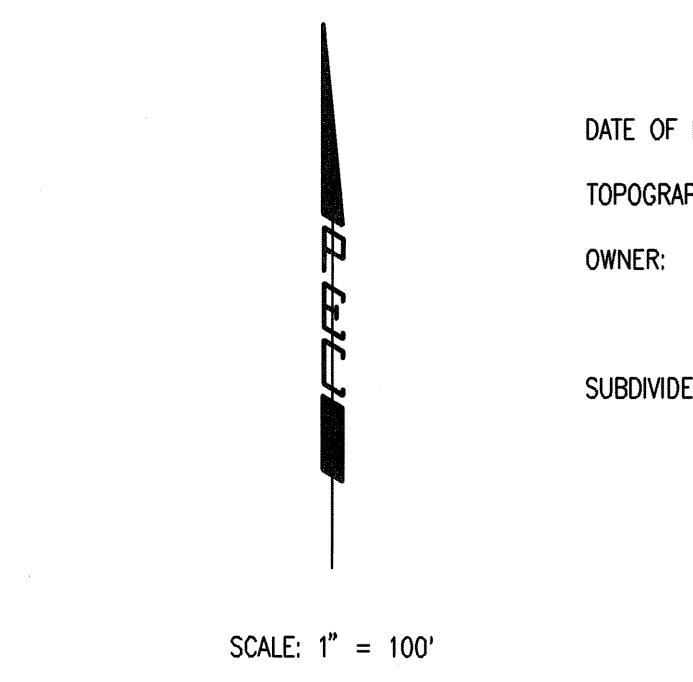
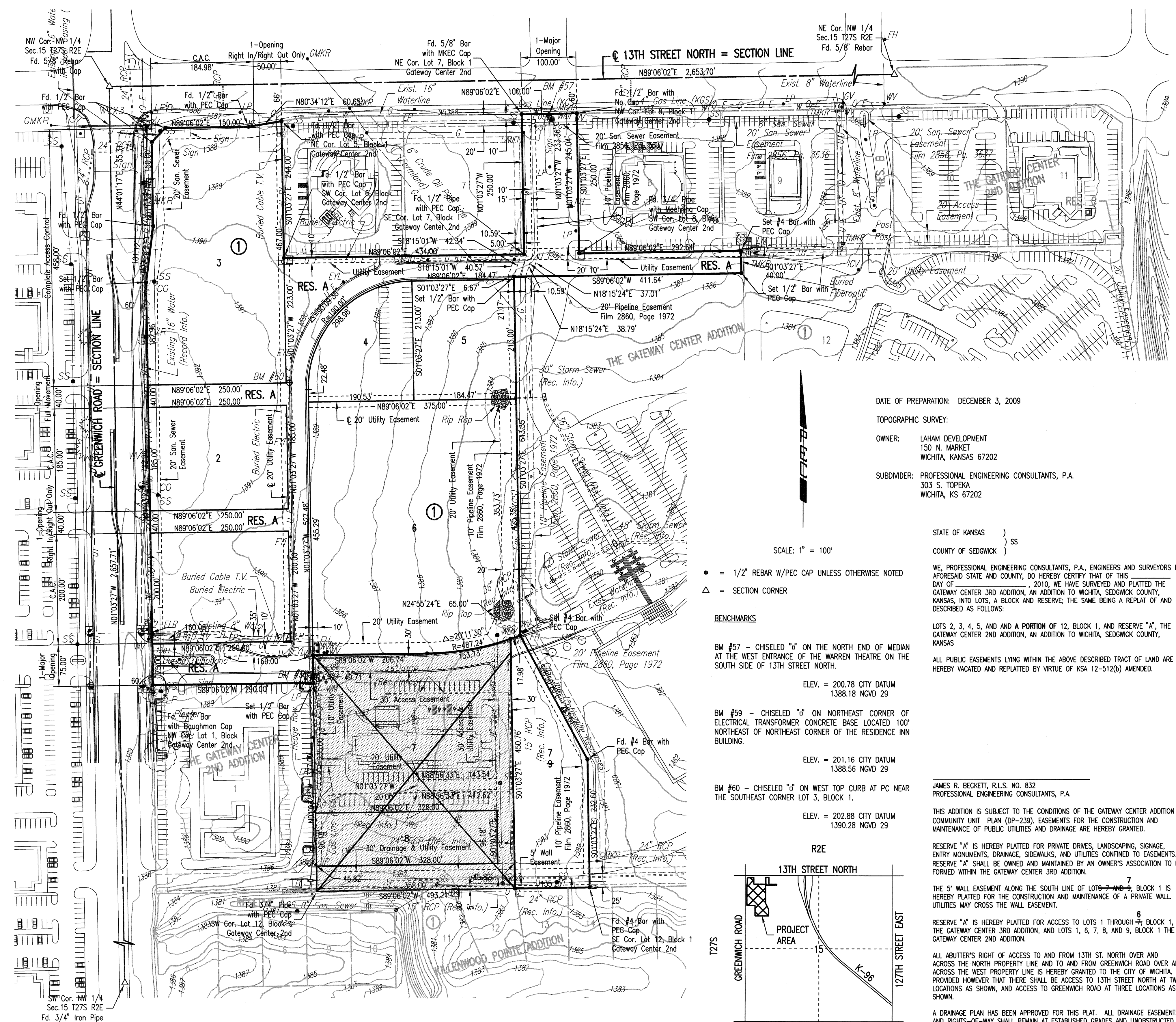


