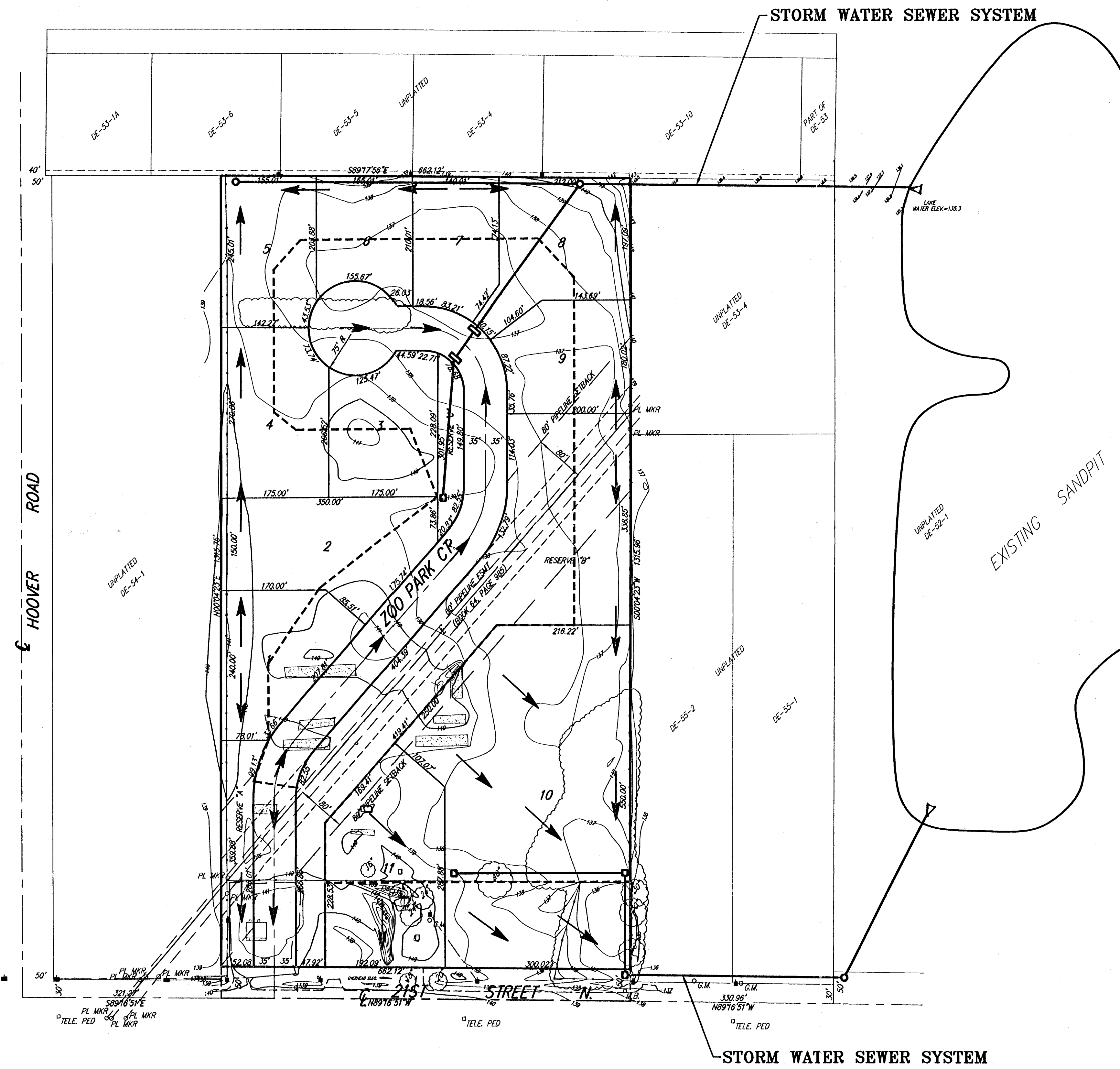




# DRAINAGE CONCEPT ZOO BUSINESS PARK

WICHITA, SEDGWICK COUNTY, KANSAS

### LEGAL DESCRIPTION:

The west 20 Acres of the east 30 Acres of the SW1/4 of the SW1/4 of Sec. 2, Twp. 27-S, R-1-W of the 6th P.M., Sedgwick County, Kansas.

