

BLATTNER ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS

We the undersigned holders of a mortgage on the above described property, do hereby consent to this plat of "BLATTNER ADDITION", Wichita, Sedgwick County, Kansas.

Security Savings Bank, FSB

State of Kansas) SS The foregoing instrument acknowledged before me, this _____ day of _____, by _____ of Security Savings Bank, FSB, on behalf of the bank.

_____, Notary Public

My App't. Exp. _____

State of Kansas) SS We, Baughman Company, P.A., Surveyors in aforesaid county and state do hereby certify that we have surveyed and platted "BLATTNER ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as a tract in the SW1/4 of Sec. 12, Twp. 27-S, R-2-W of the 6th P.M., Sedgwick County, Kansas, described as beginning at a point on the south line of said SW1/4, said point being 905 feet east of the SW corner of said SW1/4; thence north parallel to the west line of said SW1/4, 60 rods; thence east parallel to the south line of said SW1/4, 4.35 feet; thence south parallel to the west line of said SW1/4, 60 rods; thence west, 4.35 feet to the point of beginning, TOGETHER with a tract in the SW1/4 of Sec. 12, Twp. 27-S, R-2-W of the 6th P.M., Sedgwick County, Kansas, described as beginning at a point on the south line of said SW1/4, said point being 470 feet east of the SW corner of said SW1/4; thence north parallel to the west line of said SW1/4, 60 rods; thence east parallel to the south line of said SW1/4, 4.35 feet; thence south parallel to the west line of said SW1/4, 60 rods to the south line of said SW1/4; thence west, 4.35 feet to the point of beginning.

Existing public easements and dedications being vacated by virtue of K.S.A. 12-512(b).
Baughman Company, P.A.

This plat of "BLATTNER ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.
Dated this _____ day of _____, 2004.
Wichita-Sedgwick County Metropolitan Area Planning Commission

_____, Chair
Ronald L. Marnell
_____, Secretary
John L. Schlegel

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____.

_____, Mayor
Carlos Mayans
_____, City Clerk
Karen Sublett

Michael G. Conrey, Surveyor
Michael G. Conrey

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into Lots, a Block, and a Street, to be known as "BLATTNER ADDITION", Wichita, Sedgwick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The drainage easements are hereby granted as indicated for drainage purposes. The wall easements are hereby granted as indicated for the construction and maintenance of a private screening wall and utility main lines and service lines shall be allowed to cross these easements. The streets are hereby dedicated to and for the use of the public. Access controls shall be as depicted on the face of the plat and are hereby granted to the City of Wichita, Kansas. The permitted opening locations shall be as determined by the City Engineer of the City of Wichita, Kansas.

Louis Development Company, a Kansas Corporation

Shawn Blattner, President
Shawn Blattner

Cradon, LLC

Bob Cradon, MEMBER
Bob Cradon

Reviewed in accordance with K.S.A. 58-2005 on this _____ day of _____.

Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

Entered on transfer record this _____ day of _____.

Don Brace, County Clerk

State of Kansas) SS The foregoing instrument acknowledged before me, this 19th day of APRIL, 2005, by Shawn Blattner, President of Louis Development Company, a Kansas Corporation, on behalf of the corporation.

JUDITH M. TERHUNE
Notary Public - State of Kansas
My App't. Expires 11-7-05

Judith M. Terhune, Notary Public
Judith M. Terhune

My App't. Exp. 11-7-05

State of Kansas) SS This is to certify that this plat has been filed for record in the office of the Register of Deeds, this _____ day of _____ at _____ o'clock _____ M.; and is duly recorded.