THE GATEWAY CENTER 3RD ADDITION

AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS



- = 1/2" REBAR W/PEC CAP UNLESS OTHERWISE NOTED
 - △ = SECTION CORNER
- BENCHMARKS**
- BM #57 - CHISELED "d" ON THE NORTH END OF MEDIAN AT THE WEST ENTRANCE OF THE WARREN THEATRE ON THE SOUTH SIDE OF 13TH STREET NORTH.
ELEV. = 200.78 CITY DATUM
1388.18 NGVD 29
 - BM #59 - CHISELED "d" ON NORTHEAST CORNER OF ELECTRICAL TRANSFORMER CONCRETE BASE LOCATED 100' NORTHEAST OF NORTHEAST CORNER OF THE RESIDENCE INN BUILDING.
ELEV. = 201.16 CITY DATUM
1388.56 NGVD 29
 - BM #60 - CHISELED "d" ON WEST TOP CURB AT PC NEAR THE SOUTHEAST CORNER LOT 3, BLOCK 1.
ELEV. = 202.88 CITY DATUM
1390.28 NGVD 29

DATE OF PREPARATION: DECEMBER 3, 2009
 TOPOGRAPHIC SURVEY:
 OWNER: LAHAM DEVELOPMENT
 150 N. MARKET
 WICHITA, KANSAS 67202
 SUBDIVIDER: PROFESSIONAL ENGINEERING CONSULTANTS, P.A.
 303 S. TOPEKA
 WICHITA, KS 67202

STATE OF KANSAS)
) SS
 COUNTY OF SEDGWICK)

WE, PROFESSIONAL ENGINEERING CONSULTANTS, P.A., ENGINEERS AND SURVEYORS IN AFORESAID STATE AND COUNTY, DO HEREBY CERTIFY THAT ON THIS _____ DAY OF _____, 2010, WE HAVE SURVEYED AND PLATTED THE GATEWAY CENTER 3RD ADDITION, AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS, INTO LOTS, A BLOCK AND RESERVE; THE SAME BEING A REPLAT OF AND DESCRIBED AS FOLLOWS:

LOTS 2, 3, 4, 5, AND A PORTION OF 12, BLOCK 1, AND RESERVE "A", THE GATEWAY CENTER 2ND ADDITION, AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS

ALL PUBLIC EASEMENTS LYING WITHIN THE ABOVE DESCRIBED TRACT OF LAND ARE HEREBY VACATED AND REPLATTED BY VIRTUE OF KSA 12-512(b) AMENDED.

