6th. P.M.

CURVE NO.	Δ	RADIUS	LENGTH	CHORD	CHORD BEARING
1	5° 5' 21"	500.00'	44.41'	44.40'	S 87° 27' 20" W
2	38° 8' 58"	200.00'	133.17'	130.72'	N 70° 58' 21" E

State of Kansas } ss  
Sedgwick County }

State of Kansas } ss  
Sedgwick County }

I, Bradley C. Ward, the undersigned licensed land surveyor in aforesaid county and state, do hereby certify that, under the supervision of the undersigned, we have surveyed and platted Smithmoor 10th Addition, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, being described as follows:

Know all men by these presents, that we, the undersigned, have caused the land described in the surveyor's certificate to be platted into Lots, Blocks, Streets and Reserves to be known as Smithmoor 10th Addition, Sedgwick County, Kansas. The utility easements are hereby granted as indicated for constructing, maintaining, operating, and repairing public utilities. The drainage easements as indicated are hereby dedicated for the purpose of drainage within said addition. The wall easement is hereby granted for construction and maintenance of a wall. The land contained herein is held and shall be conveyed subject to any restrictions, reservations, and covenants on file or hereafter filed in the office of the Register of Deeds of Sedgwick County, Kansas.

### LEGAL DESCRIPTION

Commencing at the SE corner of the NE 1/4, Sec. 33-1275-2E, on an assumed bearing of N0°00'00"E, on the east line of said NE 1/4, a distance of 1019.77'; thence S84°54'39"W, a distance of 60.24', to the POB, also being the NE corner of Smithmoor 9th Addition; thence S84°54'39"W, on the north line of said Smithmoor 9th, a distance of 691.43'; thence on a curve to the left with a delta of 54°00'11" and a radius of 230', on a chord bearing of S57°54'34"W, a distance of 208.85'; thence S30°54'28"W, on the north line of said Smithmoor 9th, a distance of 306.72'; thence S90°00'00"W, on the north line of said Smithmoor 9th Addition, a distance of 449.38', to the east line of Smithmoor 8th Addition; thence N10°00'00"E, on the east line of said Smithmoor 8th Addition, a distance of 702.11'; thence N30°17'40"W, on the east line of said Smithmoor 8th Addition, a distance of 220.99', to the south line of Smithmoor 3rd Addition; thence N59°42'20"E, on the south line of said Smithmoor 3rd Addition, a distance of 200'; thence N90°00'00"E, on the south line of said Smithmoor 3rd Addition, a distance of 110.77', to the SE corner of said Smithmoor 3rd Addition; thence N10°00'00"E, on the east line of said Smithmoor 3rd Addition, a distance of 411', to the SW corner of Smithmoor Commercial Addition; thence N59°42'20"E, on the south line of said Smithmoor Commercial Addition, a distance of 394.60'; thence S01°25'W, on the south line of said Smithmoor Commercial Addition, a distance of 387.34'; thence N89°41'28"E, on the south line of said Smithmoor Commercial Addition, a distance of 980.05', to the southeast corner of said Smithmoor Commercial Addition; thence S0°00'00"W, parallel to the east line of said NE 1/4, a distance of 786.25', to the POB.

Reserve "A" is hereby platted for drainage, drainage structures, utilities and retention/detention ponds. Said reserve shall be owned and maintained by the Smithmoor 10th Addition Home Owner's Association. Reserve "A" shall also be a flood reserve. A drainage plan has been developed for the plat. All drainage easements, rights-of-way, or reserves shall remain at established grades, or as modified with the approval of the applicable public agency, and unobstructed to allow for the conveyance of stormwater.

Access Control is hereby granted as follows:

- There shall be complete access control to and from Greenwich road, over and across the East lines of Lots 1-8 (Inclusive), Block 1, and Lot 44, Block 2.

Date: June 1, 2001

By: Ron Smith  
owners  
Ron Smith, President  
Smith and Company, Inc.

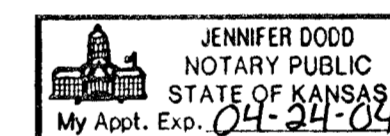
State of Kansas } ss  
Sedgwick County }

BE IT REMEMBERED, that on this 1st day of June, 2001, before me, and the undersigned, a notary public in and for the County and State aforesaid, came owner, to me personally known to be the same person who executed this instrument and such person duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand affixed my official seal the day and year first above written.

My appointment expires:

Jennifer Dodd  
Notary Public  
Jennifer Dodd



State of Kansas } ss  
Sedgwick County }

This is to certify that this instrument was filed for record in the Register of Deeds Office, at \_\_\_\_\_ on the \_\_\_\_\_ day of \_\_\_\_\_, 2001, and is duly recorded.

\_\_\_\_\_, Register of Deeds

Bill Meek

\_\_\_\_\_, Deputy

Linda Kizzire

Reviewed in accordance with K.S.A. 58-2005 on this \_\_\_\_\_ day of \_\_\_\_\_, 2001.

