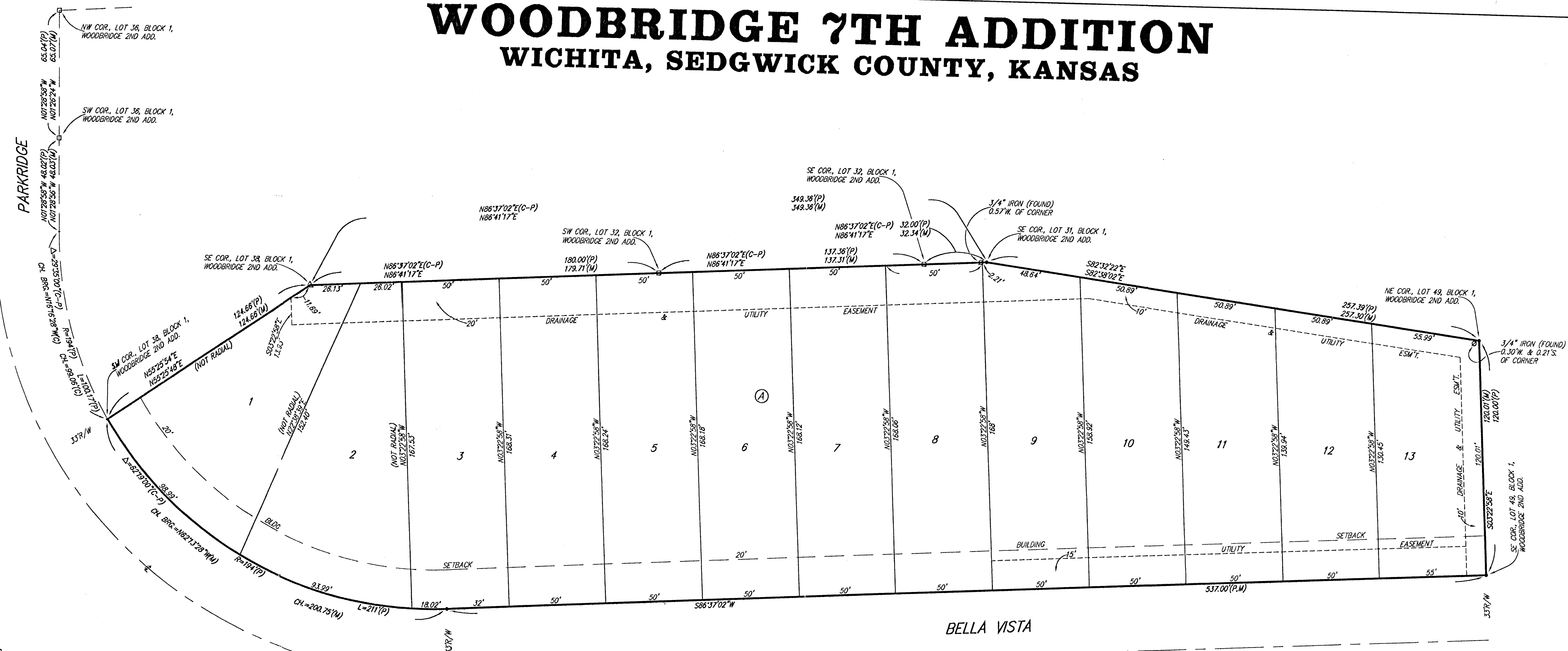


WOODBIDGE 7TH ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS

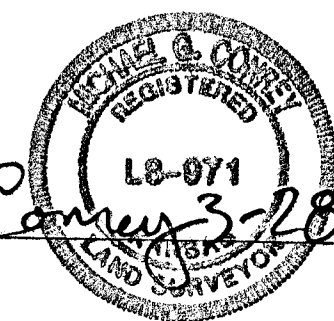


State of Kansas) SS
 Sedgwick County) We, Baughman Company, P.A., Surveyors in
 aforesaid county and state do hereby certify that we have surveyed and
 platted "WOODBIDGE 7TH ADDITION", Wichita, Sedgwick County, Kansas
 and that the accompanying plat is a true and correct exhibit of the
 property surveyed, described as and being a replat of Lots 39, 40, 41, 42,
 43, 44, 45, 46, 47, 48, and 49, Block 1, Woodbridge 2nd Addition, to
 Wichita, Sedgwick County, Kansas.