JAMES R. BECKETT, R.L.S. NO. 832
 PROFESSIONAL ENGINEERING CONSULTANTS, P.A.

THIS ADDITION IS SUBJECT TO THE CONDITIONS OF THE GATEWAY CENTER ADDITION COMMUNITY UNIT PLAN (OP-239). EASEMENTS FOR THE CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES AND DRAINAGE ARE HEREBY GRANTED.

RESERVE "A" IS HEREBY PLATTED FOR PRIVATE DRIVES, LANDSCAPING, SIGNAGE, ENTRY MONUMENTS, DRAINAGE, SIDEWALKS, AND UTILITIES CONFINED TO EASEMENTS. RESERVE "A" SHALL BE OWNED AND MAINTAINED BY AN OWNER'S ASSOCIATION TO BE FORMED WITHIN THE GATEWAY CENTER 3RD ADDITION.

THE 5' WALL EASEMENT ALONG THE SOUTH LINE OF LOTS 7 AND 8, BLOCK 1 IS HEREBY PLATTED FOR THE CONSTRUCTION AND MAINTENANCE OF A PRIVATE WALL. UTILITIES MAY CROSS THE WALL EASEMENT.

RESERVE "A" IS HEREBY PLATTED FOR ACCESS TO LOTS 1 THROUGH 6, BLOCK 1, THE GATEWAY CENTER 3RD ADDITION, AND LOTS 1, 6, 7, 8, AND 9, BLOCK 1 THE GATEWAY CENTER 2ND ADDITION.

ALL ABUTTER'S RIGHT OF ACCESS TO AND FROM 13TH ST. NORTH OVER AND ACROSS THE NORTH PROPERTY LINE AND TO AND FROM GREENWICH ROAD OVER AND ACROSS THE WEST PROPERTY LINE IS HEREBY GRANTED TO THE CITY OF WICHITA, PROVIDED HOWEVER THAT THERE SHALL BE ACCESS TO 13TH STREET NORTH AT TWO LOCATIONS AS SHOWN, AND ACCESS TO GREENWICH ROAD AT THREE LOCATIONS AS SHOWN.

A DRAINAGE PLAN HAS BEEN APPROVED FOR THIS PLAT. ALL DRAINAGE EASEMENTS AND RIGHTS-OF-WAY SHALL REMAIN AT ESTABLISHED GRADES AND UNOBSTRUCTED TO ALLOW FOR THE CONVEYANCE OF STORM WATER, UNLESS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER.

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED PROPERTY OWNERS OF THE LAND AS ABOVE SET FORTH IN THE SURVEYOR'S CERTIFICATE, HAVE CAUSED THE LAND TO BE SURVEYED AND PLATTED INTO LOTS, A BLOCK AND RESERVE; THE SAME TO BE KNOWN AS THE GATEWAY CENTER 3RD ADDITION, AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS.

OWNER:
 GATEWAY CENTER, L.L.C.
 A RITCHE DEVELOPMENT CORPORATION

KEVIN M. MULLEN, PRESIDENT
 STATE OF KANSAS)
) SS
 COUNTY OF SEDGWICK)

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS _____ DAY OF _____, 2010, BY KEVIN M. MULLEN, PRESIDENT OF GATEWAY CENTER, L.L.C., A RITCHE DEVELOPMENT CORPORATION.

ANGIE M. HOLDEN
 NOTARY PUBLIC

MY APPOINTMENT EXPIRES: _____

OWNER:
 VENTURE SEVEN DEVELOPMENT, LLC

GEORGE E. LAHAM, II, MANAGER
 STATE OF KANSAS)
) SS
 COUNTY OF SEDGWICK)

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS _____ DAY OF _____, 2010, BY GEORGE E. LAHAM, II, MANAGER, VENTURE SEVEN DEVELOPMENT, LLC.

CATHY ERICKSON
 NOTARY PUBLIC

MY APPOINTMENT EXPIRES: _____

OWNER:
 BLIND HOG, LC

JAMES H. STEVENS, MANAGING MEMBER
 STATE OF KANSAS)
) SS
 COUNTY OF SEDGWICK)

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS _____ DAY OF _____, 2010, BY JAMES H. STEVENS, MANAGING MEMBER, BLIND HOG, LC.