\_\_\_\_\_, City Manager

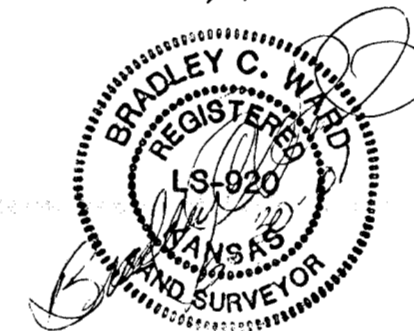
Tricia L. Robello, L.S. #1246  
Deputy County Surveyor  
Sedgwick County, Kansas

File name: 01001/PlatFinal.dwg Date Plat Prepared: 4/9/01



516 S. Market, Wichita, KS 67202 316/264-0242

Bradley C. Ward, L.S. #920  
Date: March 6, 2001



State of Kansas } ss  
City of Wichita }

This plat of Smithmoor 10th Addition, Wichita, Sedgwick County, Kansas, has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.  
Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2001. Wichita-Sedgwick County Metropolitan Area Planning Commission.

\_\_\_\_\_, Acting Chair

J.D. Michaelis

\_\_\_\_\_, Secretary

Marvin S. Krout

State of Kansas } ss  
City of Wichita }

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this \_\_\_\_\_ day of \_\_\_\_\_, 2001.

At the Direction of the City Council

\_\_\_\_\_, City Manager

Chris Cherches

\_\_\_\_\_, City Clerk

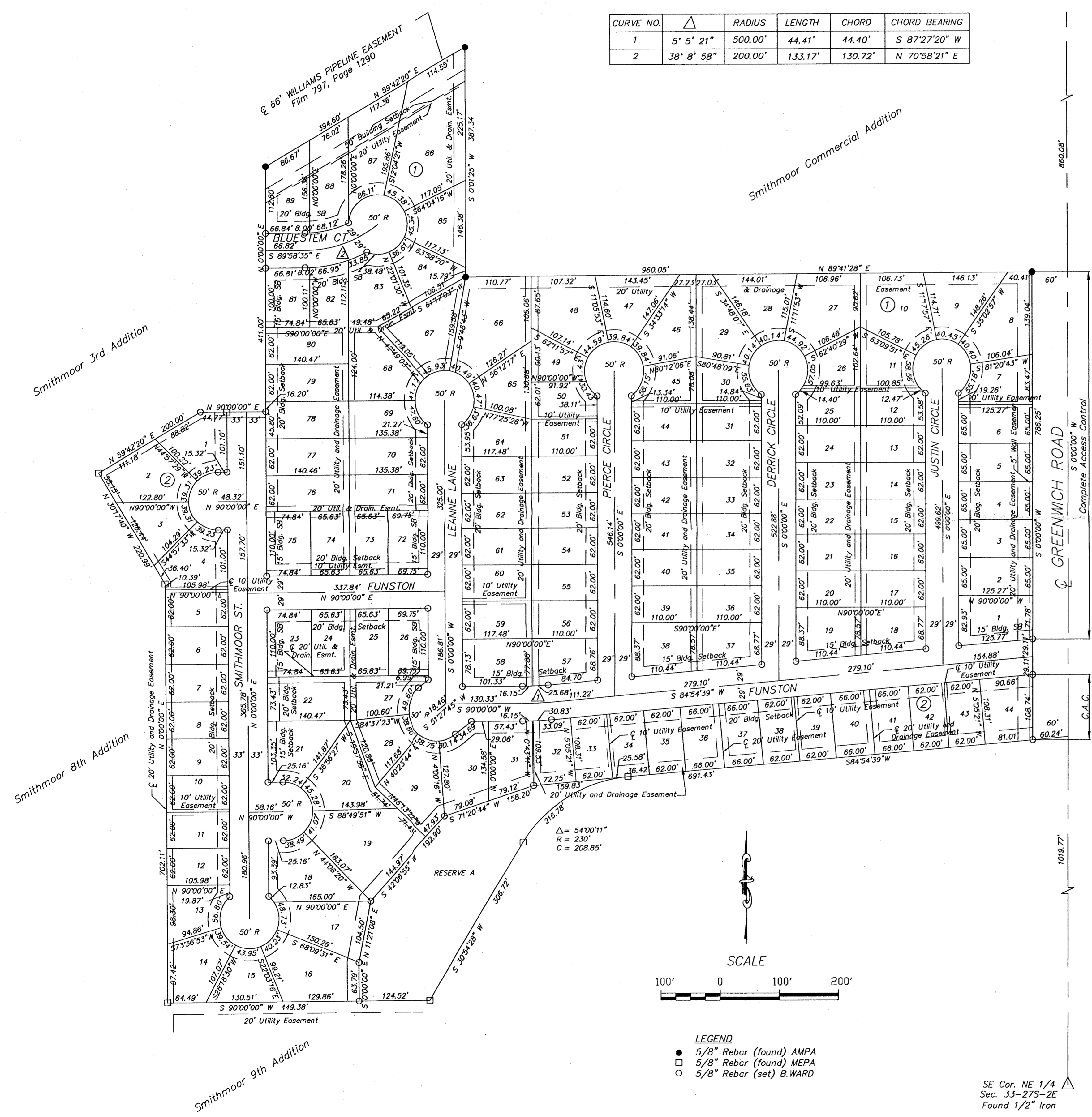
Pat Burnett

Entered on transfer record this \_\_\_\_\_ day of \_\_\_\_\_, 2001.

\_\_\_\_\_, County Clerk

Don Broce

SE Cor. NE 1/4  
Sec. 33-275-2E  
Found 1/2" Iron



- LEGEND
- 5/8" Rebar (found) AMPA
  - 5/8" Rebar (found) MEPA
  - 5/8" Rebar (set) B.WARD

