

WOODLAND WESTFIELD 2ND ADDITION

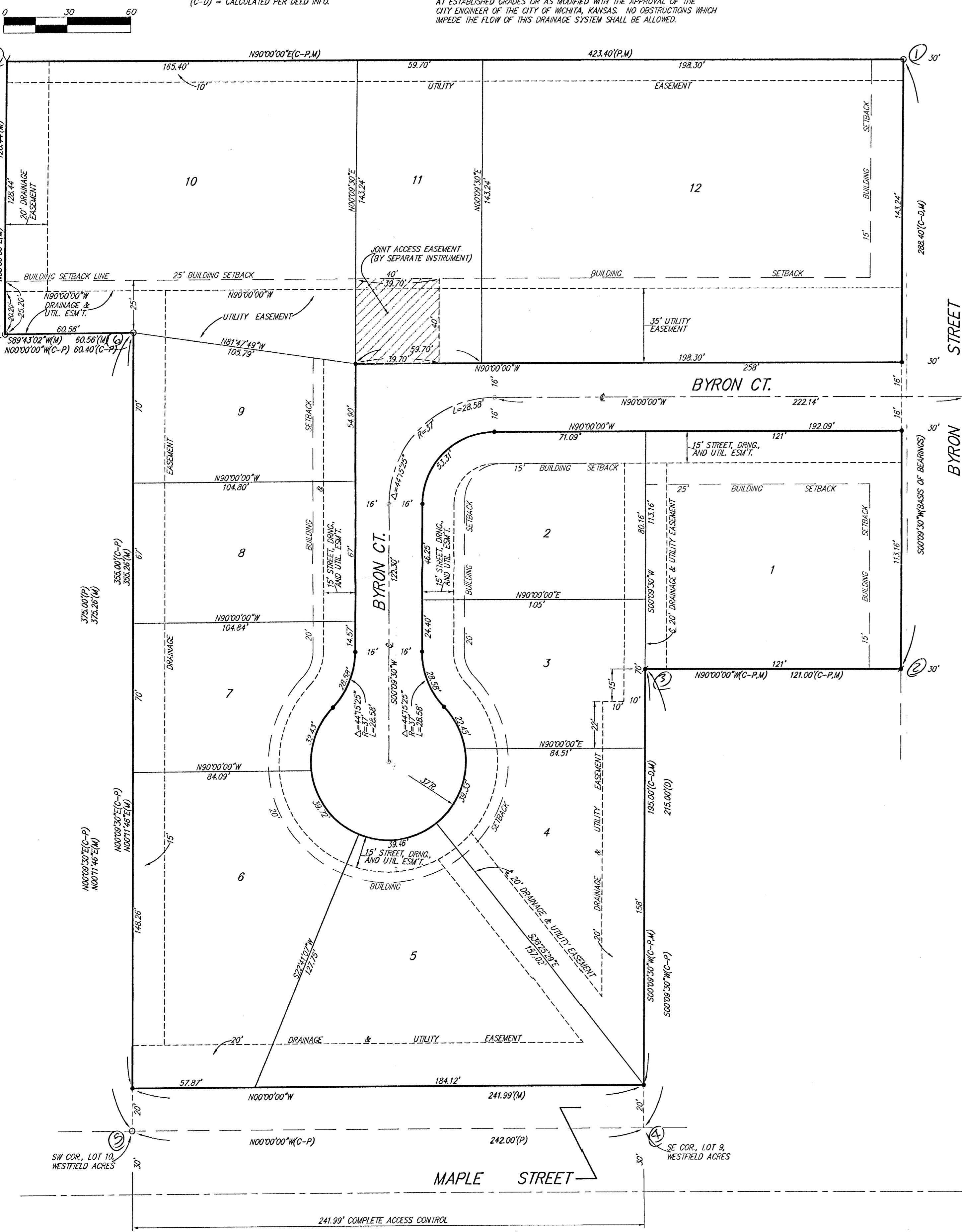
WICHITA, SEDGWICK COUNTY, KANSAS

- * = #4 REBAR W/ "BAUGHMAN" CAP (FOUND)
- = #4 REBAR W/ "BAUGHMAN" CAP (SET)
- ⊗ = 3/4" IRON (FOUND)
- = 1/2" IRON (FOUND)
- ∇ = "V" NOTCH IN FENCE POST FOOTING (FOUND)

- (M) = MEASURED
- (D) = DESCRIBED
- (P) = PLATTED
- (C-P) = CALCULATED PER PLATTED INFO.
- (C-D) = CALCULATED PER DEED INFO.

NOTE:
DRAINAGE COVENANT AUTHORIZING THE DRAINAGE OF RUNOFF WATER (FILM 1996, PAGE 1440).

NOTE:
A MASTER GRADING PLAN FOR DRAINAGE HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. ALL DRAINAGE EASEMENTS, RIGHTS-OF-WAY, OR RESERVES SHALL REMAIN AT ESTABLISHED GRADES OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH IMPEDE THE FLOW OF THIS DRAINAGE SYSTEM SHALL BE ALLOWED.



