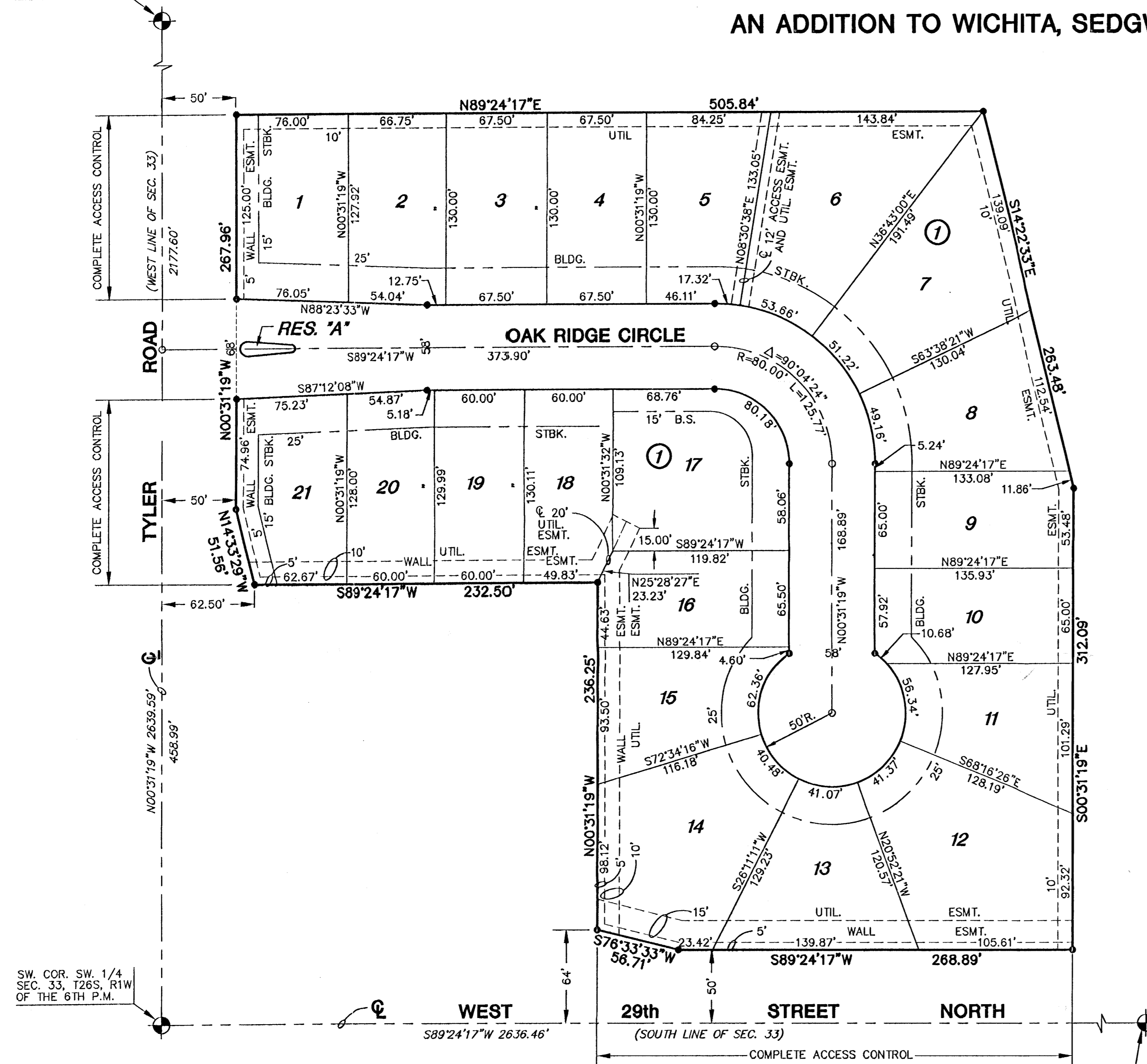


FINAL PLAT

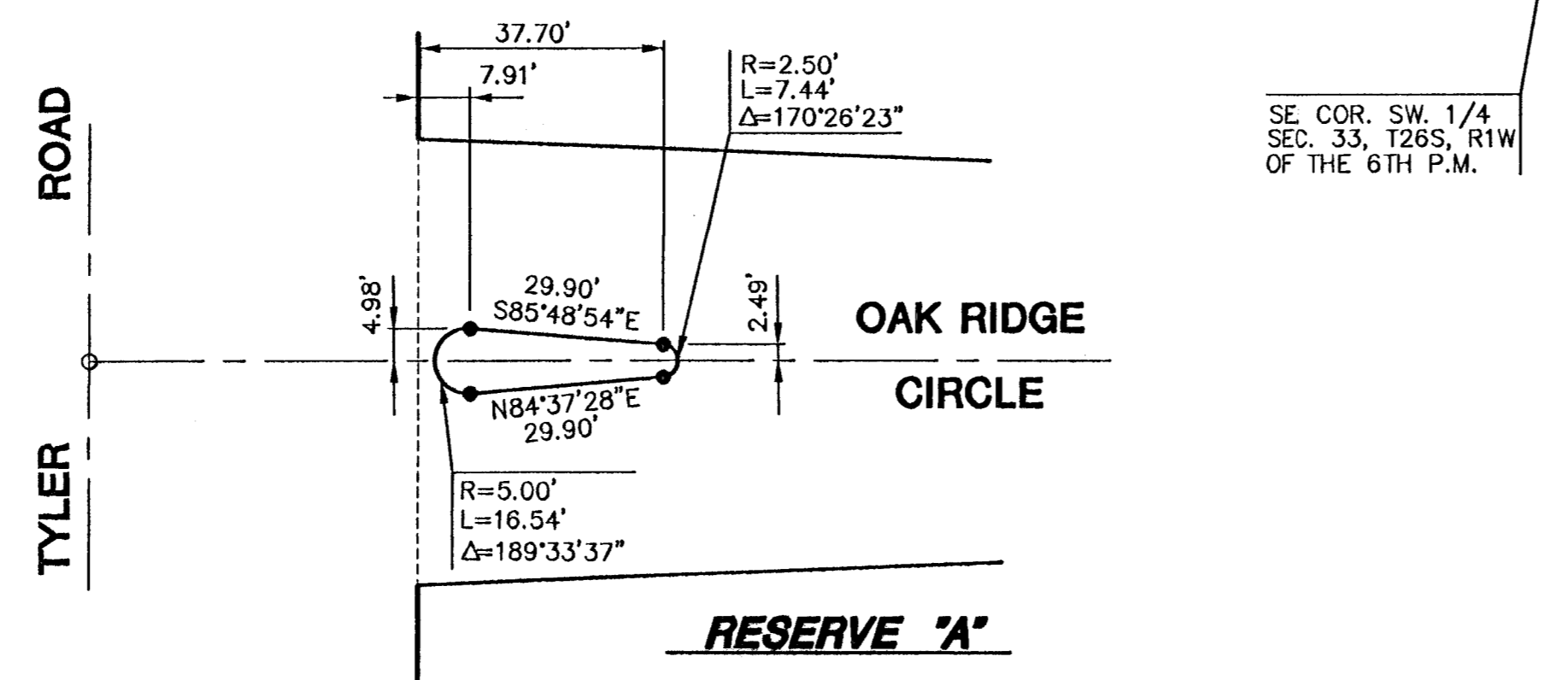
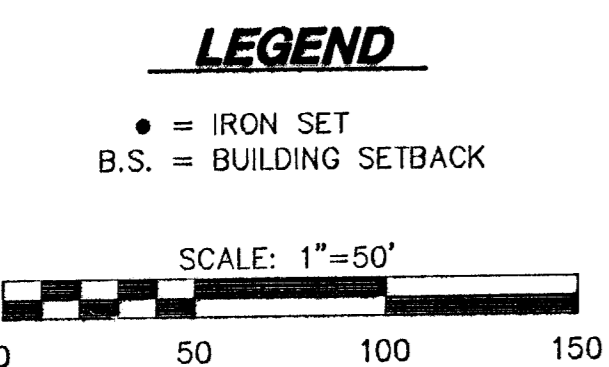
OAK RIDGE THIRD ADDITION

AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS

NW COR. SW 1/4
SEC. 33, T26S, R1W
OF THE 6TH P.M.



SW COR. SW 1/4
SEC. 33, T26S, R1W
OF THE 6TH P.M.



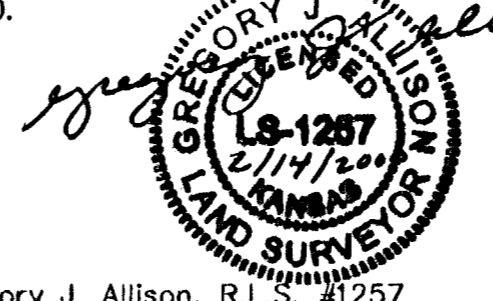
SE COR. SW 1/4
SEC. 33, T26S, R1W
OF THE 6TH P.M.