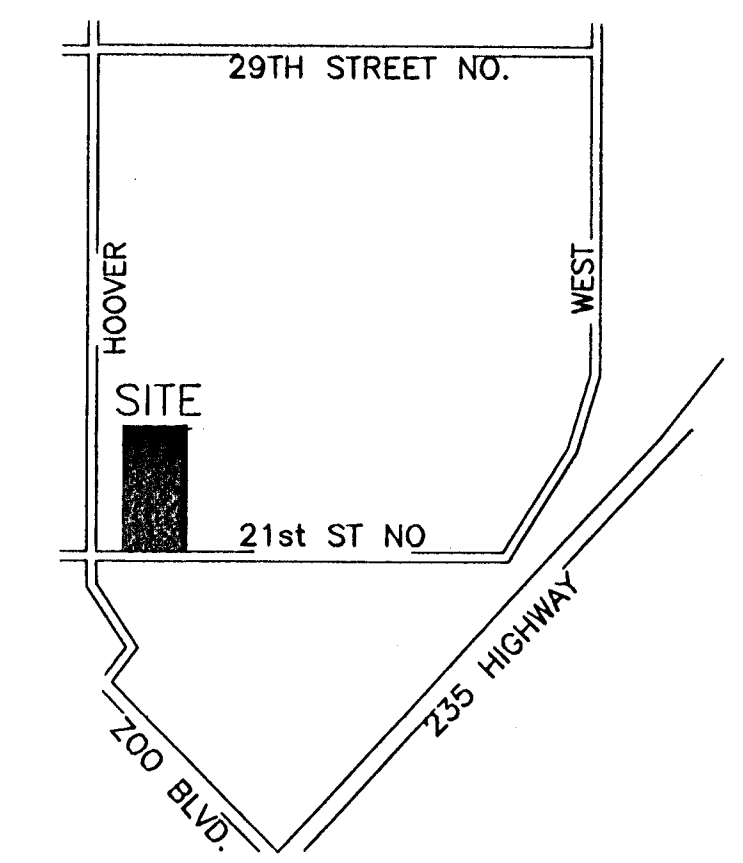
Reserves "A", "B", & "C" shall permit entry features/ monuments, signage, irrigation, walls, walks, lighting, landscaping, rec. structures, drainage and drainage structures, berms, ponds/lakes, and utilities confined to easments.

### OWNER:

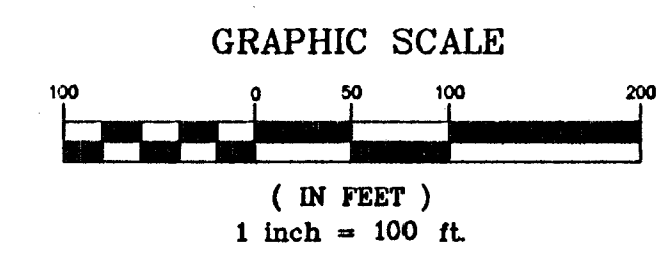
Steven E. Cox  
Janis E. Cox  
5920 W 21st St  
Wichita, KS 67212  
Ph. 943-1342

GROSS SIZE:  
871,200.00 Sq. Ft.±  
20.00 Acres±

NET SIZE:  
838,094.03 Sq. Ft.±  
19.24 Acres±



VICINITY MAP



BENCH MARK:  
CITY OF WICHITA DISC  
48.5' W. & 28.0' N. OF CENTERLINE INTERSECTION  
OF HOOVER RD & 21ST STREET N.  
ELEV.=139.07 (CITY DATUM)

ON SITE B.M.:  
RAILROAD SPIKE IN POWER POLE  
@ S.W. COR. OF SUBJECT PROPERTY  
ELEV.=139.85 (CITY DATUM)

|                                                                        |       |                                                                      |        |                                                       |         |
|------------------------------------------------------------------------|-------|----------------------------------------------------------------------|--------|-------------------------------------------------------|---------|
| <b>DRAINAGE CONCEPT<br/>ZOO BUSINESS PARK</b>                          |       |                                                                      |        |                                                       |         |
| <b>SRB</b>                                                             |       | 924 NORTH MAIN<br>WICHITA, KANSAS 67203<br>http://www.feist.com/~srb |        | 316-264-8008<br>FAX 264-4821<br>E-mail: srb@feist.com |         |
| <b>SAVOY, RUGGLES &amp; BOHM, P.A.<br/>ENGINEERING &amp; SURVEYING</b> |       |                                                                      |        |                                                       |         |
| PROJECT NUMBER                                                         |       |                                                                      |        |                                                       |         |
| DESIGN                                                                 | DRAWN | UTILITY                                                              | REVIEW | DATE                                                  | REVISED |
|                                                                        |       |                                                                      |        | 1-14-2000                                             |         |

SHEET  
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OF  
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