Existing public easements and dedications
 being vacated by virtue of K.S.A. 12-512(b).

All being situated in the NW1/4 of Sec. 7, Twp. 27-S,
 R-1-W of the 6th P.M., Sedgwick County, Kansas.

Baughman Company, P.A.

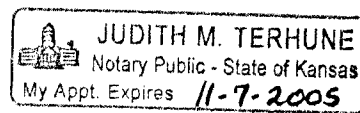


Michael G. Conrey
 Michael G. Conrey

Know all men by these presents that we,
 the undersigned, have caused the land in the surveyors certificate to be
 platted into Lots and a Block, to be known as "WOODBIDGE 7TH
 ADDITION", Wichita, Sedgwick County, Kansas. The utility easements are
 hereby granted as indicated for the construction and maintenance of all
 public utilities. The drainage and utility easements are hereby granted as
 indicated for drainage purposes and for the construction and maintenance
 of all public utilities. The Minimum Building Pad Elevations for the lowest
 openings to the structures on Lots 8, 9, 10, 11, 12, and 13, Block A, shall
 be 160.60 City Datum.

Jay W. Russell Pamela E. Russell
 Jay W. Russell Pamela E. Russell

State of Kansas) SS
 Sedgwick County) The foregoing instrument acknowledged before
 me, this 28th day of March, 2002, by Jay W. Russell and Pamela E.
 Russell, husband and wife.



Judith M. Terhune
 JUDITH M. TERHUNE, Notary Public

My App. Exp. 11-7-2005

This plat of "WOODBIDGE 7TH ADDITION",
 Wichita, Sedgwick County, Kansas has been submitted to and approved
 by the Wichita-Sedgwick County Metropolitan Area Planning Commission,
 Wichita, Kansas.

Dated this _____ day of _____, 2002.
 Wichita-Sedgwick County Metropolitan Area Planning Commission

_____, Chair
 J. D. Michaelis

_____, Secretary
 Marvin S. Krout

This plat approved and all dedications
 shown hereon accepted by the City Council of the City of Wichita,
 Kansas, this _____ day of _____, 2002.

At the direction of the City Council

_____, City Manager
 Chris Cherches

_____, City Clerk
 Pat Burnett

Reviewed in accordance with K.S.A. 58-2005
 on this 3rd day of April, 2002.

Tricia L. Robello
 Tricia L. Robello, L.S. #1246
 Deputy County Surveyor
 Sedgwick County, Kansas

Entered on transfer record this _____ day
 of _____, 2002.

_____, County Clerk
 Don Brace

State of Kansas) SS
 Sedgwick County) This is to certify that this plat has been
 filed for record in the office of the Register of Deeds, this _____ day
 of _____, 2002 at _____ o'clock _____ M. and is duly recorded.

_____, Register of Deeds
 Bill Meek

_____, Deputy
 Linda Kizzire

- = #4 REBAR W/ "BAUGHMAN" CAP (SET)
- = 3/4" IRON (FOUND)
- = #5 REBAR W/ "ARMSTRONG" CAP (FOUND)
- △ = 60# NAIL IN TOP OF FENCE POST (SET)

- (M) = MEASURED
- (P) = PLATTED
- (C) = CALCULATED
- (C-P) = CALCULATED PER
 PLATTED INFO.

NOTE:
 ALL LOTS WITHIN WOODBRIDGE 7TH
 ADDITION SHALL HAVE A 3 FOOT
 INTERIOR SIDEYARD SETBACK.

MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES		
LOT	BLOCK	ELEVATION CITY DATUM
8-13	A	160.60

BENCHMARK:
 "1" C.I. East end of R.C.B.C. 110'± East of
 the SE Corner of Lot 49, Block 1, Woodbridge 2nd
 Addition, and on the north side of Bella Vista.
 Elev. = 160.28 City Datum

NOTE:
 A master grading plan for drainage has been developed for this
 subdivision and is on file with the City of Wichita, Kansas. All
 drainage easements, rights-of-way, or reserves shall remain of
 established grades or as modified with the approval of the City
 Engineer of the City of Wichita, Kansas. No obstructions which
 impede the flow of this drainage system shall be allowed.