I, Gregory J. Allison, a Registered Land Surveyor in Kansas, do hereby certify that I have been in responsible charge of surveying and platting of "OAK RIDGE THIRD ADDITION", an addition to Wichita, Sedgwick County Kansas, into lots, a block, and a street the same being accurately set forth in the accompanying plat and described herein:

A replat of Lots 2-14, Block 1 "OAK RIDGE SECOND ADDITION", an addition to Wichita, Sedgwick County, Kansas.

All Lots, Blocks, Easements, Streets, and Building Setbacks found within the above described property are hereby vacated and replatted by virtue of K.S.A. 12-512(b).

I hereby certify that the details of this plat are correct to the best of my knowledge and belief this 14th day of February, 2000.



Gregory J. Allison, R.L.S. #1257
MKEC Engineering Consultants, Inc.
411 North Webb Road
Wichita, KS 67206

Know all men by these presents that we the undersigned property owners of the land as above set forth in the Registered Land Surveyor's Certificate, have caused the same to be surveyed and platted into lots, a block, and a street the same to be known as "OAK RIDGE THIRD ADDITION", an addition to Wichita, Sedgwick County, Kansas. Easements for the construction and maintenance of, public utilities and drainage, are hereby granted to the public. The wall easement is platted for the construction and maintenance of a private wall. Utilities may cross the wall easement. All abutters right of access to or from Tyler Road over and across the East line of "OAK RIDGE THIRD ADDITION," are hereby granted to the public as indicated on the face of the plat, and also, all abutters right of access to or from 29th Street North over and across the South line of "OAK RIDGE THIRD ADDITION," are hereby granted to the public as indicated on the face of the plat. Reserve "A" is platted for open space, landscaping, lighting, irrigation, median, and entry monuments. A drainage plan has been developed for the plat and all drainage easements, and rights-of-way, or reserves shall remain at established grades or a modified with the approval of the applicable City or County Engineer, and unobstructed to allow for the conveyance of stormwater.

FREEDOM DEVELOPMENT, INC.

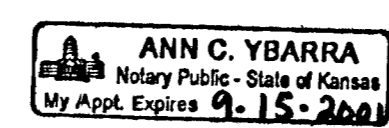
J.V. Van Allen
J.V. VanAllen, President

STATE OF KANSAS)
SEDMICK COUNTY) ss:

BE IT REMEMBERED, that on this 14th day of February, 2000, before me a notary public in and for said County and State, came J.V. VanAllen, President, Freedom Development, Inc., to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my notarial seal, the day and year last above written.

Ann C. Ybarra
Notary Public
My commission expires: 9-15-2001



We, The First National Bank at Wellington, holders of a mortgage on the above described property, do hereby consent to the plat of "OAK RIDGE THIRD ADDITION".

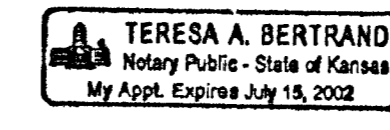
The First National Bank at Wellington
Elaine D. Lawrence Exec. Vice Pres.

STATE OF KANSAS)
SUMNER COUNTY) ss:

BE IT REMEMBERED, that on this 14th day of February, 2000, before me the undersigned, a Notary Public in and for the County and State aforesaid, came *Elaine D. Lawrence, Exec. V.P. First Nat. Bank* personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

Teresa A. Bertrand
Notary Public
My commission expires: 7/15/02



This plat of "OAK RIDGE THIRD ADDITION", has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this _____ day of _____, 2000.

WICHITA-SEDMICK COUNTY METROPOLITAN PLANNING COMMISSION

_____, Chairman
Francis S. Garofalo

_____, Secretary
Marvin S. Krout

This plat approved and all dedications shown thereon, if any, accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____, 2000.

_____, Mayor
Bob Knight

_____, City Clerk
Pat Burnett

Entered on transfer record this _____ day of _____, 2000.

_____, County Clerk
James Alford

STATE OF KANSAS)

) ss:

SEDMICK COUNTY)

This is to certify that this instrument was filed for record in the Register of Deeds office this _____ day of _____, 2000.

_____, Register of Deeds
Bill Meek

_____, Deputy
Linda Kizzire

Reviewed in accordance with K.S.A. 58-2005 on this _____ day of _____, 2000.

Tricia L. Robello, LS #1246
Deputy County Surveyor
Sedgwick County, Kansas