JULIA KUHN
 NOTARY PUBLIC

MY APPOINTMENT EXPIRES: _____

OWNER:
 GREENWICH LODGING, LLC

JAMES E. KORROCH, MANAGER
 STATE OF KANSAS)
) SS
 COUNTY OF SEDGWICK)

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS _____ DAY OF _____, 2010, BY JAMES E. KORROCH, MANAGER, GREENWICH LODGING, LLC.

LEANN ESSLINGER
 NOTARY PUBLIC

MY APPOINTMENT EXPIRES: _____

OWNER:
 GATEWAY CENTER ADDITION MASTER OWNER'S ASSOCIATION

GEORGE E. LAHAM, II, PRESIDENT
 STATE OF KANSAS)
) SS
 COUNTY OF SEDGWICK)

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS _____ DAY OF _____, 2010, GEORGE E. LAHAM, II, PRESIDENT, GATEWAY CENTER ADDITION MASTER OWNER'S ASSOCIATION.

CATHY ERICKSON
 NOTARY PUBLIC

MY APPOINTMENT EXPIRES: _____

WE, FIDELITY BANK, HOLDER OF A MORTGAGE ON THE ABOVE DESCRIBED PROPERTY, DO HEREBY CONSENT TO THE PLATTING OF THE GATEWAY CENTER 3RD ADDITION, AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS.

TIMOTHY B. NELSON, EXEC. VICE PRESIDENT
 STATE OF KANSAS)
) SS
 COUNTY OF SEDGWICK)

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS _____ DAY OF _____, 2010, BY TIMOTHY B. NELSON, EXEC. VICE PRESIDENT OF FIDELITY BANK.

PAM LAMBERTZ
 NOTARY PUBLIC

MY APPOINTMENT EXPIRES: _____

WE, STANDARD INSURANCE COMPANY, HOLDER OF A MORTGAGE ON THE ABOVE DESCRIBED PROPERTY, DO HEREBY CONSENT TO THE PLATTING OF THE GATEWAY CENTER 3RD ADDITION, AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS.

STATE OF)
) SS
 COUNTY OF)

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS _____ DAY OF _____, 2010, BY STANDARD INSURANCE COMPANY.

 NOTARY PUBLIC

MY APPOINTMENT EXPIRES: _____

THIS PLAT OF THE GATEWAY CENTER 3RD ADDITION HAS BEEN SUBMITTED TO AND APPROVED BY THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION, WICHITA, KANSAS.

DATED THIS _____ DAY OF _____, 2010.
 WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION

G. NELSON VAN FLEET
 CHAIR

JOHN L. SCHLEGEL
 SECRETARY

REVIEWED IN ACCORDANCE WITH K.S.A. 58-2005 ON THIS _____ DAY OF _____, 2010.

 NOTARY PUBLIC

MY APPOINTMENT EXPIRES: _____

OWNER:
 TRICIA L. ROBELLO, LS #1246
 DEPUTY COUNTY SURVEYOR
 SEDGWICK COUNTY KANSAS

THIS PLAT IS APPROVED AND ALL DEDICATIONS SHOWN HEREON, IF ANY ARE ACCEPTED BY THE CITY COUNCIL OF THE CITY OF WICHITA, KANSAS, THIS _____ DAY OF _____, 2010.

 NOTARY PUBLIC

MY APPOINTMENT EXPIRES: _____

OWNER:
 KAREN SUBLETT
 GATEWAY CENTER ADDITION MASTER OWNER'S ASSOCIATION

ENTERED ON TRANSFER RECORD THIS _____ DAY OF _____, 2010.

KELLY B. ARNOLD
 COUNTY CLERK

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS OFFICE AT _____ M., ON THE _____ DAY OF _____, 2010.

 REGISTER OF DEEDS

BILL WEEK
 DEPUTY

TONYA BUCKINGHAM