Bill Meek, Register of Deeds

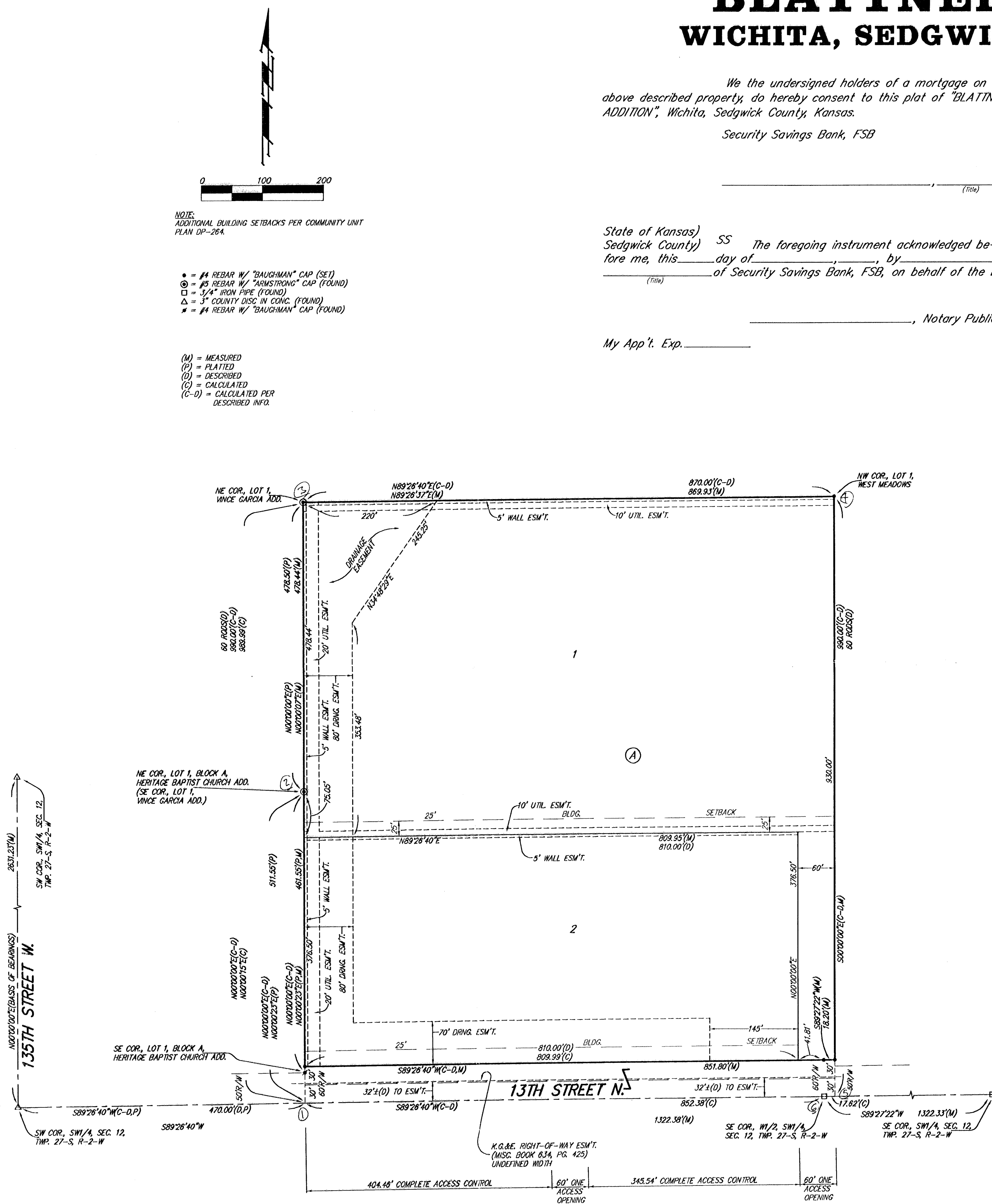
State of Kansas) SS The foregoing instrument acknowledged before me, this 19th day of APRIL, 2005, by Bob Cradon, MEMBER of Cradon, LLC, on behalf of the limited liability company.

JUDITH M. TERHUNE
Notary Public - State of Kansas
My App't. Expires 11-7-05

Judith M. Terhune, Notary Public
Judith M. Terhune

My App't. Exp. 11-7-05

Linda Kizzire, Deputy



NOTE:
ADDITIONAL BUILDING SETBACKS PER COMMUNITY UNIT PLAN DP-284.

- = #4 REBAR W/ "BAUGHMAN" CAP (SET)
- ⊙ = #5 REBAR W/ "ARMSTRONG" CAP (FOUND)
- = 3/4" IRON PIPE (FOUND)
- △ = 3" COUNTY DISC. IN CONC. (FOUND)
- * = #4 REBAR W/ "BAUGHMAN" CAP (FOUND)

- (M) = MEASURED
- (P) = PLATTED
- (D) = DESCRIBED
- (C) = CALCULATED
- (C-D) = CALCULATED PER DESCRIBED INFO.

NOTE:
A MASTER GRADING PLAN FOR DRAINAGE HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. ALL DRAINAGE EASEMENTS, RIGHTS-OF-WAY, OR RESERVES SHALL REMAIN AT ESTABLISHED GRADES OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH IMPEDE THE FLOW OF THIS DRAINAGE SYSTEM SHALL BE ALLOWED.