State of Kansas) SS
Sedgwick County) We, Baughman Company, P.A., Surveyors in aforesaid county and state do hereby certify that we have surveyed and platted "WOODLAND WESTFIELD 2ND ADDITION", to Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as and being a replat of Lot 9, Lot 10, and Lot 8, except the south 215.00 feet thereof, Westfield Acres, Sedgwick County, Kansas, TOGETHER with Lot 1 and Lot 2, Woodland Westfield Subdivision, Wichita, Kansas.

Existing easements and dedications being vacated by virtue of K.S.A. 12-512(b).

All being situated in the SE1/4 of Sec. 20, Twp. 27-S, R-1-W of the 6th P.M., Sedgwick County, Kansas.

Baughman Company, P.A.

Michael D. Conroy
Michael & Conroy
Surveyor
19-9710-899

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into Lots and Streets to be known as "WOODLAND WESTFIELD 2ND ADDITION", Wichita, Sedgwick County, Kansas. The street, drainage, and utility easements are hereby granted as indicated for street related purposes, for drainage purposes, and for the construction and maintenance of all public utilities. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The drainage and utility easements are hereby granted as indicated for drainage purposes and for the construction and maintenance of all public utilities. The streets are hereby dedicated to and for the use of the public. All abutters rights of access to or from Maple Street over and across the south line of Lots 4, 5, and 6 are hereby granted to the City of Wichita, Kansas.

Harold & Julia Wood Trust under Revocable Trust Agreement dated June 10, 1999

Harold P. Wood, Jr.
Harold P. Wood, Jr., Trustee

Julia B. Wood
Julia B. Wood a/k/a Julia T. Wood, Trustee

Harold P. Wood
Harold P. Wood a/k/a Harold P. Wood, Jr.

Julia T. Wood
Julia T. Wood

Brad A. Noakes
Brad A. Noakes

Winifred W. Noakes
Winifred W. Noakes

State of Kansas) SS
Sedgwick County) The foregoing instrument acknowledged before me, this 11th day of OCTOBER, 1999, by Harold P. Wood, Jr. and Julia B. Wood a/k/a Julia T. Wood, Trustees of the Harold & Julia Wood Trust under Revocable Trust Agreement dated June 10, 1999, on behalf of the trust.

Philip J. Meyer
Philip J. Meyer, Notary Public

My App't. Exp. 5/5/01

State of Kansas) SS
Sedgwick County) The foregoing instrument acknowledged before me, this 11th day of OCTOBER, 1999, by Harold P. Wood a/k/a Harold P. Wood, Jr. and Julia T. Wood, husband and wife.

Philip J. Meyer
Philip J. Meyer, Notary Public

My App't. Exp. 5/5/01

State of Kansas) SS
Sedgwick County) The foregoing instrument acknowledged before me, this 11th day of OCTOBER, 1999, by Brad A. Noakes and Winifred W. Noakes, husband and wife.

Philip J. Meyer
Philip J. Meyer, Notary Public

My App't. Exp. 5/5/01

We the undersigned holders of a mortgage on the above described property, do hereby consent to this plat of "WOODLAND WESTFIELD 2ND ADDITION", Wichita, Sedgwick County, Kansas.

INTRUST Bank, N.A.

Brent A. Groves
Brent A. Groves, V.P.

State of Kansas) SS
Sedgwick County) The foregoing instrument acknowledged before me, this 4th day of NOVEMBER, 1999, by BRENT A. GROVES, V.P. of INTRUST Bank, N.A., on behalf of the bank.

Judith M. Terhune
Judith M. Terhune, Notary Public

My App't. Exp. 11-7-2001

We the undersigned holders of a mortgage on the above described property, do hereby consent to this plat of "WOODLAND WESTFIELD 2ND ADDITION", Wichita, Sedgwick County, Kansas.

Bank of America, N.A.

Teresa Wallweber
Teresa Wallweber, Vice-President

State of Kansas) SS
Sedgwick County) The foregoing instrument acknowledged before me, this 13th day of DECEMBER, 1999, by TERESA WALLWEBER, V.P. of Bank of America, N.A., on behalf of the corporation.

Susan K. Monette
Susan K. Monette, Notary Public

My App't. Exp. 11/9/2003

This plat of "WOODLAND WESTFIELD 2ND ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this _____ day of _____, 1999.
Wichita-Sedgwick County Metropolitan Area Planning Commission

William M. Johnson
William M. Johnson, Chairman

Marvin S. Krout
Marvin S. Krout, Secretary

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____, 1999.

Bob Knight
Bob Knight, Mayor

Pat Burnett
Pat Burnett, City Clerk

Reviewed in accordance with K.S.A. 58-2005 on this _____ day of _____, 1999.

Tricia L. Robello
Tricia L. Robello, LS #1246
Deputy County Surveyor
Sedgwick County, Kansas

Entered on transfer record this _____ day of _____, 1999.

James Alford
James Alford, County Clerk

State of Kansas) SS
Sedgwick County) This is to certify that this plat has been filed for record in the office of the Register of Deeds, this _____ day of _____, 1999, at _____ o'clock _____ M.; and is duly recorded.

Bill Meek
Bill Meek, Register of Deeds

Linda Kizzire
Linda Kizzire, Deputy

BAUGHMAN COMPANY P. A.
ENGINEERING, SURVEYING, & PLANNING
318-202-7271 • 315 ELLIS • WICHITA, KANSAS 67211